"The words of the wise are as goads in interest to him that loves it-to him who does not it is a life of drudgery.

If we do not both preach and pray by the Spirit, it is all but lost labour. The partial presentation of the Gospel may be one cause why preaching is no more success ful. The word of God is mixed with the word of man. That which is preeminently the Gospel must be preached if men are to be saved. It is the whole 'truth as it is in Jesus' that the Spi-

rit of God employs for the conversion of sinners. There is a time to cast nets into the ses, that is to labour for the salvation of souls : and a

true": Open, and easy of access to all, in order on the question, as to "the end or aim of Sabbath Indis. The precious verses, beginning to do them service: Hymble, that they may seek Schools," in which Dr. Ormiston and others took nothing but the glory of God. How difficult part. to shine only for God, to work only for heaven!

for that of God. He strives to prevent all occa-It is greatly to be deplored when Preachers seem to aim at pleasing by studying to say what

Crobincial deleslepan.

WEDNESDAY, NOV'R. 6, 1867.

Sabbath School Convention in Toronto.

Church, one of the largest in the city, was the little folks was delightful. not obtain even standing room.

We take from the Christian Guardian the

following report of the proceedings:spoke a few minutes to the edification of all.

setting forth the objects contemplated by such ourselves sitting with Jesus in heavenly places. up there and then; he himself very generously unity! Rev. A. Topp was called upon to deliver an address of welcome to the members of the Conaddress of welcome to t vention. Rev. W. H. Poole replied on behalf Another gentleman whose name we did not of the Provincial Delegates. Hon. Mr. Flanigan, from the State of New York, replied on behalf of the United States Delegates. Ralph Wells, of the United States Delegates. The whote feat delight. The whote difficulty is in making a commencement.

Sabbath evening, the 20th inst, a splendid extent to the united duty as a great delight. The whote feat the duty as a great delight. The whote feat the duty as a great delight. The whote feat the duty as a great delight. The whole feat the united state of the duty as a great delight. The whole feat the united state of the duty as a great delight. The whole feat the united state of the united states and the duty as a great delight. The whole feat the united states are the united states and the duty as a great delight. The whole feat the united states are the united states and the duty as a great delight. The whole feat the united states are the united states and the duty as a great delight. The whole feat the united states are the united states and the duty as a great delight. The whole feat the united states are the united states and the duty as a great delight. The whole feat the united states are the united states and the duty as a great delight. The whole feat the united states of the most thrilling description, and at the Senger. Our American friends, as Mr. Mc- Shepherd, and the sheep shall be scattered; and of these excuses are valid. Family worship, Rev. Dr. Burns, of Chicago, was called for, and do well to follow. made a most earnest address on the Mission Christians. At 10 o'clock, the vast audience midnight. joined in singing, "Nearer my God to Thee," and after prayer dispersed.

We may here state, that in addition to the gentlemen already named from the United was for more than 50 years Congregationalist was felt that we were one in Christ, and we be- from which we copy from the Guardian :lieve that all prayed that such fraternal visits between friends on both sides of the line might curred which have seemed to indicate pretty

Report of the operations for the past year, which was adopted. Prizes having been offered for the best Essays on Sabbath School Conventions, the Adjudicators made their report, places in the presence of the Convention, opened and in the presence of the Convention, opened and in the presence of the Convention, opened and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally and in the presence of the Convention, opened are conventionally are conventionally and in the presence of the Convention, opened are conventionally are conventionally and the presence of the Convention are conventionally and the presence of the Convention are conventionally are conventiona the letters bearing the inscriptions of the successful competitors, when it was found to the successmyself pretty well to the unders. ful competitors, when it was found that Revs.
G. Bell, Clifton, J. Wood, Brantford, and A.
Sutherland. Yorkville, were the successful bre
"My friend, Mr. Gervase Smith, and I, purpose (D.V.) a month on the Continent in a week

This of course, will be per
the week's work. The

had been employed for the last three months to labor as a Missionary with a view to form Sab-The ministry is a noble profession and rich of his labors which had been very great, as bath Schools in destitute places, gave a report every one who knows him would suppose, as he is a most earnest worker in the cause of Sabbath four new schools, and gathered nearly two thouths following from the Zion's Herald:

sand children, besides visiting various other schools, preaching and delivering addresses, &c. Rev. Dr. Butler to the Boston Preachers' Meet-The report was received, and was the theme of and had revealed clearly the need of increased attention being paid to this class of season being paid to this class of season being paid to this class of season but.

What a change. In many places the minister paids in the races, customs, trades and castes of ladid not believe in the character, and commits its votaries to panies might unite, and by playing their engines tive in its character, and commits its votaries to panies might unite, and by playing their engines in the races, customs, trades and castes of ladid not believe in the character, and commits its votaries to panies might unite, and by playing their engines in the races, customs, trades and castes of ladid not believe in the character, and commits its votaries to panies might unite, and by playing their engines in the races, customs, trades and castes of ladid not believe in the character, and commits its votaries to panies might unite, and by playing their engines in the races, customs, trades and castes of ladid not believe in the character, and commits its votaries to panies might unite, and by playing their engines in the races, customs, trades and castes of ladid not believe in the character, and commits its votaries to panies might unite, and by playing their engines in the races, customs, trades and castes of ladid not believe in the character, and commits its votaries to panies might unite, and by playing their engines in the races, customs, trades and castes of ladid not believe in the character, and commits its votaries to the casted upon to aid. attention being paid to this class of agency, but, a supper provided by the Lost and his lady. as the object of Conventions was understood to time to mend them, that is, for a man to prepare be, how to aid each other to teach, and encourage one another, it was decided actions in the hands of the various denomination o in imitation of Jesus Christ: Learned, to in-

The evening session was so crowded, that is calculated to surprise and astonish, rather than Johnson, Esq., of the Bible Society, Rev. Mr. cause of Christ."

On Thursday, after a half hour's prayermeeting, followed by the reading of the minutes,

In the evening, after half an hour had been designated the model wife of one of the best ter is read aloud. The whole concludes with a designated the model wife of one of the best ter is read aloud. The whole concludes with a designated the model wife of one of the best ter is read aloud. spent in devotional exercises, the President men that ever trod the earth. The bursts of appleasant tea We solicit from our friends 6. You cannot pray in public when called character and duty should be set prominently delivered a fifteen minutes address, prominently plause which followed the enunciation of these abroad assistance in the form of material, artigatherings. He regarded them mainly as Normal Schools for Sabbath School teachers.

The excuse is sometimes physical infirmity—by a view of the moral distance between the liberal in support of the Gospel. He is a very this city last week. The Order, especially in the midst of which some gentlement struck up shores of Nova Scotia and New Brunswick it in the midst of which some gentlement struck up shores of Nova Scotia and New Brunswick it in the midst of which some gentlement struck up shores of Nova Scotia and New Brunswick it in the midst of which some gentlement struck up shores of Nova Scotia and New Brunswick it in the midst of which some gentlement struck up shores of Nova Scotia and New Brunswick it in the midst of which some gentlement struck up shores of Nova Scotia and New Brunswick it in the midst of which some gentlement struck up shores of Nova Scotia and New Brunswick it in the midst of which some gentlement struck up shores of Nova Scotia and New Brunswick it is sometimes between the liberal in support of the Gospel. He is a very label of Nova Scotia and New Brunswick it is sometimes between the liberal in support of the Gospel. He is a very label of Nova Scotia and New Brunswick up shores of Nova Scotia and New Brunswick it is sometimes between the liberal in support of the Gospel. He is a very label of Nova Scotia and New Brunswick it is sometimes between the liberal in support of the Gospel. He is a very label of Nova Scotia and New Brunswick it is sometimes between the liberal in support of the Gospel. He is a very label of Nova Scotia and New Brunswick it is sometimes between the liberal in support of the Gospel. He is a very label of Nova Scotia and New Brunswick it is sometimes between the liberal in support of the Gospel. He is a very label of Nova Scotia and New Brunswick it is sometimes between the label of Nova Scotia and New Brunswick it is sometimes between the label of Nova Scotia and New Brunswick it is sometimes between the label of Nova Scotia and New Brunswick it is sometimes be one verse of the National Anthem, the singing will be none the less welcome! the least attractive portion of this session, as in- of which was like the roaring of distant thunder. We have been greatly indebted, in these is one way, and only one, to get over your indeed of all subsequent sessions, was the part assigned to Mr. Seager, a Professor of Music from Chicago. We were delighted with this from Chicago. We were delighted with this department of the Convention, and often felt department of the Convention of the Conven

Esq, was next introduced to the meeting, who, a generous outburst of enthusiasm for which the against my Shepherd, and against the man that selves; want of time; want of for 40 minutes, related incident after incident Convention is greatly indebted to Professor is my fellow, saith the Lord of hosts: smite the modesty; and we do not know what all. None we should never take an unawakened hearer obstingte, or really contrary in spirit; though it The Hon. Mr. McHeffey has been by His Exsame time made some earnest appea's to Chris- Donald remarked, often give us excellent hints I will turn my hand upon the little ones.' morning and evening, has never yet put back

person could attend this session without feeling continent. The shaking of hands, and taking their hearts. God has poured the spirit of hear- of virtue, wisdom, peace, and true religion. that they ought henceforth to become working leave of friends in the Church continued until ing upon our congregations, and already there To us it is inconceivable how members of the

, Personal.

States, there were also the Rev. Mr. Bolton been considerable inquiry abroad respecting this (grandson of the well-known Rev. W. Jay, who eminent Minister, whose appointment as the prospective President of the Methodist Conferences houses and leading away of silly sheep, are pe- We are not sufficiently zealous in diffusing the minister, Bath, England.) Rev. Messrs. Frank- of the New Dominion has elicited so much inland Cooke, Wilkins, Mr. Dale, some lady friends, terest, as to whether he may be expected to come and doubtless some others, all of whom not only out to America this autumn. An answer to such succession of baptism to circumcision, the con-members of Christ's Church how little do we received a most hearty welcome, but also, added ir quiry is afforded by letters addressed by Mr. tinual hawking about of a false and spurious accomplish for Him! Yet a deceitful heart greatly to the interest of the Convention. It Punshon to the Rev. Dr. Ryerson, two xtrects version of the Bible, and the sending of whispers some new incentive to slumber or some

" Since Conference, circumstances have ocbe frequent. "Let brotherly love continue." plainly that it is my duty to remain in England At the close of this evening's session, the President announced that hundreds of delegates were still expected, but as all the homes had been spring, and telling me that it is impossible for taken up, he hoped the citizens of Toronto me to secure that rest in Canada or the States. would come forward with increased accommo- I feel the force of this the more, as my health Wells, Esq., commenced the devotional exercises or some of them, on a re-organizing mission, most common instances of neglect of duty: to the throne of grace for the Divine blessing. probable, therefore, that during the winter, I thin vein of lalsehood. Perhaps you seek shell the shall have to employ myself in this matter, which will give me comparative rest from sustained Perhaps you boast quietly of the superior purity earnest Christians. It is the resuscitation of a

> "My purpose is (D.V.) to come by the earliest April boat, so as to secure some ten days
> before, and ten days ofter, the American General
> and very rotten. Every man is commanded to efford me facilities for in armation, I can bring pleading can ever justify disobedience to this tivity.

ing last week, Monday. He gave an interesting address, illustrated by photographs and curiosi-

"Blest be the tie that binds Our hearts in mutual love,

mpart scriptural truths to children. This part debtors for loving and kindly acts which we can n many schools throughout the Provinces. brethren for anything in us or any humble ser-Professor Wilson, Mr. Dale, from Illinois, S. B. vice that we may have rendered to the precious

Bolton, and Dr. Ormiston, severally addressed We can only say the brethren but feebly exthe Convention. Dr. O. gave a most graphic pressed the indebtedness of the church to its description of his visit to Paris, where he attended the International Sabbath School Conven. by the help of God, its most successful mission among the heathen.

Summerside Circuit.

courage Juvenile Temperance Societies, and work here partake of the old, yet ever interest. Master has need of you.

the little folks was delightful.

| Compared to 5.30, | Increasing congregations, were earnestly taken | lars annually in the gratification of vile and | Brethren, do we not generalize and theorize | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile and | lars annually in the gratification of vile | lars annually in the gratification of vile | lars annually in the gratification of vil dreds were compelled to go away, as they could and at 7 o'clock the closing session was beld, a into consideration by our Trustees, and various injurious lusts. meeting which we should suppose will never be measures were at once resolved upon. A Bazzar, and other hurtful luxuries—ten times more— low ourselves to be led off from this more direct enough to receive it. forgo: a by any one who had the good fortune to be held the ensuing summer, a course of Leo-than you give for the support of the gospel! and specific work to attack new forms of error Although these words refer to a revival of re-The first session, which opened at 3 o'clock, that occasion. We have attended many meetp. m, on Tuesday, was largely occupied by de- ings, but never dil we witness such a scene as wishes of the Trustees being known, the ladies ing the minister's salary. p. m., on lucsday, was largely occupied by de-votional exercises, conducted by the Rev. Dr. this. The Church was crowded until near mid- of our church and congregation responded grace to civilized society, not to speak of chrisvotional exercises, conducted by the fruth plainly and wonder why he does not do it. He is waitpast year, and the Rev. F. H. Marling, who was ing, singing, prayers and addresses, in which pass year, and the Rev. F. H. Maring, who was elected President of the Convention for the Rev. Mr. McClennel, G. Bell, Dr. Ryerson, Dr. cured and festooned with spruce, and on the them. The defects of ministers are no reason present year. A gracious influence rested up
Wilkins, J. McDonald, Esq., Dr. Burns, Bishop

Wilkins, J. McDonald, Esq., Dr. Burns, Bishop present year. A gracious influence rested upon the assembly, and all hoped for a continuance

No the assembly, and all hoped for a continuance

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to Jay. We hope that at this important ju on the assembly, and all noped for a continuance of the same hallowed feeling. The President Part. Rev. Mr. Wilkins, who bade farevell to splendid tea, the proceeding of which, and the excuse is valid for neglecting to contribute to preachers to Mr. Wesley at Conference, "The let them all, ministers and people, bring what nationality is being laid, that wisdom from above of the same nationality and resident delivered a brief and well-pointed address, as the Convention in the name of the American sale of cake handed in, amounted to over £70. they made such a good beginning, our late of the American and see if God at Ottawa.

They have left of faith, nope, love, with prayer may be give and a spirit of self-consecration and see if God at Ottawa.

They have left of faith, nope, love, with prayer may be give and the back," said Mr. Wesley, "and tell them are not and a spirit of self-consecration and see if God at Ottawa. he had been billeted, he had the privilege of dies now went forward with confidence, and at He will be satisfied with no less. Retrench in dead, but dying !" man, Sheriff Sherwood, from Brockville, 89 years sleeping on the bed occupied by the Prince of once established a Sawing Circle having refer-your luxuries. Give up your glass of strong man, Sherin Sherwood, from Brockvine, 89 years of age, the oldest Sabbath School teacher in Wales, at the time of his visit to Toronto; he ence to the ensuing Bazaar. The Circle meet drink; give up your tobacco, and then you can but, we are happy to learn, is rapidly recovering. or age, the ordest Sabouth School teacher in the Province, was called to the platform, and also told how that Here Majesty's portrait was in on Tuesday afternoons, when, while fair flagers place a liberal offering on God's altar. After should be such as would convince the Church the thirsty earth—N. Y. Adv. the same room, which led him to speak respect- are deeply employed in the mysteries of "work," all, it is but a small thing to sacrifice our lusts that she is living below the standard of piety ing the virtues of that illustrious lady, whom he matter of an interesting and instructive charactory for the sake of our blessed Redeemer who shed and purity assigned by her divine Lord. In sentiments is beyond our power of description, cles, &c., and should some of it come from the would absent yourself from the prayer-meeting analyzed, that she may be alarmed and humbled He is prompt and punctual at meetings, and analyzed, that she may be alarmed and humbled He is prompt and punctual at meetings, and analyzed, that she may be alarmed and humbled and humbled and punctual at meetings, and analyzed, that she may be alarmed and humbled and humbled and punctual at meetings, and analyzed, that she may be alarmed and humbled and humbled and punctual at meetings, and analyzed, that she may be alarmed and humbled an

suggested, that a subscription should be taken pleasant it is for brethren to dwell together in should ever be ashamed before his fellow men of the atonement to meet the guilt of sin, the in almost every angular

Another gentleman whose name we did not dignified presence has cheered our hearts, and to regard the duty as a great delight. The whole upon the attention of the ungodly.

THE REV. W. M. PUNSHON, A.M - There has pecial notice. The denial of the agency of the in its ingenuity will fail to find an excuse. stitution of water dipping, and the creeping into poor do not receive enough of our attention. is after him." culiarities in our midst. The publication in the gospel, and in gathering the straying ones into

ALBERT S. DESBRISAY.

Excuses.

il April before sailing."

My purpose is (D.V.) to come by the earlise of them is dishonest faith and hope and love heats feebly, and almost them and others.

Sence of a revival the spirit varieties spirit vari

or two from this. This, of course, will be perupon to speak three minutes each, respecting what had been done in the parts they represented.

| Secretaries of counties were next called upon to speak three minutes each, respecting what had been done in the parts they represented.

| Secretaries of counties were next called upon to speak three minutes each, respecting then I hope to visit a few of the Districts on a re-organizing Mission, Mr. Arthur preaches here next Sabbsth, and I hope to visit a few of the Districts on a minister is but a dull preacher, and very tedious mentality of prayer.

| The meeting came, and at the proper time of minds when the spirit of God awakens Christien to special faith and effort, and brings ain on the Sabbath. But you think tiens to special faith and effort, and brings ain souls, although few in number are more efficient requested to make a collection to a deacon Brown arose and said, "They had been on his swinding at the I hope to visit a few of the Districts on a minister is but a dull preacher, and very tedious mentality of prayer.

The meeting came, and at the proper time deacon Brown arose and said, "They had been on his swinding few in number, are more efficient requested to make a collection to a swinding the instrumust follow me; do as I do."

The meeting came, and at the proper time deacon Brown arose and said, "They had been on his swinding to a serious proper time at the instrumust follow me; do as I do."

The meeting came, and at the proper time deacon Brown arose and said, "They had been on his swinding to a serious proper time at the instrumust follow me; do as I do."

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The meeting came, and at the proper time at the instrumust follow me; do as I do."

The meeting cam

is a most earnest worker in the cause of Sabbath
Schools. In a few months he formed twentyfour new schools, and gathered nearly two thou-Such a feast of body and soul deserved an expression of gratitude, which took the form of a pression of gratitude, which took the form of a central church and hear the same sermon. Ministers suffer prodigiously by the popular system scon as the firemen ceased to play, and, besides, portion. isters suffer prodigiously by the popular system of preaching in crowded school-houses and small of preaching in crowded schoo of preaching in crowded school-houses and small be supply of water the supply of water and balls in places by no means far from churches. The cloud of the divine presence, that and the deposite in the supply of water acceleration becomes a larger and balls in places by no means far from churches. The cloud of the divine presence, that and the deposite in the supply of water acceleration becomes string down, he moved, 'That a collection because the supply of water acceleration becomes and small because the supply of water acceleration because the supply of the supply of water acceleration because the supply of the supply of water acceleration because the supply of the supply of

were sung, and Dr. True led the devotions in a most affecting manner. The doctor and his lady is a bore—so dull—so monotonous; and business in a bore—so dull—so monotonous; and business is a bore—so dull—so monotonous; a bore—so dull—so dul The evening session was so crowded, that several hundreds went away without being able several hundreds went away without being able several hundreds went away without being able is so pressing, especially on the very evening of the Lord.

The doctor and his lady is a bore—so dull—so monotonous; and business in so crowded, that happiness a religious experience can afford, and tion, and said be believed Rrother Offside, on the found intensely and anytously seeking is is unconcerned for his own interest, and zealous adding to make the conscience of others, to find standing room, every part of the vast token of brotherly regard, and in a note conto find standing room, every part of the vast edifice teemed with life. As viewed from the platform, it was a grand sight. Ralph Wells, For had thirty children on the platform to find the should vote for a such an outpouring of the Spirit? We answer, of infinitely less importance. And, perhaps, if the whole, was right, and he should vote for a collection.

To the question, What can be done to secure that you can spare the time for other purposes such an outpouring of the Spirit? we answer, of infinitely less importance. And, perhaps, if the whole, was right, and he should vote for a collection.

To the question, What can be done to secure that you can spare the time for other purposes such an outpouring of the Spirit? we answer, of infinitely less importance. And, perhaps, if the whole, was right, and he should vote for a collection.

To the question, What can be done to secure that you can spare the time from worldly sources.

Nothing new. The spirit of invention and of tianity made its votaries gloomy, for all the should go with them means of grace.

dren are inattentive and "provoking." Now, rays of the Sun of righteousness. age, are too manifest to require any argument urging all the friends of Sabbath Schools, to en-

officials. Such occasions have been frequent of stroyed. The afternoon of this day was looked old story, and exhibits the old scene, of slow and If he were a great man, a first class preacher, structure the more certain to fall. Would we have been frequent of stroyed. The afternoon of this day was looked old story, and exhibits the old scene, of slow and If he were a great man, a first class preacher, ing this example, have held recently in Toronto this. The children were therefore gathered as elsewhere, but there is so much to be done in your own conthe commodations efforded by the building to our logical indeed. Yet you can spend many dol- foster revivals.

sometimes mental disqualifications. Now there two.

One form of error in our midst demands esanonymous letters on the subject of dipping, excuse for idleness. Reader, examine carefully light of God's word, and of an awakened conscience; and then do the work, discharge the

How to Promote a Revival.

Day after day, day after day. With neither breath nor motion,
As idly as a painted ship
Upon a painted ocean. A revival state is the reverse of all this.

"I hope, my dear a'r, that you will believe nothing of performing the same journey on businers to repentance." And by another writer in procuring a revival than a thousand pulpit object (mentioning it), but, for his part, he was an unusual and visible display of divine orations; for while the one moves the mind of thousand pulpit object. I hope, my dear a'r, that you will believe nothing of performing the same journey on businers to repentance. The first or repentance of the part, he had a residue when I begin aready to feel as my friends rain or the lowering clouds would hardly keep grace in converting the impenitent, and raising man, the other moves the mind and arm of God.

We must also live for a revival. To present the mind of thought they had about enough on hand already.

We must also live for a revival. To present the mind of thought they had about enough on hand already.

We must also live for a revival. To present the mind of thought they had about enough on hand already.

We must also live for a revival. To present They could not give to everything; they must also live for a revival. To present attend to their own affairs. He thought the my circumstances I have been 'ordered' aright."

They could not give to everything; they must also live for a revival. To present attend to their own affairs. He thought the one of the preaching may be the theory of Christianity from the pulpit and abuse the theory of Christianity from the pulpit and abuse the preaching may be the preaching may be the theory of Christianity from the pulpit and abuse the preaching may be the pr

house. The dullness of the preaching may be more in your head and heart than in the minmore in your head and acquaintance with the Rev. Dr. Butler of the New England Conference, during his visits to the Standard Conference and the Standard C

where regular service is held. It is a woful grander scale. The cloud of the Spirit, and attracted is no higher than their rock and that our four where regular service is held. It is a woful waste of energy, which no considerate Christian waste of energy which waste of energy which waste of energy which waste of energy waste of energy which waste of energy waste of energy which waste of energy waste by the prayer and faith of a little group of be- tain is no sweeter than theirs. Were sung, and Dr. True led the devotions in a Should countenance.

Sunday, on Dr. True led the devotions in a Should countenance.

Sunday, on Dr. True led the devotions in a Should countenance.

Sunday, on Dr. True led the devotions in a Should countenance.

platform, it was a grand sight. Raiph wells, and thirty children on the platform, to Esq, had thirty children on the platform, to ful feeling that the brethren should go to such you attend the most heartily. And the vote had no opposition.

The spirit of invention and of the should go with them most heartily. And the vote had no opposition. whom he taught a lesson on the blackboard, dewhom he taught a lesson on the blackboard, dewhom he taught a lesson on the blackboard, dewhom he taught a lesson on the blackboard, dean expense to manifest their esteem for Mrs. B.
well as the meetings may improve. It is exwhom he taught a lesson on the blackboard, dean expense to manifest their esteem for Mrs. B.
well as the meetings may improve. It is exwhom he taught a lesson on the blackboard, dean expense to manifest their esteem for Mrs. B.
well as the meetings may improve. It is exwell as the meetings may improve. It is exwell as the meetings may improve. It is exwell as the meetings may improve. whom he taught a lesson on the blackboard, de-signed to show teachers how they may best and myself, we who are already so much their signed to show teachers how they may best and myself, we who are already so much their tremely discouraging to see small Prayer Meet-turn things had taken, held down his head, and turn things had taken, held down his head, and part scriptural truths to children. This part the proceedings will, we hope, be repeated to the proceedings will be so in regard to the observations of that skeptic, for he probably never rest. It seems too much indulgence from my can justify church members in neglecting this can justify church members in neglecting the can justify church members in neglecting this can justify church members in neglecting the can justify church members in neglecti means of grace.

4. You cannot assist the Sabbath School. but has no power or tendency to spiritualize the of another sort, and besides, to look upon the I am sorry to say this habit carries its sad in-4. You cannot assist the Sabbath School. Others who are better qualified do not take part Others who are better qualified do not take part due to substitute moon-face of an infidel is enough to make a Christian fluence into the family circle, and is as unlovely on the work. It is very tiresome, and the chil-

dren are inattentive and "provoking." Now, there is hardly any member of the church, male

Some seem to think that the Church may gain with discontent, the anxious brow and gloomy is sure to oppose, if not the thing itself, the there is hardly any member of the church, made or female, who could not be useful in the Sabor female, who could not be useful in the Sabbath School if the will were not wanting. You
cannot be a good teacher all at once. Patience
cannot be a good teacher all at once. Patience
cannot be a good teacher all at once. Patience
cannot be a good teacher all at once. Patience
cannot be a good teacher all at once. Patience
cannot be a good teacher all at once. Patience
cannot be a good teacher all at once and beautiful to the world in such a way as not to interface and heavenward step, convince others that
hour, too, his good and amiable wife has in
a spiritual experimental religion is the true
cannot be a good teacher all at once. Patience
cannot be a good teacher all at once and beautiful time or the manner of doing it. Many a sad
hour, too, his good and amiable wife has in
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cannot be a good teacher all at once and beautiful time or the manner of doing it. Many a sad
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cannot be a good teacher all at once and the same of the manner of doing it. Many a sad
hour, too, his good and amiable wife has in
the same of the manner of doing it. Many a sad
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hour, too, his good and amiable wife has in
the same of the manner of doing it. Many a sad
hour, too, his good and amiable wife has in
the same of the manner of the manner of the manner of the manner of t cannot be a good teacher all at once. Fattenees the very making them Christians, without attention, experience, will make the work easy attention, experience, will make the work easy fallen men, making them Christians, without source of happiness. We must live for a revision of heavy or rectified of life. This and pleasant. After ten years teaching you will renovation of heart or rectitude of life. This val. tree interchange of thought, and in bringing to bear the power of combination in the rows of combinati free interchange of thought, and in bringing to be surprised that any one should ever be surprised that any

for support. Among the more important of courage Juvenile Temperance Societies, and these are Sabbath School Conventions, com
Bands of Hope, as a grand means of preventing ing, Missionary character. But very recently in the disconstant of the children have come to take the view of the old, yet ever interest.

Master has need of you.

It children have come to take the view of the old, yet ever interest.

Bands of Hope, as a grand means of preventing ing, Missionary character. But very recently in the disconstant in the posed chiefly of Ministers and Sabbath School so much of the fruit of their labors being de-

As to the character of this revival preaching order to this the Bible standard of Christian

while he is speaking to God. To pray in pub- depravity of the heart, the necessity of its re- "The mass, are always wrong," says Brother presentatives in attendance, and the proceedings

there until we have first taken him to Sinai. must be confessed this course, so long pursued,

tians to work for God in Sabbath Schools. In the way of raising money, which we would in the way of raising money, which we would see that the preached Christ and Him cruany one in health, or wealth, or happiness. On the way of raising money, which we would be appearance than forment will be gazetted this week. cified, with great power and beauty. For fifty the contrary, it is one of the surest means of of duty and danger as to make it necessary to merly. Habits will change the entire nature of Thus ended one of the most interesting Con- minutes a large congregation hung upon his binding together a family in the bonds of ever- take them back again to the base of Sinai that people cometimes. Schools in Chicago. We should think that no ventions we should suppose ever held on this lips, and we trust many received the truth into lasting affection—of keeping them in the paths their dull ears and heavy eyes may hear and see So much has our brother become subject to the thunderings and lightnings of the law of the control of this babit, that he does not seem Capt. McKay of Annapolis, now in this port God, and their souls be penetrated with a con- aware of its influence over him. Nor does he with a load of fruit, disposed of some superior are signs of the Breath from heaven. We wait Church of Christ can live as families and yet viction of his justice and holiness. The sentiand expect the sound of a mighty rushing wind. Ineglect to worship God together at the family ment of Dr. Rush, though quaintly expressed is and he wrong, but almost instinctively, when an Growers' Association, as awarded at the Exhibibeing asked what kind of preaching he liked, he turns the other way, like a ship obeying its helm, We judge there must have been exhibited a fine replied, "That kind that makes a man get up but always turning in the contrary direction. Holy Ghost in the conversion of men, the sub- The sick, the ignorant, the vicious, and the

We must pray and believe for a revival. Why neficial, at once Brother Offside says. is not the Church rejoicing in a special outpour-Island of pernicious pamphlets, denying the the Redeemer's fold. As office-bearers and ing of the Holy Spirit? Is it because the provery injurious effect I am satisfied. I don't see, therein, to make application to this lady, who mise has been recalled, or the energies of the for my part, how any one can seriously think of engages to give for \$10 a full knowledge of this Spirit exhausted? The promise of the presence such a thing." and power of the Holy Ghost in the Church is a And to make it all the worse, he will usually conditional one-faith in the promise, and add, call for a severe check. I remain, Mr. Editor, all such excuses as we have mentioned, in the prayer for its fulfilment, make this twofold con-

But it may be said that a Church in a worldly good of the cause."

previous session, and then business proceeded to remain conscience when really shaken out of its deadly sence of a revival the spiritual life of the Church the promise, God will honor the promise and the meeting.

land, had their beginning in a revival of the things make jars and strifes, even if they do not spirit of prayer. The history of the Fulton and prevent the object. John-street noon-day prayer meetings are identified with the history of that ravival, and or of cool are the object.

"I'll arrange that," said deacon Brown a man Cartier, who was very polite, as befitted his Cartier, who was very polite, as befitted his care. tified with the history of that revival; and as of good sense, as well as of an abundance of station and his disposition this wave of revival power rolled across the sea humor. "I'll arrange that and carry it through in 1860-61, and was felt in the north of Ireland, without opposition if you will leave it all the Excellency, Governor Belleau, at Quebec, and Excellency, Governor Belleau, at Quebec, and in 1860-61, and was felt in the north of Ireland, without opposition if you will leave it all to me. there again Colonel Graham felt the necessity of the the there again Colonel Graham felt the necessity of the there again Colonel Graham felt the necessity of the there again Colonel Graham felt the necessity of the there again Colonel Graham felt the necessity of the there again Colonel Graham felt the necessity of the there again Colonel Graham felt the necessity of the there again Colonel Graham felt the necessity of the the necessity of the there again Colonel Graham felt the necessity of the the necessity of the there again Colonel Graham felt the necessity of the there again Colonel Graham felt the necessity of the necessity of the necessity of the the necessity of the necessity o Wales and Scotland, in most instances it was introduced into new localities through the instances of which is the meeting, you making a draft on his London agents for £150
making a draft on his London agents for £150

ny circumstances I have been 'ordered' aright."

None in vour head and heart than in the min on that. More.

No distribution a revival. To present the theory of Christianity from the pulpit and the press is one thing, but to illustrate and description are revival. To present attend to their own affairs. He thought the church would agree with him on that. More.

much good out of any Gospel sermon. Attendance in God's house on His day never unfitted a ance in God's house on His day never unfitted a clark it was be recessary to caution them not to the following from the Zion's Herald:

A pleasant entertainment was given by the

A pleasant entertainment was given by the man for the duties of the following week.—Ime gion, it may be necessary growth and the following week.—Ime gion, it may be necessary growth and the following week.—Ime gion, it may be necessary growth and the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion, it may be necessary to the following week.—Ime gion the following week.

The following week.—Ime gion the was when Presbyterians, even in these Prorely upon those entire as possessing work of the monstrate to the world and to formal professors
vinces, would travel ten miles—twelve—twenty
vinces, would travel ten miles—twelve—twenty

The Spirit and thus seques a heaven-sent inthat this religion is worth being revived. I must vinces, would travel ten miles—twelve—twenty rent power, out to rely on the seven-sent inor even more—to hear the word preached.

He thought that this religion is worth being revived. It must be practically shown that Christianity is designed with the best and nublest objects they had -or even more—to hear the word preached. Holy Spian; and thus secure to hear the word preached. What a change. In many places the minister What a change. In many places the minister with the practically shown that Christianity is destined upon to aid. He did not believe in carries the Gospel to people's doors, and wears panies might be air and produce a little higher principles and purer motives than those throw water into the air and produce a little higher principles and purer motives than those Let it be world-wide. He thought the church himself out by constant travel and speaking throw water the shower must necessary be adopted by men of the world. It must be practively called upon to aid this cause—

to be found intensely and anxiously seeking it the whole, was right, and he should vote for a

typed words and splendid forms, may attract saw many Christians, his associates being quite he had time to form an opposition.

bear the power of combination in the promotion of take care to follow. Dr. Burns delivered a length of the great moral and evangelistic efforts of the great moral and evangelistic efforts of the great moral and evangelistic efforts of the thrilling address on the evils of Intemperance, only time to read, not to fill up your columns, I safety. We are only safe as a Church when our He is made unnappy by it as well as others. To bring unconverted men into the church is spirituality measures up to our privileges, and The children have come to take the view of the

late in the United States, and have no doubt tendforward to with great anticipation, as it was insteady advancement against discouragement you would be willing to do something for him, have a revival state in the Church, we must realarm and cry mightily to God for the descent ed greatly to promote the efficiency of Sabbath conditions and difficulty. Fewness of members and heavy but as things are, you beg to be excused. You sort to those old-fashioned methods that have of the Holy Ghost upon our Zon. Let us dear and difficulty. School work. The Canadian churches, follow- Park, but the state of the weather prevented debt, have had the same depressing effect here, cannot give anything for Home Missions, for ing this example, have held recently in Toronto this. The children were therefore gathered as elsewhere, but there is so much to be done in your own cona Sabbath School Convention of exceeding into three Churches, Richmond St. and Elm St. How unlovely it makes his picty apa Sabbath School Convention of exceeding great interest. Several hundreds of Ministers Wesleyan, and Bond St. Baptist, all of which and Delegates were present, so that Knox's were crowded to the utmost. The singing of the church, and uncomfortable work for us nearer home. Just so. Very now herewith, sai h the Lord of hosfs, if I will

forgo: a by any one who had the good fortune to be held the ensuing summer, a course of Lecture and you give for the support of the gospet.

It makes usefulness almost important than the walls of Knox's. Church on tures during the winter, and a Tea Meeting the Nothing can be meaner or more dishonest than and vice, forgetting that a powerful revival is ligion in the Jewish Church at a period of great Poor Mr. Offside.—The Church.

will not promptly respond by pouring gracious Lieut. Governor Gen'l Doyle received some

Brother Offside - A Sketch.

Brother Offside is a member of the church. useful man too. If it were not for one habit—'rural districts is in a healthy state, and is doing

for themselves, and not go with the multitude." New Glasgow, G. W. Patriarch; Rev. J. E.

Indeed, we have reason to fear that there are has affected the whole man, and he is much less

not without its significance and importance. On opinion is expressed of a course proposed, he tion held in West Cornwallis a tew days since.

or any new order of procedure, likely to be be-"I shall be opposed to that; it will have a

make any difference to me, but I do it for the who gave himself out as having been Maximili-

We reply, there are some in every Church really thought of the cause, but took his ground who had served in the same regiment; he was who retain their spirituality, and who weep and pray and believe like the expectant prophet on the force of an evil habit. The church generally yields to Broad of the church generally wields to Broad of the church generally will be the church ge pray and believe like the expectant prophet in church generally yields to Brother Offside, not the world, he became a welcome guest in the dation; an appeal, we are glad to say, that was not in vain, for the next day he informed the not in vain, for the next day he informed the the country have broken down hopelessly our weaknesses and sins, a decentful heart is our out of any special personal respect for him, but their return. Secondly, you will have vival power must come from God, Christians temple, waiting for the consolation of Israel; or some daughter of Abraham bowed down under the consolation of Israel; or wival power must come from God, Christians temple, waiting for the consolation of Israel; or a consciention of Abraham bowed down under the colonel Graham, that he invited him to pay with Colonel Graham, that he invited him to pay with Colonel Graham, that he invited him to pay with Colonel Graham, that he invited him to pay with Colonel Graham, that he invited him to pay with Colonel Graham, that he invited him to pay with Colonel Graham, that he invited him to pay with Colonel Graham, that he invited him to pay with Colonel Graham howed down under the constant of the cons on Wednesday, precisely at 9 a m., Ralph

On Wednesday, precisely at 9 a

Wells, Esq., commenced the devotional exercises of the Convention, and desired all to be brief and spirited in all that they did. Suitable portions of Scripture were read, appropriate pieces took of Scripture were read, appropriate pieces to the figure of the Church as instruments, to secure to the made good by next mail. In the meantime he appropriate pieces to the figure of the Church as instruments, to secure to the made good by next mail. In the meantime he appropriate pieces to the figure of the Church as instruments, to secure to the made good by next mail. In the meantime he appropriate pieces to the made good by next mail. In the meantime he appropriate pieces to the figure of the Church as instruments, to secure to the made good by next mail. In the meantime he appropriate pieces to the following prayer, and the result will be appropriate pieces to the following prayer, and the result will be appropriate pieces.

Not long size of the devotional exercises of the common instances or neglect of unity:

1. You do not make a public profession of religion. You are ashamed of the Church as instruments, to secure to the made good by next mail. In the meantime he appropriate pieces to the common instances or neglect of unity:

1. You do not make a public profession of religion. You are ashamed of the Church as instruments, to secure to the membership of a Church should then out, and unite with the old collecting system, with each modifications as altered circumstances and by the membership of the Church as instruments, to secure to the profession of religion.

Not long a first the old collecting system, with the old collecting system, were sung, and many earnest prayers went up to the throne of grace for the Divine blessing. Probable, therefore, that during the winter, I to the throne of grace for the Divine blessing. Probable, therefore, that during the winter, I to the throne of grace for the Divine blessing. Probable, therefore, that during the winter, I to the character of the Hale Chest with the consequence of the Hale Chest with the believe before the revival power of the Holy Ghost can be realized. When faith and prayer are exercised (whether by the many or the few)

| A church should thus pray and believe before the revival power of the Holy Ghost can be realized. When faith and prayer certain special object, not provided for in the are exercised (whether by the many or the few)

| A church should thus pray and believe before the revival power of the Holy Ghost can be realized. When faith and prayer certain special object, not provided for in the anold comrade, told his aid-ele-camp to introwent rapidly. At 9.30, Rev. A. Sutherland, mental labor, and yet prevent me from feeling of your own moral character; and you plume lingering but dormant spiritual life by the quick. one of the Secretaries, read the Minutes of the that I am altogether idle or useless. Under yourself specially on being "no hypocrite." But one of the Spirit of God. In the ab. to a degree and intensity that shall fully claim posed to bring the matter up at the next churc Colonel, nothing loth made a draft on his agent

you know will oppose it, and there are always Charlottetown, he became impecuations again, The revivals of 1857-58 that swept over cur some that will fall in with the opposition. Such and playing the same game skilfully, he made always land their beginning the same game skilfully, he made amount. He

Five or six miles is too great a distance and said, "They had been on his swindling operations, and a sermon on the Sabbath. But you think tiens to special faith and effort, and brings sin souls, although few in number, are more efficient requested to make a collection to aid a certain has vanished to parts unknown.

there were causes that lay nearer to his heart.

If we would live for a revival we must away wife or children propose or desire anything, he wish to gain a point, propose something in the

> inveterate, and he is too old to allow of such estimation of the world! How unhappy it tions! How it grieves the Spirit from his own heart, and hinders his growth in grace! How

Beneral Intelligence.

A Prayer Meeting will be held (D.V.) in the

rooms of the Y. M. C. Association, 183 Hollis Street, opposite the lower side of Province Building, on Sunday next, Nov. 10th, at halfpast 4 o'clock. Young men are invited to at-

which were of much interest, were conducted Balcam, Hantsport, G. W. Associate; P. Monaghan, G. Scribe; T. B. Layton, Londonderry,

cellency entrusted with the supposible duty of forming a new administration for Nova Scotja. It is supposed the members of the new govern-

PRICE OF APPLES .- We noticed a few day ago that Nova Scotia Apples had been solding the St. John market as high as \$7.50 per barrel. apples at \$8 per barrel!

WAX WORK .- We were shown last week a choice specimen of wax flower-work, an exquisitely formed moss rose, the workmanship of Mrs. Dakin, of this city, and have pleasure in beautiful art in 24 lessons, at ner residence, No. 8 Falkland St., and also at 34 George St.

RARE SWINDLING .- The Witness gives the an's Secretary, and who swindled Gen. Doyle in duty that lies nearest to your hand.—H. and F. Record.

New Brunswick. By the mention of personal and backsliding state has lost the power of faith and prayer.

New Brunswick. By the mention of personal things, Colonel Graham managed to convince the general that he was a genuine individual

have

RICANE

th. 1 8 : bour Gia It is or

shipping an wind verre blew wit fering, w. describe. Nearly 1

Dieces a of the vov became a t twenty destroyed and are co tion of war sent to su: homes. But the sa tastrophe is which has let the coast of and harrowe with all the

When we sufferers wh the snow and ing it may be to cover them rejoice that th mediately on being telegra steamer Pan and left for steamer Mass despatched o rom the scen here on Sun persons on hipwrecked ; man, of Brig a further nun We cannot cumstances (whom God best to allevi BAY ROBE Spracklin, surviving cre el was los the 9:h ins'. They were

> One man los must have b persons who their own sut board the ve everything b " Yesterd Kitty Clyde 200 of the al

storm, withou

clothing to co

19th eightee dren and one

noon the s

Thursday Efforts 1 democratic Nors.—To ciêco by a m ner's jury i on board the dered a verd the collisio navigating th lesaness, mis Confederate North Carol have determ explosion of was immedi next day .year from t Another boil by which thr red at the were kil

> Zion's I recent P Two wom few years t The first W tions, the v streamed how differe lays aside l herse!f to ket, and se and station