

that gravity, seriousness and devotion, in reading the prayers, are necessary to secure true respect to the liturgy which its own excellence require from us.

*To the Editor of the CHRISTIAN SENTINEL.*

REV. SIR,

THE following paragraph extracted from the John Bull newspaper of the 27th January, will very probably appear interesting to some of your readers. It is I presume one result of those discoveries in Hieroglyphical Literature and Egyptian Antiquities, for which the present age is said to be deeply indebted to Dr. Young, F. R. S.

I am, Rev. and Dear Sir, your very faithful brother.

W.

EGYPTIAN HIEROGLYPHICS.

Amongst the bandages of the Egyptian Mummy presented to the Philosophical Hall in the town of Leeds by the late John Bluyds, Esq. a small piece of red leather has been lately found stamped with Hieroglyphic characters, which determine the date of this interesting monument of antiquity. They are the Royal Legend of REMESSES V. the Amenophis (Menophis of the Greek writers,) the father of the great Sesostris, and the last monarch of Manetho's 18th dynasty of the Kings of Egypt. He ascended the throne of the Pharaohs in the year 1493 A. C.

The individual therefore whose remains are still in so perfect a state of preservation was the cotemporary of Moses, and officiated as incense bearer and scribe to the shrine of the god Mandou at Thebes in Upper Egypt, more than 3300 years ago.

ON THE CREED.

NO. IV. (CONTINUED.)

PSALM xvi. 10.—*Thou wilt not leave my soul in Hell.*

UPON whatever occasion or in whatsoever distress these words were uttered by the Psalmist, we are assured by those most able interpreters St. Peter and St. Paul to believe that he is here speaking in the person of our Lord Jesus Christ: to whom alone, indeed, the words succeeding the above quoted passage are applicable: "neither wilt thou suffer thy *Holy One* to see corruption." For to borrow the language of St. Paul, *David after he had served his own generation by the will of God, fell on sleep, and was laid*