

3. Standing still today is impossible. The Forward Movement is calling our young men and women to give their lives to Christian work. We can meet the larger programme at home and abroad, prompted by God's spirit, which is now brooding over Canada. Our young people are responding and this response means financial responsibility.
4. Too long have all denominations in Canada starved their preachers while in the active work, and then retired them on a pathetically small superannuation allowance. I feel sure that this Forward Movement will correct the above and prove that we "have a heart."
5. Our Church Educational Institutions have played a large part in forming our laws and ideals and the character of our citizens. Canada mourns today the loss of many of her best Sons, who, had they lived, would have been the leaders of tomorrow. Surely our colleges are more than ever needed to inspire and educate others to replace these physically removed heroes.
6. Finally and greatest of all the Forward Movement is needed to bring to the individual, the refining strengthening power of the Gospel.

GEORGE BELL, M. L. A.

Victoria, B. C., Chairman Methodist Campaign.

V.—A Spiritual Note.

The dominant note of the Church Forward Movement should be a Spiritual Note. The movement aims on the one hand at intensifying the religious life of those who are already enlisted in the service of the church, and on the other hand at expending its influence by enrolling recruits throughout the world.

For both purposes money—itsself the result of exercise of body and brain—is necessary. We can not, however, hope to obtain the financial objective unless we are thoroughly imbued with the deep spiritual import of the movement.

A. McC. CREERY (Anglican).

VI.—An Expression of Gratitude—No Fitter Memorial.

The Forward Movement, coming to its peak in the February Drive, is a most fitting expression of gratitude to God for the preservation of Freedom and Liberty and the consummation of an honorable peace. Inasmuch as it aims to give a great impulse to the spread of the Gospel of Jesus Christ, by which alone the love of God and man can be implanted in the hearts of men and so bring harmony and peace where now discord and turmoil are fretting the whole world, no fitter memorial could be erected to our fallen men than this effort to forward the cause for which they fought, and in which they died.

G. F. GIBSON (Presbyterian).

VII.—The Heart Response; Know Better: Serve More.

The dominant note is a Forward Movement in the soul toward God because it is the heart response to the drawing of His mercies in Providence and His love through Jesus Christ.

The war won may result in pride and self-sufficiency, which ends in spiritual decline—a backward movement. But the war won ought to produce the result we aim at, namely, the recognition of, and thanksgiving for, a mercy, that we owe to Him, in which we hear His voice saying: "Know Me better that you may love more; serve more. Then will follow a Spiritual Movement in mind, heart and will that will energize us to intercede, work and give.

J. WILLARD LITCH (Baptist).

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