

Deputation: Revs. Rural Dean Llwyd, A. H. Allman and H. N. Burden.

The proceedings closed with the Benediction.

**GRAVENHURST.**—Harvest Thanksgiving Services were held in St. James' Church, Gravenhurst, by the Rev. Canon Greene, of Orillia, who exchanged duty with the Incumbent for the day. The church was beautifully decorated, congregations large, singing very good, and excellent sermons.

A Harvest Thanksgiving Service was held in Northwood Church, by the Incumbent of Gravenhurst, in whose charge it is. The church was beautifully and valuably decorated; the valuable part being intended for the Incumbent. The little church was well filled with an attentive congregation. During the year the Incumbent has performed the pleasing duty of baptizing the mother of fourteen children, and eight of her children, one of them the mother of six children.

### DIOCESE OF SASKATCHEWAN AND CALGARY.

**CALGARY.**—The Bishop has held four ordinations in Calgary and one in Winnipeg for this Diocese. He has consecrated two Churches and confirmed, in 1887, 11; in 1888, 21; in 1889, 13; and in 1890, (so far) 34. He has obtained a promise of £1000 sterling each from the Council of the Colonial Bishopric's Fund, and the S.P.G., towards the endowment of the See of Calgary.

The S.P.G., has kindly consented so act as Treasurers of this Fund.

During the present year the need for increased Church accommodation in the town of Calgary was so keenly felt, that active efforts were made to meet it, and it was thought best to enlarge the present building in wood, by the addition of two side aisles, and to leave the erection of a stone Cathedral for the future.

The money necessary for the enlargement was subscribed at once and the work has been done. There is now a spacious and comfortable Church, capable of seating 360 persons, besides the choir. A member of the congregation has just placed a handsome stained glass window in the Chancel, in memory of his deceased wife. There are weekly celebrations of the Holy Communion, and, during the summer, a daily service. There is a good surpliced choir, and the services are hearty, and well attended. A Ladies' Guild, and a branch of the Ministering Children's League in connection with the Sunday School, are in full operation; and a Literary Society for young men is about being formed. A Diocesan branch of G.F.S., has been formed, President, Mrs. Pinkham; Secretary, Mrs. Barnard.

**BANFF.**—Work on the handsome stone Church is about to be resumed. There have been many visitors at this delightful health resort during the summer.

**MALEOD.**—A tower has recently been added to the pretty little Church at Maleod, greatly enhancing its appearance and making it a land mark, visible several miles off.

**DUCK LAKE.**—A liberal offer of a free site, a log building wall high, and help with a subscription list for the completion of the building, for a Church, has recently been made to the Bishop, by a prominent resident of the new town of Duck Lake, Saskatchewan, on condition services be held there. The Bishop has accepted the offer, and services will be taken for the present, from Emmanuel College.

**INDIAN MISSIONS.**—1. The Blood Indian Mission, south of Maleod, was commenced in 1880 by the Rev. S. Trivett, of the Church Missionary Society, who went to the Blood Reservation, as the first missionary of our Church to the Black-

foot-speaking people. Two day schools are in operation in this Mission, and a Boarding School is in course of erection for the education of Indian girls. The number of Indians is 2,300 and they are scattered over 30 miles of Territory.

2. The Mission of the Piegan Indians about four miles west of Maleod was commenced by Rev. G. McKay, (now Archdeacon), about 1881. He was succeeded in 1887, by the Rev. H. T. Bourne, who does the double work of Missionary and schoolmaster. There is a boarding school in connection with the Mission. The Indians number about 900. Mr. Bourne's stipend as a clergyman, comes wholly from Eastern Canada.

3. The Missions to the Blackfeet was opened in 1883, by the Rev. J. W. Tims, of the C.M.S. Two day schools are in operation, and a third is to be opened this month. Six boys are boarded and lodged in the Mission House, forming the nucleus of a Boys' Home. A Girls Home was commenced in 1887, and supported largely by the W. A. to Missions in the Diocese of Toronto. A new Building is in the course of erection for the accommodation of ten girls. The number of Indians is about 2,000.

3. The Mission to the Sarcee Indians near Calgary, was begun in 1884, when the Rev. R. Inkster, a native Clergyman, was put in charge. He was succeeded in 1888, by the Rev. H. W. Gibbon-Stocken. One day school is in operation, and a second will it is hoped, be opened shortly. The Sarcees number about 300. A portion of Mr. Stocken's stipend is paid by S.P.G.

### DIOCESAN SYNOD OF RUPERT'S LAND.

The Synod of Rupert's Land opened with Divine Service in Holy Trinity Church October 29th. The prayers were said by Rev. Canon Coombes, Precentor of the Cathedral, Rev. Rural Dean Pentreath reading the Lesson. The Dean of Rupert's Land was Gospeller and Rural Dean Cooke, Epistoler. The Bishop of the Diocese celebrated assisted by Dean Grisdale, Canon Coombes, Rural Deans Pentreath and Cooke.

The Bishop delivered a most admirable and weighty address, which has created profound and wide-spread interest, and which we publish elsewhere.

The members then adjourned to Trinity School House, where the Synod organized by the election of the Dean as Secretary, Mr. R. D. Richardson, Assistant Secretary and L. N. Lewis, Hon. Treasurer. Rev. A. W. MacNab of the Diocese of Niagara was invited to a seat on the floor of the house. The Synod then adjourned for lunch in Trinity Hall provided by the ladies of Holy Trinity, Christ Church, All Saints, St. Georges', St. James' and St. John's Cathedral.

The Synod reassembled at 2 30.

The treasurer's report and accounts for the year ending September 30th, were submitted. It stated that the balance for home missions now on hand is \$794.06; and at the end of the preceding year it was \$217.43. The revenue from the church endowment fund for this purpose has been \$2,297.38; the English societies have contributed the same grants as formerly; the city churches have contributed \$833.10 and the country parishes \$873.92; the Domestic and Foreign Mission Society \$717.58; while \$2,106.75 was raised by Canon O'Meara during a trip east. The report stated that an almost equally large amount was expected this year from the same contributors. The congregation of St. George's Church, Ottawa, had ceased to contribute their monthly grant of \$41.06 to the Rounthwaite mission owing to changes in their own church. In some churches the collections for home missions and other schemes ordered by the Synod have not been taken up.

The balance on hand in the Indian missions fund was \$437.56.

The collections and subscriptions during the year for the clergy widows' and orphans' fund amounted to \$457.24. This amount was handed by the treasurer to the bishop.

The total amount of the Church Endowment fund, now invested in mortgages, is \$39,418 and the sureties are all in good shape. In some cases to obtain the choice of mortgages it had been found necessary to accept, in some cases, 7 in place of 8 per cent.

The funds of the St. James' Rectory Account trust, which amounted to \$17,495, are now all invested, and the income has enabled me to pay the Rev. Mr. Cowley \$1,000 this year.

The time has not yet arrived when it would seem advisable to dispose of the land held in the Church Missionary Society trust, but the taxes are no considerable item and if allowed to accumulate from year to year will materially lessen the ultimate value of the property.

On the motion to adopt the report, Rev. J. J. Roy, raised a discussion over the Indian Industrial School. It appeared from Mr. Lewis' report that the committee of that institution had a treasurer of their own, Mr. Matthewson, and the amounts raised by the Synod for this school were handed over to him. Mr. Roy took the point that the executive committee had not the power to appoint such a treasurer. The Synod's treasurer was the proper person to look after the funds, and only the Synod could deputize the duty so far as it affected this particular subject to somebody else.

Rev. Dean Grisdale, Rev. Mr. Barman, principal of the school, and His Lordship the Bishop made remarks on the points thus raised. They explained that the school was not a purely synodical matter, but was brought into being and was sustained by the union of grants from the Dominion Parliament, the Church Missionary Society and the Synod of the Diocese of Rupert's Land. It was therefore quite proper that the committee should have its own treasurer.

The report of the treasurer was then adopted.

The Report of the Committee on the Metropolitan See and the St. John's College were presented. The latter showed that there were in attendance at the College during the last academic year 23 students, of whom 11 were theological students. Of these 21 appeared at the University examinations in the Spring, with results that were entirely satisfactory to the authorities of the college. The number of boys in attendance at the college school during the year was 55. Pupils of the school who competed at the University examinations did themselves credit again this year, winning one scholarship of \$100 and seven Isbister prizes.

"The College school since September, 1890, is being carried on in the new college building. It is confidently expected that the change will be attended with advantage."

The current account showed receipts amounting to \$19,024.70 and expenditure to \$19,530.27 for the year ending August 31st, 1890, with accounts due for the summer term, \$3,000. The Professorial Endowment Trust Capital Account showed amounts of endowment on June 30th, 1890 as follows: Chair of Systematic Theology, \$21,762.98; Chair of Exegetical Theology, \$15,822.91; Chair of Ecclesiastical History, \$20,516.38; Chair of Music, \$8,329.64; Chair of Pastoral Theology, \$6,648.28; total, \$73,080.19.

The report was adopted.

The annual Report of the Industrial School was presented by Rev. W. A. Barman, principal, showing the work and position of the school for the past year, ending Sept. 30th, 1890, as follows:

The buildings, which were in course of erection when the Synod last met, were sufficiently advanced to permit the Principal and staff to begin the work of furnishing in November. The buildings consist of (a) a main building of brick and stone with a frontage of 80 by 40 feet, an extension 49x30, with full basement