Avords of the Avise.

Att. errors spring up in the neighbourhood of some truth; they grow round about it, and for the most part derive their strength from such contiguity.

Divided in denomination, the Christian

Church may be: but, like its great Head, it is yet one in its purpose of uplifting fallen humanity and raising high the banner of the cross.

THE New Testament is imperishable, not the livew restament is imperishable, not because it is a hook of human genius or eloquence, but because it is a faithful record of the imperishable words and the imperishable works of Jesus.

These who go to the house of God for the sake of social position, who think more of the man that occupies a pew there than of God who is worshipped, do indeed swell the number of the congregation without adding to its develop. to its devotion.

CHRISTIANS are like the several flowers in a garden, that have each of them the dew of heaven, which, being shaken with the wind, they let fall at each other's roots, whereby they are jointly nourished, and become nourishers of each other.

LORD CHATHAM, who was almost as re-markable for his courteous manners as for eloquence and public spirit, has thus defined good breeding: "Benevolence in trifles, or a preference of others to ourselves in the little daily occurences of life."

SEER not to please the world, but your own conscience. The man who has a feeling within him that he has done his duty upon every occasion, is far happier than he who hangs upon the smiles of the great, or the still more fickle favours of the multitude.

QUARREL not rashly with adversities not yet understood, and overlook not the mercies often bound up in them; for we consider not sufficiently the good of evils, nor fairly compute the mercy of Providence in things afflicted at first hand.—Sir Thomas Browne.

meted at tirst hand.—Sir Thomas Browne.

How little we know of what is going on in the minds of others. Often when we have given up the hope of their conversion in despair, and look upon them as hopeless cases, the Lord has still gracious purposes respecting them, and in Ilis own way brings them to Himself.

DEPEND upon it, in the midst of all the science about the world and its ways, and all the ignorance of God and His greatness, the man or woman who can say, "Thy will be done," with the true heart of giving up, is nearer the secret of things than he geologist or theologian.—Gee. McDonald.

geologist or theologian.—Geo. McDonald.

CHRIST dwells in the hearts of all true believers, and guides them to their places, and fits them for their specific uses. He glorities Himselfindoing His work through them. In His blessed service, tears are wiped away, soriow and crying cease, pain is forgotten, and at last death will be swallowed up in victory.

I HAVE seen such sin in the Church, that I have often been brought by it to a sickly state of mind. But when I have turned to the world, I have seen sin working there in such measures and forms, that I have turned back again to the Church, with more wisdom of mind and more affection to it. I see sin, however, nowhere put in such an odious appearance as in the Church.

There is no greater mistake than to sun-

THERE is no greater mistake than to suppose that Christians can impress the world by agreeing with it. No; it is not conformity that we want; it is not being able to beat the world in its own way; but it is to stand apart and above it, and to produce the impression of a holy and separate life. This only can give us a true Christian power.

MANY times when the soulding dear matter

MANY times when the soul is in deep waters it is Jesus who has brought it there, and has gone down with it into the dark sea, just to teach the lesson of clinging to Him. Ifow quickly the thought comes home in such straits, "To whom else shall we go?" The vanity of human helpers is seen in such hours, as it never can be in the days of smooth, rolling nearly. ing prosperity.

THE German proverb, "If I rest, I rust," applies to many things, besides the key. If water rests, it stagnates. If the tree rests, it dies, for its winter state is only a half-rest. If the eye rests, it grows dim and blind. If the arm rests, it weakens. If the lungs rest, we cease to breathe. If the heart rests we die. What is true living but loving? And what is loving but growth in the likeness of God?

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