gelical churches of the city. The services were of a highly interesting character. The Rev. Mr. Kemp presided, and after praise and reading of the Word, prayer was offered by the Rev. Mr. Gemley, Wesleyan. Dr. Wilkes then addressed the various classes of the congregation who sat under Mr. Fraser's ministry, reminding them in terms solemn and affectionate of their privileges, responsibilities and duties. Dr. Taylor followed, and made special reference to the harmony and affection which had characterised Mr. Fraser's long intercourse with his brethren; he alluded also to Mr. Fraser's public sermons in the advocacy of their religious enterprises and of Protestant christianity. He concluded by reading a letter expressive of the warmest affection for Mr. Fraser, regret at parting with their brother, and the most sincere prayers for the welfare of himself and family in his new home, which the Ministerial Association desired to present as a memorial of their esteem. Mr. Fraser then addressed his brethren and the audience in terms of affection, thanking them for their sympathy and kindness, counseling faithfulness in min isterial and christian duty, especially noting that the true policy of ministers is, after committing themselves to Christ, to east themselves upon the christian sympathies of Christ's people, who will always rally round the fuithful servant of Christ. He feelingly and with de licacy adverted to the deep and, to him, unexpected affection which in many forms he had so largely experienced from his own people and the christian community of Montreal. Many of the audience were much moved by this parting address.

Dr. Wilkes commended Mr. Fraser, his partner and children to God in an affectionate and appropriate proyer. After singing the 122 Psulm, Mr. Fraser pronounced the Benediction for the last time in the Church, and on retiring received a farewell salutation from many of his attached flock.

The Religious Societies of the City and the representatives of the Protestant churches have invited Mr. and Mrs. Fraser to a public breakfast on the morning of Friday, 26th ult, the day on which they leave for Scotland. It is also intended to present Mr. Fraser with a valuable piece of memorial plate, on this occasion. The services are likely to be of deep interest, but as we must go to press before his Mention six prophecies that refer meeting is held we are unable to give a special and place of Messiah's appearing? notice of its proceedings.

## Corner for the Young.

IMPORTANCE OF EARLY INSTRUCTION

The following letter, written by a child to her mother, was sent us by a friend, with a special request for publication. We comply with the request, and publish the letter as written by the fittle child. It may tend to encourage parents to do what they can, in independence on the blessing of God to communicate religious knowledge to their children.

#### MY DEAR MANNA,

Many, many thanks for your letter which we received last Wednesday night, Dear Miss --brought it to us in bed. Lust Saturday we all went to Box Hill, where we enjoyed ourselves very much; it was show ery in the morning, but beautiful all the rest of the day. It was such a lovely ride, we listened to the birds singing, it was like a little paradisc, but not at all resembling the l'aradise of Heaven, where all is glory-for there Jesus sits on his eternal throne surrounded by glorious Angels who praise Him day and night,

Oh! I wish I was there, but I must wait till it pleases God to take me from this world of rin to one of everlasting joy.

I am going to ask you a question-it is, What does the Election mean? For it says in one part of the Bible, that whosoever discheys one of God's Holy Liws, shall never be forgiven, and in another part, that if a man committeh any sin, whatsoever it be, he shall be forgiven by the blood that Jesus shed on the cross.

We had such a lovely sermon last Sunday, it was from Revelations 3. 29 .- "Behold I stand at the door and knock, if any man hear my voice and open the door I will come in and sup with him, and he with me." I wish I could say that God was my eternal Father, but I hope to say that dear Jesus is my Elder brother and friend, for I could not have a better one, for he is all love.

I must now conclude with kind love to Papa and sister, and accept the same yourself.

Believe me to be,

Your ever loving child,

ALICE

#### ANSWERS TO QUESTIONS OF LAST MONTH.

 Huldah the Prophetess. Her husband was keeper of the wardrobe. Though Jeremiah and Zephaniah prophesied at the time, yet the King's messengers made her their oracle.-II. King, 22.

2. Breaker, Mich. 2, 13.; Branch, Zech. 3, 8.; Bread of Life, John 6, 35.; Beginning of the Creation of God, Rev. 3, 4; Captain of the Lord's Host. Joshua 5. 14. 15; Counseller, Isaiah 9. 6; Commander, Isaiah, 55. 4.; Consolation of Israel, Luke 2 25.; Christ of God, Luke 9. 50.; Chief Corner-stone, Eph. 2. 20.; Chief Shepherd, L. Peter, 5. 4.; Captain of Salvation, Hebrews, 2. 10.

3. Isaiah 7. 14. Matthew, 1. 18,-25; Luke, 2. 6, 7.

4. Isniah 8. 20-"To the law and to the teatimony, if they speak not according to this word, it is because there is no light in them."

#### QUESTIONS FOR OUR YOUNG FRIENDS.

1. Where is the most ancient war recorded? 2. Name nine titles of our Lord, beginning with the letters D and E?

Mention six prophecies that refer to the time

4. Is the Bible a complete and sufficient rule of taith?

# CONTRIBUTIONS TO THE STUDENTS' MISSIONARY SOCIETY.

Per A. Frazer, as Student, as follows:-

From 9th Line, St. Vincent, \$12 75
" 4th Line " 2 00
" Mr. James Laidlaw, Boston, Es-
quesing, 1 00
" A Friend, Esquesing 1 00
· · · · · · · · · · · · · · · · · · ·
\$16 75
From Markham 9 00
" Mr. A. McKinnon, Fenelon, 1 00
" J. Mesiwein, Mariposa 1 50
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<b>\$</b> 28 25

N. McKinnon, Treasurer.

### MONEYS RECEIVED UP to 21st, FEBY.

KNOX COLLEGE		
McNab St. Hamilton, 1st Instalment \$220	)	00
Boston Church	į	(N)
Chalmer's Church Kingston 80	,	w
Scarboro'—Knox's Church 4	J	w
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English River		w
N. Georgetown 1	1	00

Gult Female Association	60 00
Proscott. Knox's Church Hamilton 1st instalment 1	69 00 68 80
Leginondville.	5 00
	40 00
Valleyfield	5 00 5 00
Valleyfield. Red River, Kildonan	30 82
- Little Britain	10 70 28 00
Fingal 1st. Instalment.	28 00 22 00
Four little Boys	1 50
Cartwright	22 70 5 00
Picton	40 00
FOREIGN MISSIONS. Brockville	11 00
Mirrickville	21 00 2 12
Bellamyville	1 66
Westwood Waterdown	6 50 4 50
	10 00
	3 00
Cakville & 6 88	10 00
Dundas Street	-8 51
Jarvis	-2 12
Bristol	8 65
CartwrightBullyduif.	6 67
Woo 'stock, Knox's Church	1 33 12 00
Broughton and St. Sylvester	5 00
Percy	5 00 7 00
Wuketield	4 00
Niugara	5 00
Cornwall	7 50 11 00
Whitby Sabbath School	7 00
Osgoode Whitby Sabbath School Elora Woodstock, Chamer's Church	9 00
Sulfficet	0 00
Biubrook 8 63	
Seneca 2 10-	
Plyington	-9 28 4 00
Plympton	4 00 5 00
Nairn Church	4 00
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