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Under tire sancilion of tie congregational churches.

In malice be ye children, but in uncerstanding be men.-St. Paul.

Vor. II.
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Contivers.-Those tears !-J. II. Merle D'Augbine, D. D.-Nonconformist Theolugians-The Refirmati-n-lianages of Locusts - l'rugress of the Truth-New Congregational Cnurch London, Westem Canada-Congregational Church, Surel-Tho Congregational Union at Leeds-DrVaughan in Cougregation.lism - - British and Yoreign Bible Society-Tne threo Scottish Secessions -The Widur's Mift-Reconcilement-Perils of the Protestant Faith-Puscyism and the Fine Arts - Pupular Preaching-Meligion in Cormuny-Apolugies fur travelling on the Sabbath-Texecution at Cinstantinuple-Massatere of the Testurian Christians-The Freneh and Missiuns in tho South Scus-Trats for the Sepptial-Mufiattis Farenell to England-New Culonial PublicationMonthly Summary of News-I'uetry-The fool hath said in his heart, "there is no God."

## those teans!

They were a mother's. A wicked son's perversity caused them. They were many. They were bitter. Bereavement causestears. Loss of property makes them fall. Anguish of the body will wet the cheek. Oppression causes weeping. But more bitter than all these are the tears of that heart-jroken mother. Sweetest, fondest anticipations were dashed. Expectations, that had shot their checring radiance through the dark clouds of long years of adversity, were at an end. She rept, for it was the funcral day of her hopes,

Those tears-how cloquent! Every drop uttered a volume of terrible truth. What language they uttered!

1. Conecrning the depth of that son's grielt. That he should cause them for whom had been endured all the pangs of maternal solicitude since the hour of his birth-that lie should cause them, whose inost tender carc it should have been to shicld the parental bosom from every sorrow-this was most umatural. What obligation could tave been in force upon him, that was not to make the author of his being happy; and prevent, by all the forms of; tenderest kindnese, that any tears should ever fall on his account. But he trod down and trampled on all these obligations. Andthose tears, started by his guilt-what a tale they told of its amount!
2. Spake they not too of his clunger? It was not simple maternal love that made that being a mourner. She was allicd to the Saviour and Judge of the world by a living faith. Those tears were shed over Gud's broken law, and redeeming lore lighty esteemed, and the Spirit of grace grieved. Those tears were the more bitter, because she that wept, wept
over God's dishonor as well as her orrn withered hopes. God saw those tears! Was there not an alliance of his holy mind with the mourner, -and deep displeasure in that mind at the guilty cause of her tears?

That wicked son saw them. Fast and free they fell. But he stecled his heart against them. There was thrilling eloquence in them, but they pleaded in vain for his repentance and return. He rushed into the arms of temptation. He linked his soul with the vicious and vile. It is long since he has trodden the threshold of his home. For her he wandered. Parental love and tendernessasks-"Where?" but hears only the lonely echo of its own voice.

Those tears! Perhaps that son will yet remember them. The stern mood of a guilty mind is sometimes strangely relased. He who had braced his nerves against every tender and solemn appeal, finds stealingover him thoughts and reflections that make the giant frame of his depravity shake like an aspen leaf. Those tears-the terrific hand-writieg on the wall-may yet startle him as memory retraces the picture before him. He saw them once. Again he may see them. They may have redeeming power. They may prove the last, yet the successful appeal of eternal mercyThe remembrance of them may touch the only renaining chord whose vibration could arrest steps that were taking hold on hell!

Those tears! If they reclaimed not, what will they say to that son in eternity? Holy parental love shed them in vain. What a spectre to enter the world of despair, and thrust itself on the visioh of guile: Who shall fathom the ocean of his woe that shall meet it then.-N. Y. Evangrelist.

Pascal.

