

i. e. the grace given—in Holy Baptism and Confirmation. Fault-finding is easy, and in some places popular, and protesting is accepted by many unthinking persons, for safe teaching. Rev. Mr. McNutt's change of sentiment was unsuspected. He preached in Trinity Church one Sunday, and was received into Leinster street Chapel the next, and his new friends found his training quite sufficient not only for a neophyte, but a teacher.

There are dangers on both sides of our Church, and those are the most safe—though they may not always be the most popular—guides, who point to the middle course between Negation and Superstition. This is the course of the Prayer-book, our guide to the Bible,—and when we become too good for our Prayer-book and too wise for its rubrics,—when we begin to flatter ourselves that our own common sense is better than the common sense which we have sworn to obey, it is time to watch us.

Reviews.

WE beg to draw attention to the "People's Magazine," a paper published by the S.P.C.K., and for sale at the Depository (W. Gossip's, Halifax.) With the *Guardian* we say, "we heartily wish it the success which it has certainly spared no pains to deserve." It is published in penny weekly numbers or in sixpenny monthly parts, is adorned with plenty of wood-cuts and bids fair to be very popular and useful.

The *Noon Scotia Agricultural Journal*, for February, has reached us. It contains much valuable information on practical matters, and its scientific instruction by Professor Lawson is much required in a young country like this. One class of farmers—the amateurs—find much benefit from the short hints in *Belcher's Almanack* giving in each month the outline of its appropriate work. We would with all due deference ask a reminder of this kind from our *Journal of Agriculture*.

Our zealous contemporary, the *St. John Church Witness*, is rather down upon the **CHURCH CHRONICLE**, on account of one or two trifles, which owing to the hasty issue of the January number inadvertently slipped in. We bow with submission, and promise amendment. We expect hard times, however, at the hands of the *Witness* editors, who—by the way—are at length waxing slightly wroth at their quondam associate, Mr. McNutt. How would it do for the editorial corps to divide their forces, so that whilst one section is exposing the secret leanings of the Bishops and our humble selves, the other with all the charm of freshness, can point out the doctrinal errors of such as Mr. McNutt. Thus a double purpose will be served, and future Leinster St. Chapels, and Baptist Missionary Boards will have to look outside the *Church Witness* Office or Sanctum for ready made Ministers and Chairmen.

Notices.

THE following notice ought to have appeared in our January number, and was accidentally omitted. We hope to be able to guard against such omissions in future:

On Sunday, December 23rd, the Lord Bishop held an ordination in the Cathedral, when the Revs. Geo. W. Hodgson, M.A., Hastings S. Wainwright, and Robert Haire, were ordained Priests, and Messrs. Philip H. Brown, Jas. B. Richardson, Wm. T. Boone, and Joseph C. Cox, were admitted to the Order of Deacons.

The Morning Prayer was said at 9 a.m.: and the Ordination Service at 11, commenced with the Sermon preached by the Bishop.

THE BISHOP purposes (D. V.) holding Confirmations this year, in Halifax before Easter, and in all other places in which they were held in 1864, beginning with the Western Shore, in May.