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The Charlottetown Herald.

NEW SERIES. CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 4, 1897. Vol. XXVI. No. 32

Calendar for August, 1897.

MOON'S CHANGES.

First Quarter, 5th day, 2h. 12 0m. p. m.
Full Moon, 12th day, 10h. 10m., a. m.
Last Quarter, 20th day, 4h. 16.8m. a. m.
New Moon, 27th, 11h. 16.6m., p. m.

D M	Day of Week.	Sun rises	Sun Sets	The Moon Rises	The Moon Sets	High Water C'town
		h m	h m	morn	aft'r'n	morn
1	Sun	4 47	7 25	8 22	8 34	0 34
2	Mon	48	24	9 35	8 54	1 0
3	Tues	50	22	10 50	9 16	1 50
4	Wed	51	20	aft 4	9 44	2 28
5	Thur	52	19	1 25	10 11	3 41
6	Fri	53	18	2 43	10 51	5 6
7	Sat	55	16	3 55	11 41	6 42
8	Sun	56	15	4 55	morn	8 3
9	Mon	57	13	5 45	0 46	9 3
10	Tues	58	13	6 20	1 58	9 51
11	Wed	5 0	12	6 45	3 18	10 22
12	Thur	1	10	7 14	4 49	10 8
13	Fri	2	9	7 35	5 48	11 41
14	Sat	3	7	7 54	6 59	aft 14
15	Sun	5	5	8 11	8 8	0 46
16	Mon	6	3	8 31	9 16	1 20
17	Tues	7	1	8 53	10 12	1 58
18	Wed	8	6 59	9 20	11 28	2 41
19	Thur	10	57	9 50	aft 34	3 35
20	Fri	11	55	10 31	1 37	4 46
21	Sat	12	53	11 17	2 37	6 8
22	Sun	13	51	morn	3 32	7 23
23	Mon	15	50	0 14	4 19	8 21
24	Tues	16	48	1 19	4 57	9 9
25	Wed	17	46	2 27	5 31	9 50
26	Thur	18	45	3 40	5 56	10 28
27	Fri	20	43	4 52	6 19	11 2
28	Sat	21	41	6 5	6 40	11 31
29	Sun	22	39	7 22	6 59	morn
30	Mon	23	37	8 37	7 41	0 12
31	Tues	5 25	6 35	9 55	7 43	0 51

Warning!

I wish to inform the public that several parties are travelling the country using my name and pretending to be selling Spectacles for me. Mr. C. H. White is the only traveller I employ. He is competent to test eyes and fit Spectacles properly. If any others call and say they are selling for me please ask them to show their license.

E. W. Taylor,

CAMERON BLOCK, CITY. OPTICIAN.

FIRE INSURANCE, LIFE INSURANCE.

The Royal Insurance Co. of Liverpool,
The Sun Fire office of London,
The Phenix Insurance Co. of Brooklyn,
The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, $300,000,000 00.

Lowest Rates. Prompt Settlements.

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North British and Mercantile FIRE AND LIFE INSURANCE COMPANY —OF— EDINBURGH AND LONDON.

ESTABLISHED 1809.

Total Assets, 1891, - - $60,032,737.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of claims in this Island during the past thirty years.

W. NENNEHAR, Agent.
Watson's Building, Queen Street Charlottetown, P.E.I.
Jan. 21, 1895.—1y

SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life.

Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time.

With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings.

The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

MARK WRIGHT & CO. Ltd.

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Is a name known throughout the Province and carries with it the assurance of exceptional high values at exceptional low prices.

This is especially true with our

New Spring Suitings and Overcoatings.

Beautiful goods, beautifully made, beautifully trimmed, reduced to a low price.

☞ See our Gents' Furnishings.

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NOW OPEN—A full line of American and Canadian Papers.

Sample Books always on hand.

A few bales of the latest patterns still to open.

For quality and prices we will not be beaten.

Try us before purchasing elsewhere.

McMILLAN & HORNSBY,
Queen Street, Charlottetown.

THE PERFECT TEA
MONSOON TEA

THE FINEST TEA IN THE WORLD

FROM THE TEA PLANT TO THE TEA CUP IN ITS NATIVE PURITY.

"Monsoon" Tea is packed under the supervision of the Tea growers, and is delivered and sold by them as a sample of the best qualities of Indian and Ceylon Tea. For that reason they are that none but the very fresh leaves go into Monsoon packages.

That is why "Monsoon," the perfect Tea, costs 40 at the same price as inferior tea.

It is put up in sealed packets of ¼ lb., 1 lb. and 2 lbs., and in three flavors, as ent., pek. and oong.

If your grocer does not keep it, tell him to write to STEEL, HARPER & CO., 11 and 13 Front St. East, Toronto.

NOT EXACTLY RIGHT."

Thousands of people are in this condition. They are not sick and yet they are by no means well. A single bottle of Hood's Sarsaparilla would do them a world of good. It would tone the stomach create an appetite, purify and enrich the blood and give wonderful vigor and vitality. Now is the time to take it.

New Goods! New Goods!

New Goods just opened and more to arrive.

New Gold and Silver Watches and Chains, New Waist Sets and Cuff Buttons and Links, nice New Ladies' Belts and Buckles, Brooches, Stick Pins, Lockets, Chains, Thimbles, Silverware, Clocks, etc.

☞ Repairing punctually attended to Clocks, Watches and Jewelry.

G. G. JURY,
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LAXA-LIVER PILLS
CURE
BILIOUSNESS
CONSTIPATION
SICK HEADACHE
AND ALL LIVER TROUBLES

As a laxative, one pill acts perfectly, and if a stronger action is desired a cathartic effect is produced by two pills. In obstinate cases, where a purgative is necessary, three pills will be found sufficient. These pills leave no unpleasant after effect.

One pill taken each night during thirty days will cure constipation.

PRICE 25C. ON 5 FOR $1.00

Local and Special News.

CANCER CAN BE CURED.

For six years I suffered from cancer, and go no relief until I used Burdock Blood Bitters. I used seven bottles faithfully, when the cancer gradually dried up and finally disappeared. I am now entirely well and rejoice that by using B.B.B. I have escaped death either from the surgeons knife or from the cancer itself.

Signed. MRS. ELIZA J. TUFFORD.
PARIS, ONT.

"I know very well how to cure hams,' said Grips, 'but the trouble with me just now is how to find out the way to procure them."

SHORTNESS OF BREATH.

"Since last year I have had serious heart trouble caused by malaria. Shortness of breath, smothering spells on retiring, violent palpitation, etc., often made me gasp for breath. On procuring Milburn's Heart and Nerve Pills I found to my surprise and delight that they gave almost instant relief. I got healthy restful sleep, my heart troubles disappeared, and I now feel very well and strong indeed." Mr. Hugh Moore, Ingersoll, Ont. makes this statement for the public good.

Minard's Liniment for sale everywhere.

UNDOUBTED THE BEST.

GENTLEMEN,—I wish to say that Dr. Fowler's Extract of Wild Strawberry has proved a wonderful remedy in my family. We would not be without for twice its price. I say it is THE BEST, (not merely one of the best—but the best) medicine ever brought before the public for summer complaint or diarrhœa, either in children or adults. JOHN UNDERHILL,
License Commissioner, Strathclair, Ont.

Those who go to law for damages, are pretty sure to get them.

Norway Pine Syrup cures coughs, colds, hoarseness, sore throat, asthma, bronchitis, etc.

"I love thee *still*," said the quiet husband to the chattering wife.

St. Martin, Que. May 16 1895

C.C. RICHARDS & Co.

GENTLEMEN,—Last November my child stuck a nail in his knee causing inflamation so severe that I was advised to take him to Montreal and have the limb amputated to save his life.

A neighbor advised us to try MINARD'S LINIMENT, which we did, and within three days my child was all right, and I feel so grateful that I send you this testimonial, that my experience may be of benefit to others.

LOUIS GAGNIER,

"A woman's grief is very short. If she loses her husband she pines only for a second.

Minard's Liniment Cures Burns, etc.

A SUMMER SPECIFIC.

Dr. Fowler's Extract of Wild Strawberry cures cholera, cholera morbus, Diarrhœa, dysentery, cramps, colic, summer complaint, canker of the mouth and all bowel complaints of children and adults. It is a soothing effectual and never failing medicine, which gives immediate relief and speedily effects a cure.

To destroy worms and expel them from children and adults, use Dr. Low's Worm Syrup.

NATURE'S MEDICINE.

Nature's medicine for constipation, liver complaint, sick headache, biliousness, jaundice and sallow complexion is Laxa Liver Pills. They are a perfect laxative never griping or causing pain. One pill each night for 30 days will cure constipation.

The best way to secure a legacy is to go to it with a will.

DOAN'S KIDNEY PILLS.

Doan's Kidney Pills act on the kidneys bladder and urinary organs only. They cure backaches, weak back, rheumatism, diabetes, congestion, inflamation, gravel, Bright's disease and all other diseases arising from wrong action of the kidneys and bladder.

Burdock Pills do not gripe or sicken. They cure constipation and sick headache.

Minard's Liniment Relieves Neuralgia.

Many a man is ready to raise an objection, when he couldn't raise a cent.

Coughs, colds, sore throat, asthma, bronchitis, and all lung troubles are quickly cured by Hagyard's Pectoral Balsam.

Encyclical Letter For Pentecost.

To Our Venerable Brethren, the Patriarchs, Primates, Archbishops Bishops, and other Local Ordinaries Having Peace and Communion With the Holy See.

LEO XIII., POPE.

VENERABLE BRETHREN,

Health and the Apostolic Benediction.

That divine office which Jesus Christ received from His Father for the welfare of mankind, and most perfectly fulfilled, had for its final object to put men in possession of the eternal life of glory, and proximately during the course of ages to secure to them the life of divine grace, which is destined eventually to blossom into the life of heaven. Wherefore, our Saviour never ceases to invite, with infinite affection, all men, of every race and tongue, into the bosom of His Church: "Come ye all to Me," "I am the Life," "I am the Good Shepherd." Nevertheless, according to His inscrutable counsels, He did not will to entirely complete and finish this office Himself on earth, but as He had received it from the Father, so He transmitted it for its completion to the Holy Ghost. It is consoling to recall those assurances which Christ gave to the body of His disciples a little before He left the earth: "It is expedient to you that I go: for if I go not, the Paraclete will not come to you: but if I go, I will send Him to you." (1 John, xvi., 7.) In these words He gave as the chief reason of His departure and His return to the Father, the advantage which would most certainly accrue to His followers from the coming of the Holy Ghost, and, at the same time, He made it clear that the Holy Ghost is equally sent by — and therefore proceeds from—Himself and the Father; that He would complete, in His office of Intercessor, Consoler and Teacher, the work which Christ Himself had begun in His mortal life. For, in the redemption of the world, the completion of the work was by Divine Providence reserved to the manifold power of that Spirit, who, in the creation, "adorned the heavens" (Job XXVI., 14.,) and "filled the whole world." (Wisdom i., 7.)

THE TWO PRINCIPAL AIMS OF OUR PONTIFICATE.

Now we have earnestly striven, by the help of His grace, to follow the example of Christ, our Saviour, the Prince of Pastors, and the Bishop of our Souls, by diligently carrying on His office, entrusted by Him to the Apostles and chiefly to Peter, "whose dignity faileth not, even in his unworthy successor." (St. Leo the Great, Sermon ii., On the Anniversary of His Election.) In pursuance of this object we have endeavored to direct all that we have attempted and persistently carried out during a long pontificate towards two chief ends: in the first place, towards the restoration, both in rulers and peoples, of the principles of the Christian life in civil and domestic society, since there is no true life for men, except from Christ; and, secondly, to promote the reunion of those who have fallen away from the Catholic Church either by heresy or by schism, since it is most undoubtedly the will of Christ that all should be united in one flock under one Shepherd. But now that we are looking forward to the approach of the closing days of our life, our soul is deeply moved to dedicate to the Holy Ghost, who is the life-giving Love, all the work we have done during our pontificate, that He may bring it to maturity and fruitfulness. In order the better and more fully to carry out this, our intention, we have resolved to address you at the approaching sacred season of Pentecost concerning the indwelling and miraculous power of the Holy Ghost; and the extent and efficiency of His action, both in the whole body of the Church and in the individual souls of its members, through the glorious abundance of His divine graces. We earnestly desire that, as a result, faith may be aroused in your minds concerning the mystery of the adorable Trinity, and especially that piety may increase and be inflamed towards the Holy Ghost, to whom especially all of us owe the grace of following the paths of truth and virtue; for, as St. Basil said, "Who denieth that the dispensations concerning man, which have been made by the great God and our Saviour, Jesus Christ, according to the goodness of God, have been fulfilled through the grace of the Spirit?" (of the Holy Ghost, c. xvi., v. 39.)

THE CATHOLIC DOCTRINE OF THE BLESSED TRINITY.

Before we enter upon this subject it will be both desirable and useful to say a few words about the Mystery of the Blessed Trinity. This dogma is called by the doctors of the Church "the substance of the New Testament," that is to say, the greatest of all mysteries, since it is the fountain and origin of them all. In order to know and contemplate this mystery, the angels were created in Heaven and men upon earth. In order to teach more fully this mystery, which was but foreshadowed in the Old Testament, God Himself came down from the angels unto men: "No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, He hath declared Him." (John i., 18.) Whosoever then writes or speaks of the Trinity must keep before His eyes the prudent warning of the Angelic Doctor: "When we speak of the Trinity, we must do so with caution and modesty, for, as St. Augustine saith, nowhere else are more dangerous errors made, or is research more difficult, or discovery more fruitful." (Summ. Th. 1a., q. XXXI. De Trin 1. 1, c. 3.) The danger that arises is lest the Divine Persons be confounded one with the other in faith or worship, or lest the one Nature in them be separated: for, "This is the Catholic Faith, that we should adore one God in Trinity and Trinity in Unity." Therefore our predecessor Innocent XII, absolutely refused the petition of those who desired a special festival in honor of God the Father. For, although the separate mysteries connected with the Incarnate Word are celebrated on certain fixed days, yet there is no special feast on which the Word is honored according to His Divine Nature alone. And even the Feast of Pentecost was instituted in the earliest times, not simply to honor the Holy Ghost in Himself, but to commemorate His coming, or His external mission. And all this has been wisely ordained, lest from distinguishing the Persons men should be led to distinguish the Divine Essence. Moreover, the Church, in order to preserve in her children the purity of faith, instituted the Feast of the Most Holy Trinity, which John XXII. afterwards extended to the Universal Church. He also permitted altars and churches to be dedicated to the Blessed Trinity, and, with the same approval, sanctioned the Order for the Ransom of Captives, which is specially devoted to the Blessed Trinity and bears Its name. Many facts confirm its truths. The worship paid to the saints and angels, to the mother of God, and to Christ Himself, finally redounds to the honor of the Blessed Trinity. In prayers addressed to one Person, there is also mention of the others; in the litanies after the individual Persons have been separately invoked, a common invocation of all is added: all psalms and hymns conclude with the doxology to the Father, son and the Holy Ghost; blessings, sacred rites, and sacraments are either accompanied or concluded by the invocation of the Blessed Trinity. This was already foreshadowed by the Apostle in those words: "For of Him, and by Him, and in Him, are all things; to Him be glory forever." (Rom. xi., 36.) thereby signifying both the Trinity of Persons and the Unity of Nature: for as this is one and the same in each of the Persons, so to each is equally owing supreme glory as to one and the same God. St. Augustine commenting upon this testimony writes: "The words of the Apostle, of Him, and by Him, and in Him, and not to be taken indiscriminately; of Him, refers to the Father, by Him to the Son, in Him to the Holy Ghost." (De Trin. 1, vi., c. 10; 1; c. 6.) The Church is accustomed most fittingly to attribute to the Father those works of the Divinity in which power excels, to the Son in which wisdom excels, and those in which love excels to the Holy Ghost. Not that all perfections and external operations are not common to the Divine Persons; for "the operations of the Trinity are indivisible, even as the essence of the Trinity is indivisible, even as the essence of the Trinity is indivisible" (St. Aug. De Trin., 1, 1., cc. 4 & 5); because as the Three Divine Persons "are inseparable, so do they act inseparably" (St. Aug. ib.) But by a certain comparison, and a kind of affinity between the operations and the properties of the Persons, these operations are attributed, or, as it is said, "appropriated" to One Person rather than to the others. "Just as we make use of the traces of similarity or likeness which we find in creatures for the manifestation of the Divine Persons, so do we use Their essential attributes; and this manifestation of the Persons by Their essential attributes is called appropriation." (St. Th. 1a., q 39, XXXIX., a. 7.) In this manner the Father, who is "the principle of the whole God-head" (St. Aug. De Trin. 1. iv., c. 20) is also the efficient cause of all things, of the incarnation of the word, and the sanctification of souls; "of Him are all things;" of Him, referring to the Father. But the Son, the Word, the image of God is also the exemplar cause, whence all creatures borrow their form and beauty, their order and harmony. He is for us the Way, the Truth and the Life; the Reconciler of man with God. "By Him are all things;" by Him, referring to the Son. The Holy Ghost is the ultimate cause of all things, since, as the will and all other things, finally rest in their end, so He, who is the Divine Goodness and the Mutual Love of the Father and Son, completes and perfects, by His strong but gentle power, the secret work of man's eternal salvation. "In Him are all things:" in Him, referring to the Holy Ghost.

THE HOLY GHOST AND THE INCARNATION.

Having thus paid the due tribute of faith and worship owing to the Blessed Trinity, and which ought to be more inculcated upon the Christian people, we now turn to the exposition of the power to the Holy Ghost. And, first of all, we must look to Christ, the Founder of the Church and the Redeemer of our Race Among the external operations of God, the highest of all is the mystery of the Incarnation of the Word, in which the splendour of the divine perfections shines forth so brightly that nothing more sublime can ever be imagined, nothing else could have been more salutary to the human race. Now this work, although belonging to the whole Trinity, is still appropriated especially to the Holy Ghost, so that the Gospels thus speak of the Blessed Virgin: "She was found with child of the Holy Ghost" and "that which is conceived in her is of the Holy Ghost." (Matt. I 18, 20.) And this is rightly attributed to Him who is the love of the Father and the Son, since this "great mystery of piety" (1 Tim. iii., 16) proceeds from the infinite love of God towards man as St. John tells us: "God so loved the world as to give His only begotten Son" (John iii. 16.) Moreover, human nature was thereby elevated to a personal union with the Word; and this dignity is given, not on account of any merits, but entirely and absolutely through grace, and therefore, as it were, through the special gift of the Holy Ghost. On this point St. Augustine writes: "This manner in which Christ was born of the Holy Ghost, indicates to us the grace of God, by which humanity, with no antecedent merits, at the first moment of its existence, was united with the Word of God, by so intimate a personal union, that He who was the Son of God was also the Son of Man" (Enchir., c. xl; St. Th., 3a. q XXXII. a.1) By the operation of the Holy Spirit, not only was the conception of Christ accomplished, but also the sanctification of His soul, which, in Holy Scripture is called His "anointing" (Acts x., 38). Wherefore all His actions were "performed in the Holy Ghost" (St. Basil de Sp. S., c. XVI), and especially the sacrifice of Himself: "Christ, through the Holy Ghost, offered Himself without spot to God" (Heb ix, 14). Considering this, no one can be surprised that all the gifts of the Holy Ghost inundated the soul of Christ. In Him resided the absolute fullness of grace, in the greatest and most efficacious manner possible; in Him were all the treasures of wisdom and knowledge, graces 'gratis datae' virtues, and all other gifts foretold in the prophecies of Isaias (Is. iv., 1; xi., 23), and also signifies in that miraculous dove which appeared at the Jordan, when Christ by His baptism, consecrated its waters for a new sacrament. On this the words of St. Augustine may appropriately be quoted: "It would be absurd to say that Christ received the Holy Ghost when He was already thirty years of age, for He came to His baptism without sin, and therefore not without the Holy Ghost. At this time, then (that is, at His baptism), He was pleased to prefigure His Church, in which those especially who are baptized receive the Holy Ghost" (De Trin. 1., xv., c. 26). Therefore, by the conspicuous apparition of the Holy Ghost and by His invincible power in His soul, the twofold mission of the Spirit is foreshadowed, namely, His outward and visible mission in the Church, and His secret indwelling in the souls of the just.

THE HOLY GHOST AND THE CHURCH.

The Church, which already conceived, came forth from the side of the second Adam in His sleep on the Cross, first showed herself before the eyes of men on the great day of Pentecost. On that day the Holy Ghost began to manifest His gifts in the mystic body of Christ, by that miraculous outpouring already foreseen by the prophet Joel (ii., 28-29), for the Paraclete "sat upon the apostles as though new spiritual crowns were placed upon their heads in tongues of fire" (S. Cyril Hier. Catech. 17). Then the apostles "descended from the mountains," as St. John Carpenetom writes, "not bearing in their hands tables of stone like Moses, but carrying the Spirit in their mind, and pouring forth the treasure and the fountain of doctrines and graces" (In Matt. Hom. I., 2 Cor. iii., 3). Thus was fully accomplished that last promise of Christ to His apostles of sending the Holy Ghost, who was to complete and, as it were to seal the deposit of doctrine commited to them under His inspiration. "I have yet many things to say to you, but you cannot bear them now; but when He, the Spirit of Truth shall come, He will teach you all truth" (John xvi., 12-12). For He who is the Spirit of Truth, inasmuch as He proceedeth both from the Father, who is the eternally True, and from the Son, who is the substantial Truth, receiveth from each both His essence and the fullness of all truth. This truth He communicates to His Church, guarding her by His all powerful help from ever falling into error, and aiding her to foster daily more and more the germs of divine doctrine and to make them fruitful for the welfare of the peoples. And since the welfare of the peoples, for which the Church was established, absolutely requires that this office should be continued for all time, the Holy Ghost perpetually supplies life and strength to preserve and increase the Church. "I will ask the Father and He will give you another Paraclete, that He may abide with you for ever, the Spirit of Truth" (John xiv., 16, 17).

By Him the Bishops are constituted and by their ministry are multiplied not only the children, but also the fathers—that is to say, the priests—to rule and feed the Church by that Blood wherewith Christ has redeemed *Her*. "The *Holy* Ghost hath placed you bishops to rule the Church of God, which He hath purchased with His own Blood" (Acts xx., 28.) And both bishops and priests, by the miraculous gift of the Spirit, have the power of absolving sins, according to those words of Christ to the Apostles: "Receive ye the Holy Ghost; whose sins ye shall forgive they are forgiven them, and whose you shall retain they are retained." John xx, 22, 23). That the Church is a divine institution is most clearly proved by the splendor and glory of those gifts and graces with which she is adorned, and whose author and giver is the Holy Ghost. Let it suffice to state that, as Christ is the Head of the Church, so is the Holy Ghost her soul. "What the soul is in our body, that is the Holy Ghost in Christ's body, the Church" (St. Aug. Serm. 187, *de temp*). This being so, no further and fuller "manifestation and revelation of the Divine Spirit" may be imagined or expected; for that which now takes place in the Church is the most perfect possible, and will last until that day when the Church herself, having passed through her militant career, shall be taken up into the joy of the saints triumphing in Heaven.

THE HOLY GHOST IN THE SOULS OF THE JUST.

The manner and extent of the action of the *Holy* Ghost in individual souls is no less wonderful, although somewhat more difficult to understand inasmuch as it is entirely invisible. This outpouring of the Spirit is so

(Continued on fourth page.)

ROYAL
BAKING POWDER
Absolutely Pure.

Celebrated for its great leavening strength and healthfulness. Assures the food against alum and all forms of adulteration common to the cheap brands. ROYAL BAKING POWDER CO., NEW YORK.

Nervous

People often wonder why their nerves are so weak; why they get tired so easily; why they start at every slight but sudden sound; why they do not sleep naturally; why they have frequent headaches, indigestion and nervous

Dyspepsia

The explanation is simple. It is found in that impure blood which is continually feeding the nerves upon refuse instead of the elements of strength and vigor. In such condition opiate and nerve compounds simply deaden and do not cure. Hood's Sarsaparilla feeds the nerves pure, rich, red blood; gives natural sleep, perfect digestion, is the true remedy for all nervous troubles.

Hood's Sarsaparilla

Is the One True Blood Purifier. $1 per bottle. Prepared only by C. I. Hood & Co., Lowell, Mass.

Hood's Pills cure Liver Ills; easy to operate, 25c.