

FLOWERS AND SAND-BAGS.

It was Saturday afternoon, towards night. They were all down on the sands, Katie, Millie and Fred. This was Fred's first visit to the seashore, his first sight of old ocean. His cousins, Katie and Millie, had known and loved the ocean all their lives, every summer having been spent in their seaside home. "We always come early and stay late," explained Millie, "so it really seems more like home here than it does in the city."

TO MY MOTHER.

(Translated from Heine, by John Dennis.) I LEFT thee once in mad desire to find. The love for which my spirit yearned with pain; At many a door I knocked and knocked in vain, Craving love's arms which none to grant inclined,

THE PULPIT.

COWARDLY CHRISTIANS.*

SUPPOSE I should ask you at the close of a religious service to rise up announcing yourself on the Lord's side, could you do it? "Oh no," you say, "I have a shrinking and a sensitive nature, and it would be impossible for me to rise before a large assemblage, announcing myself on the Lord's side." Just as I feared. You cannot stand that cross. The first one that is offered? "Oh, you reject, Christ carried a mountain, Christ carried a Himalaya, Christ carried a world for you, and you cannot lift an ounce for Him.

gotten fighting on the wrong side. Have we wounds that we can show—wounds gotten in the in the battle for Christ and for the truth. On that resurrection day Christ will have plenty of scars to show. Christ will stand there and show the scars on His brow, the scars on His hands, and the scars on His feet, and He will pull aside the robe of His royalty and show the scar on His side, and all heaven will break down with emotion and gratitude in one great sob, and then in one great hosanna. Will you and I have any scars to show?

THE CHINESE IN AMERICA.

MR. CHIN GIM, a clever young Chinaman from Canton, at present preaching the Gospel to his countrymen in Chicago, under the Presbyterian Board of Missions, tells the readers of the Interior more plainly than we have seen it elsewhere put just what the status of the Chinaman in America is, and what his relation to "the six companies," that we have been so often led to think of as a large slave-holding corporation. Our readers who are all interested in everything relating to the Chinese, on account of our mission among them, will thank us for reproducing a large part of Mr. Gim's able article.

Sabbath School-Work.

LESSON HELPS.

FOURTH QUARTER. WALKING IN THE LIGHT. LESSON VIII., November 21. 1 John i. 5-10; ii. 1-6; memorise verses i. 7-9. GOLDEN TEXT.—If we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.—1 John i. 7. TIME.—This Epistle was written about A.D. 90. PLACE.—Probably at Ephesus.

* From "Shouts at Sunday Targets," E. B. Treat, New York, 1898.

—Maria Uphan Drake.