#### Chats with the Children \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

A QUEER LITTLE CORBLER. eer little oobbler, I've heard people

A quoer little cobbler, I've heard people
say,
Sat stitching and stitching the whole
live-long day.
"It is very hard work, but no matter,"
quoth he;
"For the shoes of the people depend

"For the snoes or the pupper me.

'Though the leather be tough, there's but one thung to do.

'I'll pull and I'll push till the needle goes through!"

Goos through!"

His queer bittle wife came and coaxed him: "My doar,
"With leather like that it will take you a year."

And the folks in the street stopped and said: "My good sir,
"You may pull and may push, but your needle won't stir."

But the cobbler stitched on: "And whatever I do,"
He said, "I shall work till this needle goos through!"

He sat on his bench till it verged "pon night; His wife lit a candle and brought it for

light.
"'Tis is at times rather hard," with a sigh remarked he,
"That the shoes of the people depend

"That the snows to the pupper mupon me,
"But since it is so, there's but one thing
to do!"
So he pulled—and he pushed—and the
needle went through!
—Kate Cameron, in April St. N icholas

THE BAND OF MERCY.

THE BAND OF MERCY.

I am sure all the cousins are fond of animals, and that they are always kind to them. Who does not love a cute little puppy, with his loving, wheedling ways, his fondness for romps, and his queer habit of getting seared at nothing, just for all the world like a baby afraid of the dark.

And a soft, fluffy little kitten, tearing around after speols of cotton, dancing up the legs of the table with her paws turned them, running after her tail; or cuddling up on her little master or mistress's shoulder, purring her pleasure and delight at the warmth and caresses; is there any little boy or girl who has never had such a pet, or who would be cruel or neglectful to either?

I hope not many. Certainly none

to either?

I hope not many. Certainly none of the cousins would be cruel to their pets, I am sure, or ill treat the tiny, adpless little beings who are so sensitive to pain, and so loving and grateful in return for kindness.

sitive to pain, and so loving and grassful in return for kindness.

But there are, I am sorry to say, very many grown up seoply who says erusal to animals. They do not care how much pain they inflict upon the poor dumb creatures who eannot retailate upon their persecutors.

Now I do not want any of my little cousins to grow up like that, selfish and thoughtless men and women, who cannot see anything beautiful or lovable in God's dumb creatures, whom He has given to us to help us in doing our work, and to make the world happy and joyous, and whom He intends us to treat kindly and mercifully.

intends us to treat annual fully.

So I am going to form the cousins into a "Band of Meroy." We shall each pledge ourselves to be just, kind, and merciful to every living creature, human beings also; to treat animals kindly and gently, and to protest against creaty whenever we may see the property of the state of th

human beings also; we have hindly and gently, and to protest against cruelty whenever we may see or hear of it.

Those who wish to be enrolled must send me their names and addresses, together with five earls in stamps for a badge. The badge is very pretty, and makes a nice brood or buttonhole ornament. It should be worn to school and all enquiries about it answered by explaining it smeaning, you will thus get others to join.

The members residing in Toronto will have the chance of competing for a handsome silver medal every year, and those living in other towns will have a competition for a beautiful book; either "Black Beauty," or "Beautiful Joe" whichever they choose. Hurry up, cousins, and sand your names in, the more names we have the sooner we can start these competitions. You are not obliged to send

the sconer we can start these competi-tions. You are not obliged to send for a badge but if you wear one you can get your schoolmates to join, and I will give a story book to every boy or girl who sends me ten new

boy or girl who sends me ten new names.

I hope the teachers will help by explaining to those of their pupils who may not have seen this. The competition for the silver meds! will result in a sum of money for the church in the parish of which the successful competitor resides. Mambers need not necessarily be subscribers to the "Register," all information will be sent to the various school teachers who can inform their pupils of what is going on. The first girl or boy who sends his or her name for enrolment, and for a badge, will receive a handsome jewelled card for their prayer-book.

Cousin Fl.O.

OUR CAT,

Many years ago, while residing at the "North End," Boston, I was the possessor of a cat, which my brother, who was master of a brig bound to Havana, prevailed upon me to give him, and just before exiling pusy was taken on board of the vessel then laying at one of the wharves not far away.

window-sill, and upon being admitted gave many evidences of joy at being once again at home. My first thought was that my bro-

gave many evidences of joy at being once again at home.

My first thought was that my brother had arrived with his brig, and pussy, recognising the old land marks, had found her way back to us, but a diligent search along the wharves failed to discover any signs of the vessel, and it was not till several weeks had passed that I heard of her arrival at Portland, Manne.

Upon interviewing my brother in regard to the eat he informed me that he lots the while in Havana, and was much surprised to learn that she had returned to Boston. But the mystery seemed to be explained by his recollecting that there was a Boston bound vessel laying near by, in which puss had probably taken passage. C. G. D. in Our Dumb Animals.

AN ARABIAN PROVERS.

He that knows not, and knows not at he knows not, is a fool; shur

him.

He that knows not, and knows that he knows not, is simple; teach him.

He that knows, and knows not that he knows, is asleep; wake him.

He that knows, and knows that he knows, is wise; follow him.

ACROSTIC

Accountry we all love; a city in the same; another city; what this puzzle will be if you don't find it out; another city; a city; something you do not know; a city. Initials read downwards give the name of a famous old

Decapitate to satisfy and leave a legal agreement, decapitate again and leave comfort.

Answers to Puzzles, March 24th. 'ARITHMETICAL PUZZLE.

The landlady put two guests in room No. 1; then she put guest 8 in room 2; guest 4 ir room 8; guest 5 in room 2; guest 4 ir room 6; guest 5 in room 6; guest 8 in room 7; guest 9 in room 6; guest 9 in room 9; guest 10 in room 9; guest 11 in room 10; guest 12 in room 11; then she went back to room 1 and fetched guest 18 and put him in the last room, so she accommodated 18 guests in 12 rooms, each with a separate room. The N

> PUZZLE. Oatholic Register.

1. A Don-key.
2. A Centipede, because it would always come in 96 feet ahead.

MARKS.

One cousin who sent four correct answers, gave no name and address, so they could not be registered.

Lottie Onsome 2; Florence McOarthy 2; Martina McGoey 5; Jennie O'Malley 2; Mary G. Murphy 1; J. A. Doyle 2; (I will look through your letters and make tr right) B. J. Murphy 8; T. Boland 2.

Another letter from the cousin who gives no name; I cannot record these

Another letter from the cousin who gives no name; I cannot record these marks.

What has become of the boys? They will be left behind if they don't look out.

Oakey Hall and Wife Become Catholics.

On Friday, the feast of the Annun ciation, or Mayor and Mrs. A. Oakey Hall of New York, were formally received into the Church, in the church of St. Paul the Apoetle, Fifty-ninth street and Columbus avenue, by Rav. Father George M. Searle.

Mr. and Mrs. Hall have both had leanings toward the Catholic Church all their 'dives, though Mr. Hall was reared a Presbyterian and Mrs. Hall an Episcopalian. They were converted to the 'hith about a year ago, largely through talking with Father Searle and reading his book, 'Plain Facts for Fair Minds.' They have since awaited a favorable opportunity of making the formal change, and meanwhile the ex-Mayor has written articles in support of Catholic dootrine.

10000

#### Pol Plancon

and Others

[The tollowing article was written ple of weeks ago.—En. C. R.]

In high spirits, despite the dark clouds above and the damp sidewalks below and the wet weather every-where, we sallied out for the Armogreat Piancon, the worl l's great basso, and would that not be recompense sufficient for any number of moon-veniences arising from the ill-humor of Pluvius, the unetable god of the upper regions? So on we hurried until the lighted windows of the Armories loomed in sight. Here we until the lighted windows of the Armories loomed in sight. Here we found the square bordered with car-riages, each depositing its burden of the fair and the brave. Round the door, only one side of which was open to admit the eager waiting throng, was crowded a mass of people pushin and jostling each other in their eage ness to enter, though why they shoul push and jostle was a mystery, when as one man was heard to remark, each had his ticket and his seat reserved. However, by degrees, the anxiety was rewarded, and each entered the charmed precincts, Entering the bare hall, where our tickets were hurridly checked, we removed our wraps, and found ourselves still out off from the main hall by dark curtains which confront-ed us gloomily; these were raised, and the crowd surged through. Seats were found, in many cases midst great , and we could now look our leisure; our Mecca was onfusion, and we

And what was the scene on which And what was the scene on which our eyes rested? We found ourselves in a vast barrack-like edifice, the red brick walls of which stretched straightly and barely before us. At regular intervals, and in regular rows, were lines of doors below and lines of semi-circular windows above, with a line of complete the line of the semi-line the s semi-order are minows above, with a line of openings, looking like small port-holes in the side of a ship, be-tween. Over each door, with me-chanical precision, was the motto "Grenadier K" or "'Il blander J," twenned. Over each door, with mechanical precision, was the motto "Grenadier K" or "Il hlander J," the whole being very suggestive of the different quarters in which the acoutrements, and perhaps les cheveaux, of the above-numed bodies are lodged. Above the electric lights shone whitely and ghastly, and chill blasts from the many open doors were rioting everywhere. Row after row of plain wooden chairs ranged on the plain brick floor were ungoestive of anything but incury, and taking our tone from our environment the mercury perceptibly fell, and one almost shivered. However, remembering the treat that was sure to come, we braced up and tried to see the bright side; to find the oasis in the desert. We found it, right in the centre of the longest side of the building, and right before where we fortunately found our seats was the platform, gaily backed by: arriet building, and right before where we fortunately found our seats was the platform, gaily backed by: arriet building, and garnished round the balcony with a pattern in red and white. Opposite to this, but behind us, was what, I suppose, we may oall the Government box, since Sir George and Lady Fitzpatrick were in it, and this also had a valence of red, white and blue adorning it. These were the only bright spots, but we made the most of them.

Having attended other functions, held under military auspices, in other lands, the glamor of which was not yet dead, we had raised up visions of similar glories here. We remembered two walls draped from celling to floor with soft hangings of bright and waried from the luxuriant palmetto and other tropical foliage, and we saw in fancy the military oast of scarlet with facilitary and the second of the martial band, as the deep-throated brass instruments gave forth their sones, and all and everywhere was pleasurable excited.

while the ex-Mayor has written articles in support of Catholic doctrine

The Church in South Africa.

The development of the Catholic Church in South Africa proceeds steadily. In the the Natal Viceration, while is under the jurisdiction of the Right Rev. Blabop Jolivet, O.M.L., there are as many as thirty convents—airteen of Trappisine mus., four of Angustinian num, three of Holy Cross num, two of Demindent nums, four of Angustinian num, three of Holy Cross num, two of Demindent nums, four of Angustinian num, three of Holy Cross num, two of Name. The work done in these convents in invaluable.

A Drover Pill.—Many persons suffer exercicating agony after partaking of a hearty dinner. The food partaken of a like r bell of lead upon the stomech, and instead of being a hearty nutrient it becomes a poison to the system. Dr. Farmelee's Vegetable Pills are wonder ful correctives of such sit troubled with Indigention colly silks sweeping the medicion to take it troubled with Indigention colly silks sweeping the cheep wooden chairs, drawing the content of the properties of the properties.

over their bare shoulders and covering with them the dainty bodice and flowers that took so long in the arranging But appearances had to be secrificed at the demand of the chilipy presiding deity, and even the men in many instances re-denned overceate and sometimes muffler and hat.

After much confusion in fluding seats the audience was at length placed, not, however, before the performance had begun, for when the first chords of the nocture—Chopin—were struck, the crowd was still surging down the aisles. We heard little intermittent tinklings and gurgings from the piano, ease the museican rise, bow and disappear, and the first number was over. Next, a tall, graceful lady, Madame d'Alvigny, appeared on the platform looking very lonely midst the surrounding void. Though she must have felt odd, she rose to the occasion and sang in a warm sympathetic voice, between a contrate and mezze-soprano, two songs, "Let Night Speak of Me" and "Lee Adlust." The artist was applauded and recalled, though not rapturously. The audience were not yet in the proper receptive temperament. A vrolin solo, "Rhapecidi Hongroise," by Hausen, was then given by M. Ernest du Dumaine. This was the first thing that brought that "silone deep as death," which proclaims that the performer commands his heavers. This was beautiful. We know nothing of technique, but we know nothing of technique, but we know that the rilliant runs and del. ate flutings, like the pipings of little birds, gave great pleasure and the clever player had to give another exhibition of his skill. After this came the star, the expected one, Plancon—the only Plancon—stood before us. And what aid ow see? A man of massive physique and grand proportions confronted us. We remembered reading somewhere that this man had a shaggy head, and we therefore looked for the long locks, and what is generally recognized as the poetic appearance; but, no, nothing icose or shagy here. Massive is the only word that describes him. Massive head, massive chest, and when we had heard him sing, we a and we thought we had quite a stock—failed to enlighten us. Nevertheless, we knew it was grand and sublime. This was followed by "Gouplets de Vicleain," and in response to a grand recall, the master gave "The Palms." This was a great favorite, and at one of our party tersely explained, "The palms? Oh, you know; it tells all about Palm Bunday." So we heard the sublime music and imagined the hosanse and benedictions. When the app'auce which followed this had sub-sided, Miss Beverly Robinson, with Mrs. Blight at the plano, and a coldier-lad as trumpeter, gave the military ballad by Bevan, "Soldier Boye of England." We never heard Miss Robinson sing better. She sang with spirit and clear enunciation and her upper notes especially were very musical. In response to a decided emore she gave the beautiful and ever-popular "Killarney."

In the second part of the programme

sne gave the beautiful and ever-popular "Killarney."

In the second part of the programme M. Ernest du Demaine and Madame d'Alvigny gained fresh laureis, while Mr. Hubert de Blanck won the appreciation which was lost in the first part. In his Bhapsodie No. 2, from Linzt, he drew from the piano great chords, bell-like chimes and wonderful chasing of notes in a frantic race. He was enthusiastically recalled. Miss Frances World, evidently a great favorite, gave in a full, rich sopranovice, two songs for which she received a recall and a handsome bouquet of roses.

voice, two songs for which an erceeved a recell and a handsome bouquet of roses.

Twice in this part the great baseo appeared. In "Le Voyageur" and "Couplets Bacchique" his great runs and wonderful trills were a revelation, and here, how we wished we were French if only for a night. Away amongst the crowd we saw Mercier our own singer, with face shumined and hands clapping high above his head, like a pleased child, and we knew that he understood and we envised him. Did you catch any of the words? I saked one at my side. I thought he said something about la bonne sceur, did you hear it? "I did not hear that at all" was the answer I received with emphasis on the "that." We hated to think we had been deceived, and yet how account for this diversity of opinion; it would be heresy to think the enunciation of the great singer at fault, so we therefore attributed the misunderstanding to the accounting to the scounting to the scounting

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and singer found themselves beyond control. Thunderous applause resulted in the repetition of this magnificent rendering, and then Plancon howing and smiling disappeared, while the rafters still rang with shouts and plaudits.

A well balanced and rendered chorus by the chorus of the Queen's Own Eilles, followed by the national anthem brought this entertainment of many aspects to a close.

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