

EDITORIAL JOTTINGS

Our exchanges are teeming with cheering reports from the field. Hundreds of additions are gained every week.

Bro. Sterling has preached a few times recently at Cape Rich. Their hearts were gladdened on Lords day, the 7th inst., by the baptism of two young ladies. May the good work go on.

Bro. H. McDiarmid is having his last discussion, held in New York with a "D.D., L.L.D., P.H.D.," published in a book. We bespeak for it a large sale in Canada.

Bro. Wm. M. Gard is here ready for work. He arrived on the 10th inst. His field of operation will be Collingwood, Stayner, and round about. His address is Collingwood.

The Standard is a good advertising medium. We received over twenty five letters in answer to our little note inserted in it a few weeks ago.

We preached two nights in the Baptist meeting house at Cape Rich, since our last issue. We had large and very attentive audiences. Even Baptists like the pure word where they are not too much prejudiced to hear. Be it said of the people of Cape Rich,—they are a noble people, willing to hear. We will accept their kind invitation and go back again at our first opportunity.

It appears by reading the secular papers, that many of "our big preachers" in the cities have a new mania on preaching. They have dropped Christ in their services and are preaching the "great men of the day." The latest farce of this kind that has come to our notice is a discourse on "Darwin" in which the preacher tried to make it appear that this "son of a monkey" was not understood in life, and that he was a christian—when rightly understood. We would like to hear that preacher deliver a discourse on Satan when he dies. Perhaps Satan is "not understood," and may turn out to be a saint "all beauteous and fair."

ON THE WING.

We went to Collingwood on the early train, May 4th, and remained in town until 3 p.m. We struck the first kick on our new meeting house that day. We left Collingwood on the 11, & N. W. R., and was at Glencairn at 4:20. Found the brethren at Glencairn doing well. Spoke at night to a fair audience. The next day, was spent visiting "from house to house," and looking over the possessions of Bro. Stephens. Comparatively speaking, "he is monarch of all he surveys." Few men so immersed in business take such loving interest in the Lord's work as Bro. Stephens does. We came to Collingwood on Saturday and remained over Lord's day, having our usual good services both morning and evening. On Monday we went to Stayner by the morning train, called on Bro. Hill, and went out to the 4th line and had a consultation with Bro. G. McArthur, concerning our future work. Oh, for a few more such men, as Bro. McArthur. If we had them our "beloved Zion" would triumph. We took the five o'clock train from Stayner for Toronto. Gentle showers fell at intervals until we were near the city, when it began to fall in torrents. I had received a letter, the following quotation from which explains itself: "Your train will be in the city about 9:25 p.m. If you will get off at Brock street station you will see a red whiskered man, with glasses, waiting to take you home. That will be your humble brother and fellow-traveller, C. E. Pomeroy." We consider this unique, christian, and to the point. There is a language of the heart, too sacred to be expressed in words, that tells how we appreciate such thoughtful, christian love. At Brock street we met this brother, who escorted us to his pleasant home. Sister Pomeroy was waiting for us with lunch prepared. We talked until our eyes became heavy, and we were admonish-

ed that nature demands rest. Tuesday was spent in visiting and talking with brethren Pomeroy, Brown, Beatty's, Barclay, etc. We went to see brother McD., of the *Index and Sentinel*, but as usual he was gone. We had a pleasant visit with sister McD., got dinner and said adieu. Bro. Kinney Gard sent me a telegram from Buffalo, N.Y., that he was on the O.W.R., rolling towards Canada. We met him at 6:40 p.m. at the station. We felt like Paul when met by his brethren, "we thanked God and took courage." We were soon enjoying the princely hospitality of Bro. James Beatty, M.P. Bro. and sister Gard's first impressions of Canada are calculated to bind them here. We came home to Meaford on Wednesday the 10th. Sister Sherman had tea in waiting, and we are now enjoying ourselves, being yoke-fellows in days gone by. Bro. Gard brings a load of good wishes from brethren in Indiana, and I take this opportunity to say—thanks, may God prosper you all.

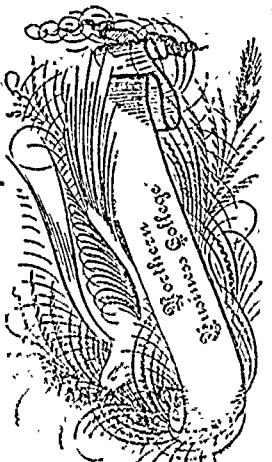
COLLINGWOOD.

We are glad to report to our readers that the work at Collingwood is still in a prosperous condition. We have let the contract for the building of our meeting house and the work is now progressing rapidly. The house will be ready for use by the tenth of August, and will cost us twelve hundred dollars, this, with five hundred for the lot, makes seven hundred dollars, and not much over one half of it raised yet. We have made our appeal once and we now renew it. Brethren, you whom God has blessed with an abundance of this world's goods, we have undertaken this work by faith, that you would lend a helping hand. *Shall this call go unheeded?* We shall see. We must have money now. Our house is 50x34, with an eight foot projection at the rear, for pulpit and baptistry. We think it will be a credit to our cause in Collingwood and all who have contributed. Many have done well, but many who are able, have done nothing as yet. Send all monies to Miss Maria Frame, Collingwood, Ont.

SELKIRK MEETING.

The "June meeting" at Selkirk will begin on the 18th. The Brethren were anxious to begin on the 11th, but it is impossible for me to be there before the 18th, so they have set the time for the meeting on the above date. Bro. Phillips request's all who are coming by *Rail* to notify him when to meet them at the station. I hope to see many of the brethren from Southern Ontario, during the meeting.

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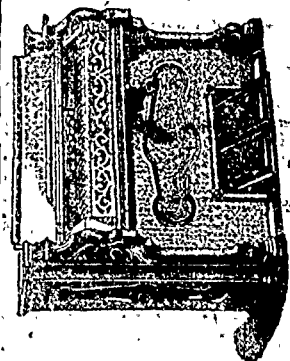
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