

thanks to the kind donors. In this connection, special mention should be made of Sister Magdalene, of Hamilton, to whom the Diocese is indebted for two Communion sets and napkins; also some spoons and a set of eight pieces of solid silver, which are over a hundred years old, and sent for use in St. John's College, Winnipeg. The venture made about a year ago, in introducing mite boxes among the members, is proving successful, the returns so far amounting to a trifle over a hundred dollars; which, together with other donations, has been used in assisting, in various ways, the Missionaries of the Diocese, the Dynevor Indian Hospital, and in helping, in a small way, the Canadian Mission at Nagoya, Japan. The Monthly Board meetings are held regularly, and are well attended, each country Branch being represented by a city member. On the whole the year has been a successful one; thus encouraging the members to put forth even greater effort to go forward I.H.N.

GRACE M. LAWLER,

R. L. Diocesan Correspondent.

CHURCHWOMEN'S WORK IN ALGOMA.

Five Branches of the W.A. and two Churchwoman's Committees have reported to the Diocesan Secretary this year. These have a membership of 161, but this number does not by any means represent all the working Churchwomen in the Diocese, as several Branches have not yet reported. The objects worked for, by all the Branches, are chiefly local ones; there is so much to be done for the home mission that very little, if any, effort can be directed towards work for outside. Indeed, there is considerable doubt in the minds of many as to whether these organizations of Churchwomen, in Algoma, can properly be termed Branches of the Woman's Auxiliary at all, and this, no doubt, is the reason why some prefer to style themselves simply Committees or Guilds, seeing that these exist solely for the purpose of supplementing the work of the clergyman and churchwardens in their own parishes. The following extracts from reports will give an idea of what the Churchwomen in Algoma are doing for home.

Port Arthur W.A.—Paid their organist, bought a safe for the Church, provided Christmas decorations. North Bay W.A.—Made payments towards Church Building Fund, Chancel windows and parsonage furnace; provided matting for new Church, and looked after cleaning of Church. Bracebridge W.A.—Directed their efforts towards reduction of debt on the new Church. North Seguin W.A.—Provided chimney for Church and fur coat for clergyman. Rosseau W.A.—Worked for new Chancel, Church furnace, painting of Church and portion of Incumbent's salary. Huntsville Committee—Worked for reduction of Church debt, and rebuilding of stable. Emsdale Committee—Worked for Church bell.

(To be continued.)