ill at his home, Sentaro had supplied the family from the school, but when the motner was relieved so that she could worl, he ceased, as he had no desire to do them harm by being too kind to them.

The husband, of course, must be buried; we were told that there was not a relation on whons to call. The whe had nothing, so we arranged for his burial is our lot, bearing all the expenses. Mr. Takagi took charge of the funeral and thus had as oppostunity to preach to those whom Christ's name is unlinown, save as they recognize us as "Yasu folks." But when the time fur the funeral came, three strong men relatives were present, and cakes to the cost of over a yen arere passed around among those present (the whole funeral expenses were not two yen).

A few days later, Michiwaki (the woman) toli us that the house in which she lived was to be torn down and she must leave. We had found her house too sinall for our Sunday School and had talked of renting one, so as we had no one else to put in as caretaker, and as we did not want to nlose our schosl, we rented a larger house and noted her into $i t$.
It was not long befone Michiwaki was grumbling to her neighbors that she had received food from here while her husb ind lay sick, and now when he was dead it had been cut off; that the child of another had been taken in to be cared for instead of her children (she referred to the motherless child, Kome, the first we took). In the meantime two of her children who had been taken away by relatives, were returned as too bad for the relations to have around.

Next she took up the time of one of the Sunday School teachers to complain, and to ask her to request that the food be given her constantly. Yoshida San made her see clearly why we hat helped Ler, and why we could not do more for her. We concluded that we must let her look after herself, to teach her to appreciate what had been done.

About this time two cases came to ue that ought to be helped-a girl of twelve and a boy of six. The mother is a widow, earning: $\$ 1.50$ a month as servant, unable to be at

