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**LORD MACAULY ON THE  
SABBATH.**

Of course I do not mean that man will not produce more in a week by working seven days than by working six. But I very much doubt whether, at the end of the year, he will have produced more by working seven days a week than by working six days a week, and I firmly believe that, at the end of twenty years, he will have produced less by working seven days a week than by six days a week. The natural difference between Campania and Spitzbergen is trifling when compared with the difference between a country inhabited by men sunk in bodily and mental decrepitude. Therefore it is we are not poorer but richer because we have through many ages rested from our labour one day in seven. That day is not lost. While industry is suspended, while the plough lies in the furrow, while the exchange is silent, while no smoke ascends from the factory, a process is going on quite as important to the wealth of the nation as any process which is performed on more busy days. Man, the machine of machines—the machine compared with which all the contrivance of the Watts and Arkwrights are worthless—is repairing and winding up, so that he returns to his labour on Monday with clear intellect with livelier spirits, and with renewed corporeal vigour.

If you your lips  
Would keep from slips,  
Five things observe with care :  
Of whom you speak,  
To whom you speak,  
And how, and when, and where.

If you your ears  
Would save from jeers,  
These things keep meekly hid :  
Myself and I,  
And mine and my,  
And how I do or did.

The Belfast Presbytery, Ireland, has inaugurated a course of lectures on the lives of eminent missionaries. John Williams the Martyr of Erromanga forms one of the course. The life of William's has been written by Dr. John Campbell, of London, and is said to be an excellent treatise on the subject.

—The Unitarian Club of Boston has secured the \$150,000 wanted to build a hall that shall be the denominational headquarters.