

Mr. White, therefore, withdrew his motion.

The main motion and the amendment of Major Bond was then discussed at great length, the following taking part therein: Archdeacon Naylor, Rev. Messrs. Smith, Elliott, Charters, Baylis, Everett, Chambers, Clayton, Archdeacon Evans, Canon Norton, Messrs. Walter Drake, Edgar Judge, Lt.-Col. Campbell and others.

Finally the following sub-amendment was adopted on the motion of the Rev. J. G. Baylis, seconded by Mr. Richard White:

"That the present voting paper be amended by giving no names, but that in all other respects the present paper be continued, and no nominations be made."

During the earlier portion of the afternoon, the Lord Bishop of Algoma visited the Synod, and was requested to take a seat on the platform. At the conclusion of the discussion on Mr. Claxton's motion, the Rev. W. P. Chambers moved the suspension of the rules of order, in order that he might introduce a motion conveying the hearty welcome of the Synod to Bishop Thornloe, and bidding him God-speed in his work.

The request was granted, and the motion, which was seconded by the Rev. R. Newton, was carried unanimously.

Bishop Thornloe, on rising to respond to the kindly sentiments contained in the resolution, was given an enthusiastic reception.

After expressing his thanks for the hearty manner in which the Synod had welcomed him, he went on to say that there were two facts in connection with Algoma which it was very important for the friends of that diocese to bear in mind. The first was that the missionary funds, which hitherto had poured so largely into Algoma's treasury from the societies in England, were gradually being diminished. Secondly, in the future a large measure of support would be required from the diocese of Montreal if the splendid work which had been begun by former Bishops of Algoma was to be carried on. In the next place, he entered upon his work at a disadvantage. It was not strange that the long continued illness of Bishop Sullivan and his ultimate retirement from the bishopric should have resulted to a certain extent in a disturbance of the condition of things in the diocese of Algoma. That disturbance had manifested itself in an arrearage in the Diocesan Mission Fund to the extent of between three and four thousand dollars, which almost completely obliterated the Missionary Reserve Fund that had been established for emergencies in connection with the diocese. The clergy would, therefore, see that it was most essential that they should do all in their power to stimulate the interest and draw forth the liberality of the people over whom they were placed, with whom they came in contact, and over whom they had influence. Bishop Sullivan, by his splendid efforts, had raised the Episcopal Endowment Fund to such a position that the dioceses of the older part of Canada were no longer burdened with the responsibility of providing for it.

A very great relief would consequently ensue to these dioceses, and he asked them, therefore, to exert themselves to see that the amount hitherto contributed to the Episcopal Stipend Fund should flow into the Diocesan Mission Fund. If that were done, not only would the deficiency of which he had spoken be made up, but there would be a large surplus which could be devoted to making up any diminution in the funds received from England, and in extending the work that was being done in the great missionary Diocese of Algoma.

The active business of the Synod was then resumed.

Ven. Archdeacon Evans moved that the decree of the bishop regarding the partial division of St. James the Apostle be sanctioned by the bishop. The portion thus taken away, which is embraced within the following limits, will be added to the parish of St. Stephen: To the north-west Dorchester street, to the south-east St. James' street and Coursol street, to the north-east Seigneurs street and Vinet street, and to the south-west Green avenue and Dominion street. The archdeacon explained that what was proposed to be done had received the sanction of the bishop and the unanimous approval of a standing committee consisting of all the city rectors and the people's churchwardens of all the parishes in the city.

The motion was seconded by Dean Carmichael and unanimously concurred in.

Mr. George Durnford moved the sanctioning by the Synod of the decree of the bishop relating to a partial division of the parish of St. James the Apostle, the portion so taken away, and which is embraced within the following limits, to be formed into a separate and distinct parish to be called the parish of the Advent. To the south-east Dorchester street, to the north-east Fort street, and to the south-west Green avenue.

This was unanimously agreed to.

Dean Carmichael moved: "That the canon on

rural deaneries, passed at the last session of Synod be confirmed."

This was seconded by Dr. L. H. Davidson, and agreed to.

Rural Dean Smith then moved:

"That the fifth clause of the canon on rural deaneries be not confirmed, and that the following amendment be adopted:

"Each rural dean shall call at least one annual meeting of his chapter some time previous to Synod for the purpose of receiving reports of Church work and progress, and also for the discussion of any matters relating to the temporal or spiritual welfare of the Church in said deanery. It shall be the duty of the rural dean to tabulate a report of the deanery statistics as required by Synod, and (provision being made) submit such report for consideration to the members of the Deanery Chapter.

"Resolutions may be passed by the Chapter on any matters affecting the welfare of the deanery. These resolutions, with any other facts relating to the extension and work of the Church, may be embodied in the report of the rural dean, which, on approval of the majority of the clergy of the said deanery, shall, with the report on statistics, be forwarded to the archdeacon for transmission to the bishop."

This was seconded by Ven. Archdeacon Naylor, and discussion on the matter was still in progress when the Synod adjourned.

At 8 o'clock Evensong was said in the cathedral, at which service the sermon was preached by the Rev. G. Osborne Troop, rector of St. Martin's Church.

The service was a full choral one, the music being effectively and artistically rendered by a part of the cathedral choir, under the direction of Mr. J. B. Norton, the organist and musical director.

A long discussion was continued on the mission grants. Several amendments were made and discussed and voted down.

It was decided, on motion of Rural Dean Robinson, seconded by Ven. Archdeacon Lindsay, that the grants in the cases of Valleyfield, Eastman, and places under like circumstances, be referred to the Executive Committee for consideration.

The clause, as amended, was then agreed to, with one dissentient, after which the regulations suggested by the committee in regard to the more effectual carrying out of the Mission Fund Plan, and which it was recommended be adopted in the form of a canon, to be added to the Mission Fund Plan, were considered clause by clause. Some alterations were made, the regulations being finally adopted. The report of the Executive, as amended, was also adopted.

To be Continued.

ONTARIO.

J. T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

BROCKVILLE.—*St. Peter's*.—The *Brockville Times*, Jan. 18th, says: The Provost of Trinity University was not idle yesterday. In the morning he preached at St. Peter's to a large congregation, taking as a text St. John ii. 2: "This beginning of signs did Jesus in Cana of Galilee and manifested forth His glory and His disciples believed on Him." The discourse was a masterly and instructive exposition of what are usually termed our Lord's miracles. These the learned preacher showed were works of mercy wrought not to induce, but to confirm belief. They were manifestations of His Divinity, and have the same effect to this day. They are appealed to, not to prove the Saviour's Godhead, but to strengthen the faith and love of His disciples in every age, and teach men the true character of the God of the Christian. At the Sunday school in the afternoon, Dr. Welch addressed the pupils, expressing his great pleasure at being once again among a younger class than usual at present, and also at finding the same hymn book and prayers used as he had in his own English Sunday school at Gateshead. He reminded the children of their many privileges and hoped they were duty improving them. In the evening the Provost closed the addresses delivered at the missionary meeting by a beautiful speech which should have been heard to be appreciated. Unfortunately the severity of the weather thinned the congregation, but the church was fairly filled and all those present were highly pleased with the interesting addresses delivered. To day the Provost goes to Carleton Place and thence to Ottawa, where a reception on a large scale has been arranged for Wednesday evening.

LYN AND NEW DUBLIN.—Annual missionary meeting was held in St. John's Church, where the following deputation were present: The rector, Rev. G. W. G. Grout, of Lyn; Rev. B. Grout, of Newboro; and Rev. Mr. Young, of Lausdowne. An able appeal was made for hearty support for the present year.

FRANKVILLE.—The Anglican Church missionary meeting was held in St. Thomas' Church on the 11th inst.

KINGSTON.—On Saturday, 16th inst., Rural Dean Carey, of Kingston, received a letter from his Grace the Archbishop of Ontario. He and Mrs. Lewis sailed for Egypt on the 10th of January, via Naples. His Grace had sufficiently recovered to be able to leave his room before sailing.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

St. John the Evangelist.—In the school house of this church, last week, an "At Home" was given by the senior Bible classes. There was a good attendance, and a most enjoyable evening was spent, making it one of the most successful "At Homes" of the season.

All Saints.—The school room was crowded Tuesday evening, 19th inst., with the workers in the various branches of work in connection with the church, at the invitation of the rector, Rev. Arthur H. Baldwin. Some 600 invitations had been sent out for the occasion, and a most enjoyable evening was spent by all present.

All Saints.—A large congregation assembled last Friday evening to enjoy the festival service given by the combined choirs of All Saints' and St. Simon's Churches. The programme consisted of choral evensong, including Lee Williams' service in F., Tours' anthem, "Sing, O Heavens," and Stafford's anthem, "And I Saw Another Angel." Mr. J. W. F. Harrison, organist of St. Simon's, played several solos. The sermon was preached by the Rev. T. C. Street-Macklem.

Cathedral of St. Alban the Martyr: To the Lay Members of the Church of England in the city of Toronto:

BELOVED BRETHREN,—I am sure that you will rejoice with me to know that an arrangement has been effected between the members of the Chapter of St. Albans Cathedral and the mortgagees of the cathedral property, by which the valuable buildings and land can be secured to the Church by the payment of \$1,700 annually. To raise this sum would seem to be feasible without imposing a burden upon any individual. The congregation of St. Albans Cathedral are prepared to undertake a large portion of it; and for the balance, I invite an annual subscription of one dollar from members of the other city congregations. As the cathedral is a diocesan undertaking, it is desirable that every member of our Church should feel a personal interest in its success, and when it is understood that such a small subscription will effect such success, surely all who are loyal to the Church will cheerfully contribute it. The plan which I propose for collecting this subscription is, with the concurrence of your rector, to distribute throughout the pews, on the first Sunday of the months of February, May, August and November, envelopes in which I would ask all who are able to enclose 25 cents; and on that or the following Sunday to place the envelopes on the offertory plates. The envelopes will state, each three months, for the satisfaction of the subscribers and the information of the Church, the amount received in the preceding quarter, and a full statement will be circulated at the end of the year. By this means I hope that a wide-spread and sustained interest in the effort will be created. Earnestly asking your co-operation in this scheme, and your prayers for the success of this great undertaking for the glory of God, and wishing you every temporal and spiritual blessing, I am, your faithful friend and bishop,

ARTHUR TORONTO.

January, 1897.

REV. AND DEAR BROTHER,—I am thankful to say that an arrangement has now been effected between the Chapter of St. Albans Cathedral and the mortgagees of their property, by which the total annual obligation for interest and taxes is reduced to \$1,700. The congregation of the cathedral will furnish half of this sum and the remainder can no doubt be raised from the members of the other city congregations, if a workable machinery is employed, and if I can secure the co-operation of my brethren, the rectors. After much consideration I have determined to try the scheme of a quarterly subscription of 25 cents through the envelope system. The recommendations of this scheme are, 1st, that the offertory is the proper channel for such gifts, and 2nd, that this mode of collection involves the least possible amount of trouble. The help which I ask you kindly to give me is that you will cause the accompanying copies of my pastoral letter to be distributed throughout the pews of your church on Sunday next; that you will also, on the first Sunday in the months of February, May, August and September, have the enve-