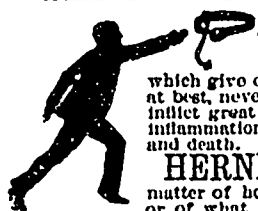


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There's no long-
wearing, chafing,
which give only partial relief
at best, never cure, but often
inflict great injury, inducing
inflammation, strangulation
and death.

HERNIA (Breach), or
rupture, no matter of how long standing,
or of what size, is promptly
and permanently cured without the knife
and without pain. Another

Triumph in Conservative Surgery
is the cure of

TUMORS, Ovarian, Fibroid and other
diseases, varieties, without the perils
of cutting operations.

PILE TUMORS, however large,
diseases of the lower bowel, promptly cured
without pain or resort to the knife.

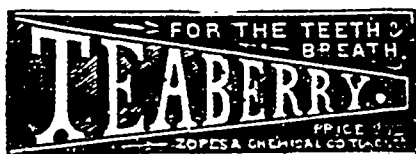
STONE in the bladder, no matter how
large, is crushed, pulverized,
and washed out, thus avoiding cutting.

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also removed without
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the Head Quarters of the several Military Dis-
tricts in which candidates reside in June each year.

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an education in Military Subjects, the course of in-
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scientific and sound training in all departments
which are essential to a high and general modern
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thorough in all branches. Architecture forms a
separate subject.

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lead towards Electrical Engineering, Meteorological
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The Obligatory Course of Surveying includes what
is laid down as necessary for the professional of
Dominion Land Surveyor. The voluntary Course com-
prises the higher subjects required for the degree of
Dominion Topographical Surveyor. Hydrographic
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Length of Course four years.
Four Commissions in the Imperial Regular Army
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Board and instruction \$200, for each term, consist-
ing of ten months' residence.

For further information apply to the Adjutant
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Department of Militia and Defence,
1894.

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fairy work, home decoration, house
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be offered to make this wonderful opportunity. We guarantee
wherever many times the value of money sent, and will refund
your money and give you a present of both seeds and Magazine if
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the complimentary address of acceptance please write to:
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West 11th St. Montreal, P.Q. or 111 West 11th St. Montreal, P.Q.

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of Choice Flower Seeds, sent by a Canadian seed house and
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you a present of both seeds and Magazine if you are not satisfied.
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guarantee wherever many times the value of money sent, and
will refund your money and give you a present of both seeds
and Magazine if you are not satisfied. Do not forget to ask for
the seeds with the complimentary address of acceptance please
write to: "Ladies' World" 111 West 11th St. Montreal, P.Q. or
111 West 11th St. Montreal, P.Q.

Ministers and Churches.

The address of the Rev. Wm. Bennett, formerly
of Springfield, is now Apsley.

Rev. W. Meikle is in Halifax. His work in
several of our towns this winter has been highly
appreciated.

The Rev. A. H. Kippan, late of Claremont is
now residing in Toronto at 165 Church St., where
he may be addressed.

Probationers who may desire a hearing in Knox
Church, Learnington, address Rev. James Gilchrist,
Blytheswood, Ontario

Presbytery of Sarnia has nominated the Rev. G.
L. Mackay, D.D., of Formosa, for Moderator of the
General Assembly.

At last communion in St. James Square Church,
held on Sabbath, 15 were admitted on profession
of faith and 22 by certificate.

At a meeting of the Peterboro Presbytery held
in Port Hope on Tuesday, April 17th. The Rev.
A. MacWilliams, of Peterboro, was appointed
Moderator of the Omemece, etc. Session.

The Rev. Mr. Cockburn, of Paris, preached in
the Presbyterian Church, St. George, on a late Sab-
bath morning and evening, while the pastor, Rev.
W. S. McTavish, addressed Rev. Mr. Cockburn's
congregation at Paris.

We desire to add a number of names to our list
for THE CANADA PRESBYTERIAN. To anyone
sending us \$1.00 the paper will be mailed, postage
prepaid, till 31st December. Mention this to your
friends, and help us to a few names.

Rev. G. R. Maxwell lectured lately in his school-
room attached to the First Church, Vancouver, on
the Covenanters. During the evening he exhibited
a facsimile of the "National Covenant of Scotland"
of 1638, the property of the Rev. James Buchanan,
of Richmond.

The Rev. E. D. McLaren, of St. Andrew's, Van-
couver, attended the H. M.C. meeting and renewed
old friendships. Mr. McLaren well deserved the
rest. Rev. A. B. Winchester, of Victoria, preached
for him two Sabbaths and two leading Methodists
took the other two.

The Presbyterian congregations of Georgetown
and Limehouse presented Rev. J. W. H. Milne,
Mansewood, a Queen's graduate, with a purse of
\$50 last week in recognition of his kindness to
them as moderator of sessions during the months
they were without a pastor.

Several of the members of the congregation of
the Carlton street Reformed Presbyterian Church
presented a handsome banquet lamp and shade and
only table to Rev. Stuart and Mrs. Acheson, their
late esteemed pastor and his wife, on the occasion
of their removal recently to Warton.

"Two little folks on the Prairies" send us 25 cents
"to go towards buying a buggy for the Moravian
minister at St. Kitts, in the West Indies." The
money will be handed to Mr. Blackley, who will
see that this, along with any other amounts that
may be sent in, reach the proper party.

On Sabbath, the 15th ult., an interesting ordi-
nation service took place in the South Side Presby-
terian Church, Toronto, of which the Rev. J. G.
Potter is pastor. Messrs. John Reith and Alex-
ander Partt were ordained elders of that congrega-
tion. Both are sons of esteemed Presbyterian
elders, and deeply interested in Sabbath School
work, Mr. Partt being superintendent, and Mr.
Reith assistant superintendent. This appointment
augurs well for this congregation.

The attention of members of the Synod of Mont-
real and Ottawa is asked by the clerk to the fol-
lowing points: that the Business Committee, on
Tuesday, 18th May, at 4 p.m.; and that the Synod
will meet in the same place at 8 p.m. of that day.
Members travelling on G.T.R. tickets will require
to change at Brockville to the C.P.R. and obtain
tickets by that road to Carleton. For other in-
formation see the advertisement in another column.

The ladies in connection with the Presbyterian
Church, Princeton, are trying to raise funds for the
general restoration of the church. Working upon the
spiritual idea of a talent, the managers have given
to each of the twenty-five ladies of the society, \$1,
which is to be used in any way she sees best, the
profits arising therefrom to go to the restoration
fund. Miss Janet Mackenzie is the leader of the
movement, and by the diligence the workers are
displaying, we venture to say that when the time
comes for rendering an account none of the talents
will be found "hid in the earth" or "wrapped in a napkin."

A very enjoyable time was spent in the school
room of St. Andrew's Church, Sonya, on a recent
evening. The Rev. D. D. Garbutt, of Little
Britain, delighted the audience by exhibiting a num-
ber of his collection of original character paintings,
and commenting upon them in his usual pleasing
manner. It is needless to say that all enjoyed
themselves, and felt that they had received important
moral and spiritual lessons as well as entertainment.
Rev. Mr. McLeod presided, and at the close cordial
thanks were extended to the reverend gentleman for
the pleasure and instruction he had given. A
respectable amount was realized and added to the
funds of the Ladies' Aid Society under whose
auspices the meeting was held.

A very delighted audience listened to the Rev.
A. McMillan deliver his lecture on "Our Cor-
responding Forefathers," in Eskine church, Toronto,
on the 25th ult. From its beginning to its close,
as he told of their gallant struggles for religious
liberty and heroic efforts to maintain their rights,
he held the rapt attention of the audience. The
choir of the church sang some of the old Covenant-
ing psalms, and added much to the enjoyment of
the lecture. The pastor, Rev. W. A. Hunter, oc-

cupied the chair and conveyed the hearty thanks of
the audience to the rev. gentleman. A very
generous collection was taken up in aid of the
Sabbath school, of the William street mission,
under whose auspices the lecture was delivered.

The Presbyterians of Penetanguishene, over
whom the Rev. Mr. Johnston has recently been
placed, took occasion, since the settlement of their
new pastor, to acknowledge, in a very substantial
manner, the services rendered by the Rev. Wm.
James, of Midland, as Moderator of Session during
the vacancy, by presenting him with an address, in
which they expressed in feeling terms their appre-
ciation of his readiness to serve them. The pre-
sentation took place at a very enjoyable At-home,
given by the ladies of the congregation in the base-
ment of the church. The address was accompanied
with a well-filled purse, the kindness of the people
taking this shape, on account of a contemplated
visit to Scotland by Mr. James during the summer.

The Woman's Home Mission Society of
Knox Church, Orillia, has thirty-seven active mem-
bers and an average attendance of nineteen at its regular
monthly meetings. The offerings for mission pur-
poses have been liberal, amounting to \$165.73, be-
sides a large amount of clothing sent to destitute
families in Carling, Conger and Muskoka, valued
at \$110; also a large quantity of literature sent last
January to the lumber camps at Wahnapiatae, three
dozen hymn books to the camps at Falding, and in
November a parcel of literature to Mr. McGillivray
for use in some of the destitute Sabbath Schools on
Manitoulin. The sum of \$10 was sent to Mr. Arn-
old to help towards furnishing a church in the South
Bay Mission field. During the year this society
has aided in the support of a missionary at the rate
of \$3 per Sabbath, at Carling and Shebeshekong.

The annual meeting of First Presbyterian Church,
Victoria, was held recently, and was largely at-
tended. The pastor, Rev. Dr. Campbell, presided
and read the Session's report, showing 54 received
into fellowship, and 35 baptized during the year.
The average Sunday-school attendance was 191,
library consisted of 554 volumes, and receipts of
\$338. There is an annual competition in solo and
class singing, which has greatly improved the sing-
ing in the school. The Y.P.S.C.E. has a well-
attended weekly prayer-meeting, a flourishing Mis-
sion Sabbath School at Spring Ridge, and has re-
ceipts of \$295. The Young People's Literary As-
sociation meets weekly, has a membership of 109,
with receipts of \$80. The Ladies' Aid Society is
always busy in assisting the "pastor and church,"
and shows receipts of \$429. The choir, one of the
best in the Province, meets weekly for practice, and
reports receipts of \$595. They intend to raise dur-
ing the current year by sacred concerts \$1,000, to
be applied towards a new organ. The Managers'
report shows an income of \$5,044. The total con-
tributions of the congregation during the year were
nearly \$7,000. While there is no balance to the
credit of the congregation, there is no deficit.

The lecture room of Cooke's Church contained a
happy gathering lately, when the annual social of
the Bible class took place. The class extended in-
vitations to the teachers of the intermediate classes
in the Sabbath School and to the members of Ses-
sion with their wives. A very enjoyable pro-
gramme was presented in which the Misses Mc-
Cabe, McCune, Harris, and Messrs. John-
son and Simpson took part. A very pleasing part
of the programme was the presentation to Rev. Mr.
Patterson of a beautiful banquet lamp by the mem-
bers of the class. Mr. Graham, secretary of the
class, read the address which breathed a spirit of
loyalty to their pastor and teacher. Mr. Patterson
was taken completely by surprise, and made a reply
such as only an Irishman could make under the
circumstances. Refreshments were served at the
close of the meeting. The Bible class of Cooke's
Church is one of the largest in the city, the
average attendance being about two hundred. That
great good is accomplished by Mr. Patterson's
teaching is shown by the fact, that at each com-
munion service there are additions made to the
membership of the church from the Bible class.
Although the work is hard, Mr. Patterson loves it
and allows nothing to interfere with it. May he
long be spared to labor among the young of the
congregation.

PRESBYTERY MEETINGS.

The Presbytery of Peterborough at its late meet-
ing in Port Hope adopted the following reports on
the Remits of Assembly, viz.: I. Enlarged powers
of Synods. That the Presbytery overture the As-
sembly to appoint a committee to devise some plan
by which the work of Synods shall be increased and
thereby increase the interest in them on the part of
ministers and elders. II. Relation of Colleges to
the Church, etc. The Presbytery is of opinion that
the best method of appointing professors is upon
nomination of the College Boards followed by ap-
pointments by the Assembly. At the same time the
Presbytery does not consider it necessary to have
absolute uniformity in the method of appointment
so long as the appointments cannot take effect with-
out the approval of the General Assembly. III.
Representation of mission stations, etc. That it be
recommended to the Assembly to make such a
change in the law as to admit of representation of
mission stations in the Church Courts in cases
where there are regularly organized congregations.
IV. Recommendations of Hymnal Committee. (1)
To approve of the proposal to revise the Presby-
terian Hymnal but recommend that the Psalter
be retained in its present form. (2) To suggest the
following amendments to the list of changes and
additions proposed by the Committee, viz.: That
it be recommended to retain the following hymns
proposed to be omitted, viz., 43, 61, 70, 99, 109,
115, 202, 242, 261, and to omit 31. Of hymns pro-
posed to be added to the Hymnal, it was agreed to
recommend to omit 2, 13, 14, 18, 25, 28, 36, 98, 99,
125, 131; and in hymn 35, verse 1 line 2 to sub-
stitute "flock" for "crowd." (3) That "recom-
mendation 6" of General Assembly be not ap-

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proved. (4) That a few hymns be added to the
proposed Church Hymnal suitable for children and
a separate Hymn Book be provided for the use of
our Sabbath schools. (5) That a larger number of
hymns suitable for use in evangelistic services be in-
cluded in the Church Hymnal.

At Toronto and within St. Andrew's Church
there, the Presbytery of Toronto met and was con-
stituted, the Rev. D. B. Macdonald, Moderator, in
the chair. A resolution of sympathy was endorsed
by a standing vote of the Presbytery, with Rev. J.
G. Stuart in his sore bereavement by the death of
his wife. The following deliverance on the Remit
on the Management of Synodical powers was
adopted by the Presbytery, "that this Presbytery
approve of the enlargement of the powers of Synod,
to the extent of issuing all complaints and appeals,
not involving doctrine or polity." In this connec-
tion Mr. Frizzell gave notice that he would at the
next meeting ask Presbytery to overture the Gen-
eral Assembly in the direction indicated by this
deliverance. It was agreed to express approval of
the following recommendation sent down from the
General Assembly to Presbyteries in reference to the
representation of Mission Stations, "that a change
be made in the law of the church by allowing rep-
resentation to Mission Stations in which are organized

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