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LEVER BROTHERS LIMITED, TORONTO

General Intercession For May.

(Canadian Messenger.)

Confidence is a virtue of which men stand very much in need. They find as they grow older that the world does not inspire them with any such feeling, even in those things in which it could be of assistance to them They must generally look elsewhere for someone whom they can trust without fear of being deceived. And if this be true in purely temporal concerns, how much more so in matters of the life to come In these, help must come from on high. Faith teaches us that we cannot even utter the name of Jesus so as to merit one degree of eternal glory, unless we have that special Divine assistance called actual grace.

To those who are in earnest about their salvation, this utter helplessness has sometimes a very depressing effect, especially as they draw nearer that terrible moment when they must appear before their Judge. Hence it is that those who are called upon to assist the dying, and in general those who have the care of souls, realize more than anyone else how important it is for Christians to have someone on whom they can confidently rely for assistance in the hour of need. There is so much to alarm even the best souls. The sins of their youth, the lack of earnest prayer, perhaps doubt and anxiety about past confessions or sorrow for sin, the judgment that is near, the appalling alternative of eternal bliss or misery, the verdict from which there is no appeal — these are some of the alarms that beset the dying Christian.

The thought of having to meet with such difficulties might well terrify even the stoutest heart, were it not that we have in our Mother, Mary, one who can and will assist us and guide us safely through all these dangers, provided we call on her with confidence. Hence it is that our reason, enlightened by faith, as well as the doctrine of the Fathers and the example of the Saints impels us to cultivate during our live a deep and solid confidence in the Mother of God. This confidence is based on the conviction that Mary has the will and the power to help us. It is for us then during this month, dedicated to honor the Blessed Virgin, to ponder frequently over these two truths, in order that we may not have our confidence in her shaken at that last terrible hour on which so much depends.

Mary is our mother. On the cross, Christ gave her to us to be our mother. Such is the meaning put by the Holy Fathers on the words of Scripture: "Son, behold thy Mother; Mother, behold thy Son." Jesus was about to die and leave his fond mother nonless. This he would not do; so He gave her a new son, John, the Beloved Disciple, and in his person, sons in untold number till the end of time. Mary has ever been looked upon by Christians as their mother, and in the annals of the saints there is always a portion set apart to relate their devotion to her and their confidence in her mercy. Saint Stanislaus ever spoke of her as "Mother of God and my Mother," and Saint Bernard used words of such tenderness and love as only one would use to a new and felt that he was speaking to a mother. The church too in the liturgy, for instance in the hymn "Hail, Star of the Sea," calls on Mary not only to be but "to show herself a mother," and in the "Hail, Holy Queen" calls her "our life, our sweetness and our hope."

If then Mary is our mother, we should confide in her as such. Where is the child who doubts or distrusts his mother? No matter what his past life may have been, no matter how disreputable his name or how dark his future he does not fear to go to his mother for comfort and assistance. Not only will he go without fear, but we feel that if a mother would refuse her love even to a wicked son, she would be unworthy the sacred and tender name of mother.

We need to be reminded of these consoling truths, for we have all been prodigals to a certain extent. But let there be no fear. If these never were sons so ungrateful as we have been, there likewise never was mother so tender and compassionate as Mary. She has spared nothing for our sake. For us she stood by the cross while her Divine Son was being immolated for us Surely that is a proof of the depth of her love for men. Where is the mother who would do as much for her son? Since then we place such trust in our earthly mothers, how much more ought we place in the mother of God and our mother?

Mary is all-powerful. If we are to rely on a person's help in some great and difficult enterprise, we must be able to count not only on their friendship but also on their power. They must, as we said above, be willing and able to assist us. We cannot doubt Mary's love and goodwill. She is our mother. Nor can we doubt her power. It is a pious, Christian belief, though not a dogma of our faith, that Mary is the dispenser of all the graces given by God to men; in a word that of all those heavenly gifts that men stand in need of to lead good lives and work out their salvation, each must pass through Mary's hands. This alone will give us some idea of her dignity and power in the kingdom of her Son.

Independently, however, of all else, Mary is the Mother of God. It is in the nature of things that a mother should have great influence over her son. This principle may not hold good in temporal kingdoms and in politics of this world, not through any flaw in the principle. In Mary's case there can be no reason for diminishing her influence, as she is the seat of wisdom and the most perfect of God's creatures. She can then appeal to her Divine Son with all that power we would expect to find in a queenly mother appealing to a kingly son. No one ever appealed to Mary and had not his prayer answered because Mary was unable to help him. Let us remember what the learned and holy Saint Bernard tells us of her power. "Never," says he, "was it known that anyone had recourse to Mary and was abandoned by her," or in other words, never did anyone sincerely entrust his salvation to Mary and after all lose his soul. Let us then during this month often recall these motives for confidence in Mary. We may not need it so much during life, we certainly shall need it at the hour of death.

DAILY PRAYER DURING THIS MONTH.

Divine Heart of Jesus, I offer Thee, through the Immaculate Heart of Mary, the prayers, good works and sufferings of this day, in reparation for our sins, for all requests presented through the Apostleship of Prayer, and according to all the intentions for which Thou sacrificest Thyself continually on our altars, I offer them, in particular, that all Christians and especially our Associates may understand that Mary is our Mother, and that they should place all their trust in her.

On An Old Country Tour.

Wherever an American tourist takes up his abode on the other side of the Atlantic—whether in England, Ireland, Wales or Scotland—he is sure to be hailed with courtesy and kindness, while enquiries galore are made about the country whence he comes. *Such was the case with myself* immediately after my arrival in Dublin. But there is a vast divergence in the minds, opinions and expressions of the people of that city when conversing on subjects affecting the world over, especially their own native land. Over seven-tenths of the population of Dublin are Roman Catholics, all of whom, to a unit, love their country I dare say more than any other nationality, while it seems the majority of those who differ with them on religious grounds have more love and respect for England than the land of their birth. Whether this difference is caused by bigotry or fear of action I cannot say. It is strange that natives of the same country are at such variance. This discrepancy gives every excuse for not granting Home Rule to Ireland, and in all probability will be an obstruction in the way for many years to come. My own opinion is that the Irish people would be as loyal to their country as any other people under the sun had their grievances been rectified, and until the action of Pitt and his colleagues is rescinded they will be always in boiling water. The Irish question was the chief subject of conversation during the evening.

The next morning opened out in all its glory and brightness, which gave me every encouragement for my voyage across the British Channel and after a hearty breakfast made my way to North Wall Station, to take a steamer for Holly Head. I had scarcely seated myself on a bench when all at once the weather changed to coldness—so cold that I would be better pleased had I my winter instead of my spring overcoat. I had not been long waiting when the steamship Banshee drew into the dock, which was immediately equipped for the journey. Here I witnessed a crowd which I will not soon forget—among them many clergymen, Christian Brothers, nuns, etc. Of course the clergy were on holiday recreation, while I would judge the others were on mission work. Few on board enjoyed the trip, owing to the strong, cold head wind. On landing at Holly Head I made rapid strides to my hotel, where I found many Americans who were on their way to the Glasgow Exposition, and after partaking of a good English dinner, many of them conversed with me on various topics—the principal one being Home Rule for Ireland. With the exception of one, all were in sympathy with the Irish people, that Ireland was entitled to every concession and prerogative the same as other British colonies. Even the Welshmen who were present favored Home Rule.

Holly Head is a large business city—smoky in appearance on account of its numerous manufacturing establishments and shipping centre. It is a very cheap city to live in—far cheaper than Dublin or any other Irish town or city through which I travelled. Rents, as a rule, are very low, and generally, are paid per week, especially by the working class.

In the afternoon I boarded a train for Liverpool. We sped off at a rate of about 40 miles an hour, but shortly dwindled down to less than 35 miles. I admired the scenery through Wales much, and while the country is rough it is at the same time possessed of immense wealth, owing to its coal and other mines. The towns and cities through which I travelled seemed to be lively with business, while the farmers were busy in their hay fields—the crop of which was very light, owing, no doubt, to the coldness of the spring, which stunted its growth.

M. J. McSWEENY.

CATHOLIC PRELATES OF ENGLAND.

The Tablet contains a series of resolutions passed by the Cardinal Archbishop and Bishops of the Province of Westminster at the annual Low Week meeting.

In reference to the Education Bill now before Parliament, the Bishops resolved to commend it in general as a measure deserving of the cordial support of the country. "By co-ordinating primary, secondary and tertiary education," they say, "the Bill offers in outline a comprehensive national system sufficiently elastic to allow of healthy variety and expansion in all its branches. The Bill also recognizes the sacred rights of parents to secure religious education for their children, though by means of financial compromise, this is as far from placing the supporters of Denominational Schools on perfect equality with those of Board Schools as it is from placing the cost of religious education upon the rates. We shall still have to collect by voluntary subscriptions a large sum in diminution of the public burden as the price of teaching religion in our schools. Nevertheless, we are well satisfied to accept this compromise, provided it be worked in a fair and reasonable spirit, as a settlement of elementary education difficulties."

Regarding the Papal Jubilee, the Bishops agreed to celebrate it by a collection of Peter's Pence throughout the present year, by pilgrimages to Rome, and by a solemn religious ceremony on or about March 3rd, 1903.

It was also determined that the Coronation of King Edward shall be celebrated in their respective dioceses by High Mass and a Te Deum, either on the day of the Coronation or on the Sunday following. The Bishops unanimously expressed an earnest hope that before the close of the present session another Bill may be brought in in Parliament, repealing the Royal Accession Oath so far as it is a standing offence and intolerable insult to the religion of 12 million of Catholics in the British Empire, and they request the Cardinal Archbishop to press the consideration of this important question in every possible way.

Fell Exhausted and Unconscious

A Frightful Case of Exhausted Nerves and Debilitated System—From a Mere Skeleton, Pale, Weak, Trembling and Almost Wild With Pain, Mrs. Edwards Was Made Strong and Well by Dr. Chase's Nerve Food.

Mrs. R. W. Edwards, 33 McMurray street, Brantford, Ont., describes her case as follows:

"For five years I have suffered more than words can tell from nervous headache, nervous dyspepsia, and exhaustion. The pains in my head would at times almost drive me crazy. I could not sleep nights, but would walk the floor in agony until I fell exhausted and unconscious, and my husband would have to carry me back to bed.

"Sometimes I could take no food for four days at a time, and experienced terrible gnawing sensations in the stomach, had bad taste in the mouth and coated tongue. I was pale, nervous, irritable, easily exhausted, was reduced to a mere skeleton of skin and bone, and my heart would palpitate as though it was about to stop beating. My greatest suffering was caused by the dreadful pains in my head, neck and back, and all this was in spite of the best efforts of three leading doctors of this city.

"For the past nine months I have used Dr. Chase's Nerve Food, and for a considerable time I have not experienced a headache, or any of the symptoms mentioned above. From a mere skeleton this medicine has built me up in flesh, and weight, until now I am strong and well, do my own housework, walk out for two hours without feeling tired, and am thoroughly restored to health. Is it any wonder that words fail to express my gratitude for this remarkable cure? You can use this testimonial for the benefit of other sufferers."

It would be impossible, we believe, to produce stronger evidence to prove the wonderful power of Dr. Chase's Nerve Food as a system-builder It contains the very essence of the most potent restorative of nature, and is certain to be of benefit to you. 50 cents a box, 6 boxes for $2.50, at all dealers, or Edmanson, Bates & Co, Toronto.

Faith is an equivalent which enables us to use all things well. According to a man's faith will his wealth be unto him a blessing or a curse. By sickness may become a school of patience and purity, and in the black time of trouble the soul that hath faith will grow as flowers in the darkness of the summer night. And faith can make the great enemy, death, our friend, and the angel of a larger life.

Honors For A Birr Man.

The Kings County (Ireland) Chronicle has the following, which will interest many of our readers:

We are pleased to be able to make an announcement which will be a source of gratification to very many of the readers of The King's County Chronicle. It is, that the Pope has been pleased to confer on our distinguished fellow-townsman, Hugh Joseph Bergin, lately member of the Birr Urban Council, the style, rank and dignity, including that of Chevalier, of "Cameriere d'Onore di Spada e Cappa Soprannumerario di Sua Santita." This is a great tribute to Chevalier Bergin's personal worth as well as a good indication of the high opinion entertained about him in the most august circles of Roman Catholicity. His work and untiring energy in promoting objects having in view the benefit of his Church and co-religionists are well known, and they were lately evidenced on the *recent pilgrimage to Rome and in his* efforts to reimburse the Cistercian monks of Mount St. Joseph for the burning of their flour mills near Roscrea. In the promotion of the latter object we are aware the noble Chevalier spared neither time not his purse. To help those of our readers who may not be well acquainted with the ceremonies, functions, and routine of the Papal Court in understanding the above described distinction we give a slight sketch which may be of interest. In its widest sense the court is known as the Curia Romana, but, as living and reigning, the Pope, like any other sovereign, or bishop, has his "family," or household, known as the Famiglia Pontificia, which forms an important branch of the Curia Romana, and which in the strictest sense designates the authorities which administer the Papal Primacy. In a wider acceptation it embraces all the functionaries forming the Pope's immediate "entourage," and consisting of certain selected Cardinals, the Majordomo, the Master of the Sacred Apostolic Palace, a number of domestic prelates, and clerical and lay chamberlains of various grades, some paid, some honorary—among the latter being the honorary chamberlains "di spada e cappa," who are laymen of family and position selected from European countries. It is as member of this last class that our esteemed friend has received his appointment. The Swiss Guard, the Noble Guard, the Pope's private chaplains, ad many other officials variously designated belong also to the Famiglia Pontificia. It includes, moreover, the Prefecture of the Sacred Palaces, an important department with a cardinal at its head. As a distinctive mark of dress the "Cameriere d'Onore di Spada e Cappa" wear a "Mantelline," a cloak reaching to the feet, a chain of gold, and a sword, the hilt being of chased and repousse gold and inlaid with mother of pearl. There is, moreover, a special uniform. In order to complete his investment in the order Chevalier Bergin proceeded to Ennis on 26th February, and with due ceremony was inducted by the Rev. Dr. Thomas M'Redmond, the venerable prelate, in his own private chapel at Ashling, who, needless to say, was delighted at the honor conferred by His Holiness on Chevalier Bergin. We believe it is the first time such a distinction has been granted to a layman of the Diocese of Killaloe; and it is a notable coincidence that it was first given to a Birr man who was invested in the Order by a Bishop who is a Birr man. We are sure we only re-echo the wishes of hosts of friends and admirers when we conclude by wishing "ad multos annos" to Chevalier Bergin.

Obituary

It is with sincere regret that we report the death of Mrs. Hoodlief, sister of John Coffey, of Whitby, who succumbed to pneumonia at the age of 72 years, in Chicago. About fifty years ago she left County Kerry, Ireland, and arrived at Whitby, Ont., where she remained some time with her sister and brothers. She then left for the city of Chicago, where she married and had a family of two sons, Robert and George. The husband and both sons died some time ago, so having nobody else to care for she purchased at considerable cost a home for herself at St. Joseph's Convent, 409 May street, that she might better prepare herself for her eternal reward. That she accomplished a great deal of her heavenly desire is evidenced by the words of Jesuit Father Setters, in whose parish she resided for years, At the Solemn Requiem High Mass he said: "Our beloved friend here dedicated most of her life to God, always looking forward in preparation for her heavenly home." The remains were laid at rest in the family plot at Calvary Cemetery. May she rest in peace.

We regret to record the death of Miss Anna L. Johnson, who under the pen name of "Ethna Carberry," was rapidly making a reputation among the new school of Irish Catholic writers. Deceased was a convert to the faith, and only six months ago was married to Mr. Seumas McManus, like herself a writer of brilliant promise. She was a daughter of Mr. William Johnson, M. P., of Bally Kilbeg, with whom, notwithstanding his uncompromising anti-Catholic bigotry, all Catholics will sympathise on the loss of his brilliant daughter.

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CLEMENCY IN SOUTH AFRICA.

Ottawa, April 23.—Mr. John Charlton this afternoon gave notice that to-morrow he will, on the motion to go into supply, move the following motion: "This House is of the opinion that British supremacy should be maintained and firmly established in South Africa, to which end Canada has cheerfully contributed men and money. Having inview the effect of a policy of magnanimity and mercy at the cession of Canada and at the close of the civil war in the United States, and for other reasons, this House is also of the opinion that a like policy of magnanimity and mercy may properly be extended to a brave foe now opposing British arms, and that in the interest of peace and of future tranquility, harmony and homogeneity, it is expedient to offer universal amnesty, as a condition of peace and submission to British control, to all persons in arms against British authority in Cape Colony, Natal, the Orange Free State, the Transvaal and all other portions of the British dominions in South Africa; and upon this opinion, respectfully presented, with the prayerful hope that it may aid in securing a favorable and honorable settlement of South African hostilities and difficulties, this House invokes the considerate judgment of his Gracious

CARDINAL MORAN IN ROME.

Cardinal Moran, Archbishop of Sydney, has been received in audience by the Pope,

FALSE FRIENDS.

May we never have friends who like shadows, keep close to us in the sunshine only to desert us on a cloudy day or in the night.

Want and sorrow are the wages folly earns for itself.—Schubart.

WANTED—A MALE TEACHER, good disciplinarian, for Indian Industrial School. Duties to begin 15th of August. Send certificates to Rev. J. A. Artus, Wikwemikong P. O., Ont.

NEW BEDROOM FURNITURE

It is need of anything in furniture for the bedroom, don't fail to see our offerings. The very newest things are here from the best makers.

Neat Bedroom Suites from $12.00.

Nice Suites in Solid Oak from $18.00

Fine Sets in Quarter Cut Oak from $29.00.

Charming Suites in Mahogany from $34.00.

Chiffoniers in great variety from $7.25.

Somnoes and Lowboys in Oak, Maple and Mahogany. Folding Bedsteads, Dressing Tables, Night Commodes, Brass Bedsteads, Bed Lounges, Box Lounges, Bedroom Chairs and Tables, etc., etc., in almost endless variety, at uniformly reasonable prices.

The Chas. Rogers & Sons Co., Limited

97 YONGE ST.

FATHER KOENIG'S NERVE TONIC FREE A Valuable Book on Nervous Diseases and a sample bottle sent free. Write name and address plainly and get the medicine. FREE KOENIG MED CO., 19 Franklin St. Chicago. Sold by Druggists at $1 per bottle, 6 for $5

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It's Your Misfortune, Not Our Fault.

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High Priced Beef.

New York, April 22.—A special cable to The Times reports that the average price of beef in Madrid, Spain, is 33 cents a pound.

THE MARKET REPORTS.

Wheat is Easier—The Live Stock Trade—Latest Quotations.

Tuesday Evening, April 22.

Toronto St. Lawrence Market.

Receipts of grain were light on the street market this morning, only 500 bushels offering. Prices were steady.

Oats—Were steady, 400 bushels selling at 47c to 48c per bushel.

Barley—Was steady, 100 bushels selling at 53c to 54c per bushel.

Hay—Was steady, 25 loads selling at $13 to $14.50 per ton for timothy and $9 to $10 per ton for clover.

Straw—Was steady, 4 loads selling at $9 to $10 per ton.

Toronto Live Stock.

Prices were a little easier at the Toronto Cattle Market this morning as a result of the weakening of the Liverpool, Chicago and Buffalo markets. The long reign of high prices has brought out a large number of cattle, and the demand at Liverpool has therefore fallen off a little, principally because of the high prices asked. The receipts at the local market were heavy also this morning, and this had much to do with the drop in prices. Even at that, however, the present prices are extremely high and will have to come down a long way before there is a profit for anyone but the farmer. Export cattle were off about 10c per cwt. Butchers' cattle were steady. There were very few feeders or stockers offered on the market and they were steady. Sheep were about 25c per cwt higher for the lower grades of export ewes. Yearling lambs were 25c per cwt easier and spring lambs were easier for the choice grades. Hogs were advanced 25c per cwt. The market receipts were 102 loads, which included 1,720 cattle, 630 sheep and lambs, 903 hogs and 175 calves.

Export Cattle—Were easier, selling at $5.25 to $5.25 per cwt for choice ones and $5.00 to $5 per cwt for medium.

Butchers' Cattle—Were steady, selling at $5.25 to $5.75 per cwt for picked lots and $5 to $5.40 per cwt for choice ones. Common to fair ones sold at $4 to $5 per cwt.

Feeders and Stockers—Were steady, selling at $4 to $5 per cwt for short-keep feeders and $4 to $4.25 per cwt for heavy stockers.

Sheep—Were higher, selling at $4 to $4.50 per cwt for export ewes. Lambs were easier, selling at $5.50 to $6.00 per cwt for yearlings and $2.50 to $5 each for spring lambs.

Hogs—Were higher, selling at $6.50 per cwt for choice and $6.25 per cwt for lights and fats.

East Buffalo Cattle Market.

East Buffalo, April 22.—Cattle—Receipts, 50 head; fairly steady at yesterday's prices; no veals here. Hogs—Receipts, 5,500 head; slow and 10c to 15c lower; Yorkers, $7 to $7.15; light do, $6.80 to $6.90; mixed packers, $7.15 to $7.25; choice heavy, $7.25 to $7.30; pigs, $6.50 to $6.60; roughs, $6.00 to $6.00; stags, 4.75 to $5.50. Sheep and lambs—Offerings, 1,000 head; sales easy, light and all wools; market sensitive; choice lambs, $7.25 to $7.35; good to choice, $7.15 to $7.20; sheep, choice handy wethers, $6.00 to $6.75; common to extra mixed, $5.75 to $6.50; culls and common, $3.75 to $5 00.

Chicago Live Stock.

Chicago, April 22.—Cattle—Receipts, 2,500, including 200 Texans; steady; good to prime steers, $6.75 to $7.35; poor to medium, $4.00 to $6.40; stockers and feeders, $2.50 to $5; cows, $1.40 to $6; heifers, $2 50 to $5 25; canners, $1.40 to $2 40; bulls, $2 50 to $5 00; calves, $2.25 to $5; Texas fed steers, $5.25 to $6. Hogs—Receipts, 16,000; weak at Monday's close; mixed and butchers', $6.90 to $7.05; good to choice heavy, $7 to $7.15; rough heavy, $6 80 to $6.85; light, $6 90 to $6.85; bulk of sales at $6.90 to $7. Sheep—Receipts, 10,000; sheep steady; lambs steady; good to choice wethers, $5.00 to $5 25; western sheep, $4.75 to $5 25; native lambs, $4 75 to $6 00; western lambs, $5.50 to $7.15.

Leading Wheat Markets.

	Closing previous day. Cash.	July.	Closing to-day. Cash.	July.
Chicago	70	..	..	75¼
New York	81½	..	..	..
Toledo	80½	82¾	83	78
Duluth, 1 hard.	77¾	..	77¾	..
Minneapolis	..	74½	75½	74½
Milwaukee, 2 nor	75	..	75½	75½
Detroit, 2 red	83	79½	83½	79¾
St. Louis	79¼	74¾	79½	74¾

British Markets.

London, April 22.—Close—Wheat on passage, steady; maize, on passage, rather firmer. Wheat—English country markets of yesterday, firm; French country markets, quiet.

Paris, April 22.—Open—Wheat, tone steady at 22f 20c for April and 20f 45c for September and December.

Antwerp, April 22.—No. 2 red winter, 17f.

Would we love God? In Jesus Christ we find His infinite perfections. Would we love humanity? Jesus Christ has its inexpressible purity.

ALLEN'S LUNG BALSAM

will positively cure deep-seated COUGHS, COLDS, CROUP.

A 25c. Bottle for a Simple Cold.
A 50c. Bottle for a Heavy Cold.
A $1.00 Bottle for a Deep-seated Cough.

Sold by all Druggists.

Ice Creams and Fancy Ices

We make only the finest quality and our facilities are such that we can supply the largest quantity with the least possible delay. Special rates wholesale. Out of town orders receive prompt attention.

Send for price lists.

CITY DAIRY CO., LIMITED

Spadina Crescent, Toronto

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Postal Station 'C' Toronto," will be received at this office until Friday, 25th April, inclusively, for the construction of a building for Postal Station "C" Toronto.

Plans and specifications can be seen and forms of tender obtained at this Department, and at the office of Mr F. S. Carry, Architect, 90 Yonge St., Toronto.

Persons tendering are notified that tenders will not be considered unless made on the form supplied and signed with their actual signatures.

Each tender must be accompanied by an accepted cheque on a chartered bank, made payable to the order of the Honourable the Minister of Public Works, equal to ten per cent. (10 p.c.) of the amount of the tender, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to complete the work contracted for. If the tender be not accepted the cheque will be returned.

The Department does not bind itself to accept the lowest or any tender.

By order,
FRED. GELINAS,
Secretary.

Department of Public Works,
Ottawa, April 15th, 1902.

Newspapers inserting this advertisement without authority from the Department, will not be paid for it.

CHEAP CLEANLINESS.

Horses will die and have to be removed, of course, but the City Council should insist on the vehicles carrying them being covered, instead of permitting the present disgusting method to be continued.

Foul smelling offal, pelts and hides are carted through the streets in open vehicles, to the disgust of every person's sense of sight and smell. It should be stopped.

Carts loaded with quarters of beef driven through residential and business streets should be covered, as a protection to the meat the people will eat, as well as from the standpoint of appearance — and in hot weather smell.

DOMESTIC READING.

O Jesus my sweet hope! may Thy Divine Heart, wounded through love of me, and open to all sinners, be the secure asylum of my soul.

Christianity is like an old monument with deep and solid foundations, and scepticism like the sand driven against that indestructible mass by the wind.

No one ever sounded the heights and depths of life and drew from it the teaching and blessing which it is capable of giving, without enduring suffering, sharp and real, as a part of it. The year is not all composed of summer days; it has its long expanses of winter and cold and gloom.