

# The Weekly Monitor

THE WELFARE OF THE PEOPLE IS THE SUPREME LAW.

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## WOMEN WHO RESPECT THEIR HUSBAND'S EARNINGS.

A Question Which Every Woman Should Ask Herself at the End of the Week is: "How Have I Spent My Husband's Earnings."

(By Sally Chamberlain.)

Findings in the divorce court to the contrary notwithstanding, there are thousands of men who love their wives in the good old-fashioned way and live up to their marriage vow. "With all my worldly goods I thee endow."

These are the men who at the end of the week or the end of the month turn over to the wives in whom they have absolute faith all of their earnings, save the small amount necessary for their personal expenses. And because there are so many of these men they are hopelessly commonplace and their pictures do not find their way into print along with figures in the divorce court!

Two Irish women, thrifty looking and comfortably dressed, were discussing a death in the neighborhood.

"Sure, O'Shaughnessy was a fine man. O'd always thought O'd a fine man myself, but when Mrs. O'Shaughnessy told me how her man gave her all his wages but tin cents a week, I took off my hat to her."

The following is the experience of a man who makes fifty dollars a week, and is paying for a suburban home on the installment plan. He was standing in a tobacco shop with a friend. Both were admiring an old pipe rack at \$1.75. Said Jones:

"I'd like to have that, but—Oh, well, I guess I can get along without it till we have the house paid for, anyhow."

The next day he came down to the office and remarked to his fellow-worker with grim humor:

"I wish I'd bought the pipe rack. When I got home last night I found my wife had been to a bargain sale and bought me three seventy-five-cent neckties in colors I detest and a silver blotting pad for my desk. Can you beat it?"

This is a question we ought to ask ourselves at the end of each week.

"How have I spent my husband's earnings?"

We fall into a way of thinking that they are our earnings, particularly if we have not worked for our living but have stepped from a sheltered home life into the responsibilities of wifehood. And only the woman who has worked down town side by side with men knows how easy it is to spend a dollar here and there rather than to turn the week's earnings into the household fund intact.

On the other hand, it takes a goodly amount of courage to wear an overcoat that has turned green in the seams because your wife needs a new frock to wear to the women's club meetings and a certain curly-headed boy scuffs out a pair of shoes every month.

There has never been a time when it was so easy to waste money. The conveniences placed at the wife's disposal—the telephone, the grocery boy who calls for orders, the postal carrier addressed to grocer, butcher and baker—all these cunningly invite the husband of the household funds to leisurely and incidentally extravagant methods of marketing.

That is particularly true in large cities, where the dealer does not consider steady customers the secret of his prosperity, but who feels that there is safety in numbers or population, for whenever a dissatisfied customer withdraws patronage a less exacting one appears on the commercial horizon.

The woman who orders by telephone, postal or the order boy who calls at her kitchen door wastes about ten per cent. of the money she pays out. This goes principally into the second cuts of meat when she had ordered a first; into high-priced canned goods when if she were at the store, she would see other grades well suited to her needs at a more reasonable figure.

She should bear in mind that the prime motive of a salesman is to induce each customer to buy just a little more or a trifle higher priced goods than she intended to when she started out.

Now if she telephones that she wants a can of peas, a pound of prunes and a package of macaroni without asking about prices or whether there is a special sale on in these goods she is liable to get French peas instead of homegrown, at double the price; the

## WAS THE MAN RIGHT?

Out in Washington State, a discussion started recently which has spread to nearly all the West. It began in a breach of promise suit brought by a young woman against the mayor of a Washington city, and involves a very peculiar question. The man does not deny that he is in love with the woman and that he had intended to marry her, but he discovered that she was a victim of consumption and thought it his duty to humanity to call the engagement off. It is a small point in the affair that the girl found a jury which agreed with her in thinking that the man's reason was no reason at all and gave her a verdict for \$5,000.

What the people of the West are trying to figure out is this: Did the man do right? He claims that not only did he have the right to refuse to marry the consumptive girl, but that it was his duty. He dared to face the situation with calmness and argue it out in all its details. Love would have made most men incapable of thought. This man could think, and it brought him to his life's tragedy. His thoughts led straight to the conclusion that it would be a sin against humanity to marry the girl and a wrong that would carry a degree of death to any

offspring that might result from the union.

It must be said that public opinion has not yet supported the man to any extent. He has adherents, it is true, but they are much fewer than critics. The latter are unanimous in declaring that he should have sacrificed his thoughts of duty to those whom he did not know, had never seen, and never would see, to give comfort and cheer to the one he loved through the few remaining months or years of her life. But how is one to know that such a course would be the right one. On what precedent is the decision to be made? Would the man be justified in exposing himself to the danger of contagion, with the further peril of transmitting it to others? Here is a condition that must appeal with particular force to those who are in the habit of solving other people's problems. What does the reader think about it?

(Our readers are requested to express their views on this subject, and contributions are invited. Limit your article to 300 words and write on one side of the paper only. Names of the writers will not be published unless desired.)

## A Nice Minister.

Thirty-Eight Charges of Wrong-Doing Brought Against the Rev. Hill.

The Rev. John Wesley Hill, formerly pastor of the Fowler Methodist Episcopal church of Minneapolis city, Minn., and now stationed at St. James church, Brooklyn, N. Y., has been charged with a series of offenses that cover all the evils in the calendar, including immorality, lying, perjury, dishonesty, plagiarism and corrupt administration.

Dr. Hill had a church at Harrisburg, Pa., before going to Brooklyn, and while there he gained considerable unenviable notoriety.

The charges have been preferred by the Rev. S. C. Swallow, a prominent Pennsylvania prohibitionist.

There are 38 separate specifications of wrongdoing, written by William C. Miller. It is charged that he has deceived the members of his own congregation by luring them into purchasing large quantities of worthless mining stock, and he is also credited with collecting money for advertising that was never done.

MANY CHILDREN SUFFER FROM Worms through Loss of Appetite, Fits, Sleeplessness and Pain. Give McLean's Vegetable Worm Syrup, the original and genuine. Always Safe, Pleasant and Effective. Many years in use, always satisfactory. Get the genuine McLean's Vegetable Worm Syrup.

## Cheated Through Canadian Mails.

Doing business under the name of Elliott & Co., E. R. Carroll, of Chicago, was arrested in Guelph, Ont., on the charge of using the mails for fraudulent purposes. He advertised club rates for leading magazines at ridiculous prices. The mail was seized by the police and his arrest followed.

causing the advertisements in the morning papers and some samples of dress goods.

The wife hurried to the kitchen to prepare her husband's belated breakfast, and came back looking a trifle shamed and flushed.

"What do you think? I forgot all about the gas in the oven," she said to her sister-in-law, and it has been burning ever since we took out the toast at 8 o'clock."

Her husband sipped at his coffee, then remarked quietly:

"I guess I won't go to the office of the gas company. I don't think it is the meter that needs overhauling."

These are some of the little household neglects that in the course of a year make the living expenses formidable. It is not the pretty gown that you buy that discourages your husband. The average man likes to see his wife well dressed—a credit to him in appearance, in bearing. But it is the thoughtless waste in little things that do not show or make for actual comfort in the home that readily discourages the man who cheerfully turns over his earnings to his family. It is little pleasure to him to realize that he has sworn off from smoking for six months because he wants to build a new porch next spring, only to hear you wall because the dressmaker overcharged you on your findings, when he knows quite well that if you had taken the pains to select your linings, trimmings, etc., you would have saved at the rate of that good box of cigars which he has been denying himself for weeks.

MINARD'S LINIMENT CURES COLDS, ETC.

## THE OBJECT OF THE LORD'S DAY ALLIANCE.

They are Endeavoring to Bring About a United Action to Preserve the Sabbath for the Purposes for Which God Made It.

Contributed.

When the Great Teacher said, "The Sabbath was made for man," he meant that it was made for universal man, for man of every age, and nation and clime and color. And, he meant more than that; he meant that it was made for the whole man; for man's physical, mental, moral and spiritual nature.

God has never made anything for man, which is not needed for his welfare, and man cannot misuse anything which God has made for him without injury to himself. The great duty, therefore, is for man to fall in with the Divine intent and use the Sabbath for the purposes for which God gave it to him.

There are dangers of mistake in this matter. The old Puritan Sabbath was a mistake. It is not at all wonderful that in an age when fiddling and dancing and other gaieties were resumed at the church doors as soon as the Sabbath service was ended, there was a reaction to a too rigorous extreme. But, the danger at the present time is in the opposite direction, in using the Sabbath in ways which altogether overlook its highest and most important designs. The danger connected with the Puritan Sabbath was that of leading people to believe that the service of God was one of "shall nots" and "shalls," and therefore repressive and burdensome. But, the danger arising from the laxity of the present time is even greater. One thing which the Puritan Sabbath did was to develop a conscience in men. There are no pages of British history more inspiring than those which speak of the struggles and triumphs of right in the times of the Puritans, and there are none to whom we are more indebted for our present liberty of person, and speech and worship than the Puritans.

But, the tendency of the present laxity of opinion and practice respecting Sabbath observance is to break down the conscience and to make men indifferent to both Divine and human law. And, when there is a breaking down of conscience in one particular, there is generally a breaking down of conscience in other particulars. And when the conscience of an individual or of a nation is broken down, then, *inclinatio descensus Averni*.

## Nervous and Sick Headaches.

NERVOUS AND SICK HEADACHES, and all Headaches arising from Neuralgia, Sleeplessness, Nervousness, Colds, Fevers, Fatigue of Body or Mind, Exposure to Heat, etc., promptly cured by Bowman's Headache Powders. The safest and best remedy.

## Religious Intolerance.

Australian Millionaire Objected to His Son Going to Catholic Church.

The fact that he has occasionally visited the Roman Catholic church may cause Sydney Jacob Towne, aged 21, of Vancouver to lose an allowance of \$6,000 a year which runs until he is 25 and a legacy of \$12,000, payable when he attains that age. The young man is a staunch member of the Church of England and only visited the Catholic church with friends. He is one of the children of the Australian millionaire who left such of his money to charities. Not long before his death one of his daughters turned Catholic and this so hurt the old gentleman, who was a stiff Protestant, that he cut her out of his will and inserted a clause disinheritng any of his children who should depart from the Protestant faith.

## The Mistress of the Sea.

Great Britain still retains her lead in shipbuilding. According to reports from Lloyd's, the United Kingdom launched 712 new merchant ships, aggregating 1,205,162 tons displacement, during last year. She also launched 27 ships of war, aggregating 127,175 tons. One, the *Caronia*, displaced 20,000 tons; and two others, the *Victorian* and *Virginian*, 14,000 tons, are the largest turbine ships afloat.

The United States last year launched 227 merchant vessels, with an aggregate tonnage of 238,518 tons, and 19 war vessels, aggregating 70,855 tons.

France last year produced 76 ships, aggregating 123,600 tons, and Italy 16 ships aggregating 55,662 tons.

## Is a Sow a Hog?

Whether a sow is a hog is a question that raised great disturbance in court at Toronto, Ont. The action was brought by A. McPhail against the Petrie Manufacturing company of Hamilton. McPhail's effects were sold by the defendant company under a chattel mortgage, and McPhail claimed certain exemptions, such as a cow, a number of sheep and a hog. The sow in question had been sold for \$24, and McPhail sued for this amount on the ground that the sow, being a hog, was exempt. Many authorities were quoted in favor of McPhail's contention, but the court finally ordered the case to stand as it was.

As far as can be learned the *Monitor's* doctrine as now interpreted at the White House in Washington will permit the French vanguard to throw a few shells into Venezuela.

MINARD'S LINIMENT CURES DIPHTHERIA.