

performed by the clerk or secretary of the Society, or of the meeting at which the marriage is solemnized. Provided always that nothing herein contained shall be construed as requiring the marriage to be celebrated or solemnized by such clerk or secretary.

3. Any marriages, which, before the passing of this Act have been solemnized in this Province, according to the rites, usages and customs of the religious Society of Friends, commonly called Quakers, between persons not under any legal disqualification for entering into the contract of matrimony, are hereby declared to have been and to be lawful and valid marriages so far as respects the civil rights in this Province of the parties, or their issue, and so far as respects all matters within the jurisdiction of the Ontario Legislature.

Provided that the parties thereafter lived together and co-habited as man and wife, and that the validity of the marriage has not hitherto been questioned in any suit or action before the 10th day of February, 1891, and

Provided further that nothing in this Act shall make valid any such marriage in case either of the parties thereto has since contracted matrimony according to law; and in such case the validity of the marriage shall be determined as if this Act had not been passed.

Learn to live well that thou mayst die so, too;
To live and die is all we have to do.

—[Sir John Denham.]

We copy from the Monthly Record, the following laconic paragraph:

"Mrs. Mary Miller, the wealthiest colored woman in Western Pennsylvania, is dead. Her income was \$200 a day. Four years ago all she owned was a barren piece of ground. But there was oil beneath it."

This reminds us of the Christian's inheritance. To the uninitiated it may appear on the surface as little worth. But wait awhile, until the hour of trial comes, and the possessor begins to realize upon its hidden resources!—
[Episcopal Recorder.]

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