

perous Sabbath School is kept up all the year. During the summer, Mr. Douglas held fortnightly prayer meetings, at which there was a large attendance of young people. There is a large number of young people in this neighborhood, and this is surely an encouraging feature.

The warm-hearted help given to our missionary encouraged him greatly. By their own efforts, the ladies of the congregation collected enough to make much needed repairs upon the church.

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Our Society had one missionary at Tarbolton, which is situated among the Brandon Hills. At each of the three stations, Mr. Henry Young held services every Sabbath. Well attended Sabbath Schools are conducted at each of these places before the service.

The people take a great interest in spiritual affairs, and are willing to help others to the best of their ability. This year, besides contributing for missionary and other purposes, and paying in full the student's salary, they gave a contribution of ten dollars to the Missionary Society.

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On account of events which are still fresh in the minds of the electors of Canada, much interest has been aroused in the Quebec problem. The French people are awakening to their rights of freedom. They are groping after clearer light. Our two French missionaries had interesting experiences this summer. Mr. Louis Abram worked at Cacouna. There he preached to the Protestant families and the Roman Catholics. But the latter, fearing the priest, liked better to talk with the missionary, than to have the name of openly attending the services. On Sabbath afternoons, from four to fifteen persons often came to see the missionary in order to converse on religious subjects. During the first two months of the summer, Mr. Abram taught a night school, at which ten young people were instructed.

Many families have the New Testament, and read it with