# Provincial Atesievan. The

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

ne XVII. No. 52

HALIFAX, N. S., WEDNESDAY, DECEMBER 27, 1865.

# Religious Miscellann.

Make Haste to Live. haste, O man to live, thou so soon must die; surries past thee like the breeze; swift its moments fly !

Make haste, O man, to live athe, and wake, and sleep. smile, to sigh, to grieve, we in idleness through earth, this is not to live !

Make haste, O man, to live haste, O man, to do ever must be done : hast no time to lose in sloth,

Make haste O man, to live ! with speed and work ; ng ease and self away; no time for thee to sleep watch, and work and pray !

day will soon be gone.

Make haste, O man, to live thing that never dies. eilent toil that is not lost .hese before thine eyes. Make haste, O man, to live

ed, whose leaf and flower ough poor in human sight. gs forth at last the eternal fruit, w thou by day and night. Make haste, O man, to live !

haste. O man, to live. v time is almost o'er : ep not, dream not, but arise. Judge is at the door. Make baste, O man, to live !

HIN

Afterward. (Matthew xxi, 29-32)

eals, in which the mightiest reserves of they virtually resolve to evade the burden and Christ, and then the Christ created it,—the proning and love were exhausted: appeals heat of the day, to enter at last only and literal- cess which naturalism prescribes for lifting our-

in the way of righteousness, against whose the will of God. appearances of the morning had been falsi- sense, impossible,—to redeem the time.

ever his true repentance began, was retrieved: for ever. If the spirit of the younger brother kind and loving, or do I mistake im-Bas a new day to him, in which he became an bas hitherto kept you irresolute, wavering, with honesty, and wound, afflict, and greeve his sen-

the shadows of eternal doom, might have re- unbelievers.

redeemed the whole.

However obvious to perversion this doctrine gether at the altar of consecration! may be, it is the very Gospel of our Saviour; -Methodist Magazine. and the penitsnt in the parable was in reality the type, not of one class of men only, but of ail. And here we have the real reason why one only is mentioned as having done the will; all

into a night of deeper than Egyptian eternal life, and that one equal heaven will re- the age created out of its own seething passions We here listen to some of our Lord's ceive all who shall leave this life as penitents, and imaginations. The age first created the

as vilified by a slanderous generation as an for the past and strength for a future obedience, arches of the Milky Way .-- E. H. Sears. ment of Satan. Meanwhile, publicans and a repentance that longs for life to retrieve the -our Lord reminds them-had kept bet- past, and cries, O spare me, that I may recover faith: they had repented of the riotous un- my strength, before I go hence. Not to speak of ess of their lives, and had found their way the uncertainty of human life, and the solemn the kingdom of God, furnishing an example argument which that uncertainty enforces, the th it was the aggravation of these hypocrites' tone of the parable, rightly read, urges to an in- because I honour God's institutions, love Christ, that they did not afterwards follow. Thus, stant repentance and to an instant amendment. and wish to serve Him here below, by coming what to do for powder. Thus in a fright they the little parable of the two sons, the faithful It speaks of a day through the mercy of God out from the cold world, joining his people and they had lost it. He constrains them to repair the errors of the past; and of a zeal that urged to become a member?

and its pledges unredeemed; while He adds as teaching that, provided the day of probation ple and cause?—Have I chosen God for my porown complaint that the manifestations of ends well,-that is, ends in the enjoyment of tion? Do I desire to be made holy? Have I mercy to the vilest of the land had been God's mercy through Christ,—the objects of the witness within that I have passed from death sted upon their hardened hearts: they repent- probation are fully answered, and that eternity unto life? will be the same to all alike. There is no pass- 3. As a member, what am I doing in the dimness, and soon awallowed up in early cultivating his own; and if by a thorough re- account? dimness, and soon swallowed up in early cultivating his own; and if by a thorough re-ght. But to each it is the measure of time on pentance, a faith unfeigned, and a strong re-4. What are my views of membership? What ght. But to each it is the measure of time on pentance, a faith unleigned, and a strong rehich all eternal issues depend; the only day liance on the Divine Spirit, he seek the glory views do I take of the church? Do I regard it

It is announced in the Eco de la Verita of composition of its churches and the classification for composition for composition of its churches and the classification for composition for compos r the vineyard, the kingdom of God, the doing and honour of religion as well as its shield and as a human invention, or a divine institution? Florence, that "the Pope has invited all the of its members. the Father's will. There is no one word security, his eternal character, as well as his from heaven or of men? Do I treat it as the bishops of the Catholic world to repair to Rome. She is keeping alive the iniquity by retaining.

criptures, than to-day; and there is no more It will be boundless bliss to escape from hell, consider myself as under law to God, or to do as I him the eighteen hundredth anniversary of the abandon them. The M. E. Church has already For siller the sycophant bends wi' the fashion, tory which had achieved independence: now, mpressive comment upon it than that append- and enter heaven through a gate that was at please? What does my conduct say? Is there Martyrdom of the holy apostle St. Peter." Un- organized two colored conferences, one of which For siller the hack scrawls, the perty-scribe scrib- through cessions of lands, first colonized by Spain once that of repentance and of death; to offer that reverence, that deference, that consistency der the pretext of honouring the memory of the nominally covers all the rebellious states, and bles. Men act as if there were no uncertainty as to the Redeemer in heaven a gratitude that had which right views of the church should inspire? chief of the apostles, the Romish Church seeks out of which it is designed to erect new conferhe length of their probation; as if what is comhe length of the length only called the natural term of human life was But O for the richer bliss of a life spent in the God? Do I view the church of Christ as the and idolatrous practices, for its unchanged oppobe theirs. On this lamentable supposition, blessed revenge of grateful, self-denying obedi
District the wast the two great oceans.

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On the wast the wast the two great oceans. bey give the day, as it passes, to the vanities of ence and devotion! Conversion in the early me, resolving to reserve the evening of life to morning; the long midsummer day ploughing Do I love them, feel interested in them, help be preparation for eternity. But he who rightly or feeding cattle; the tranquil evening spent in them? If in my power, do I visit them when saints wherever it is not restrained by the arm of but abode with them. That church has established by the arm of but abode with them. preparation for etermity. But he will regard to rectang cutter, the transport terming sick, and comfort them? When wandering, do I the secular power. elf that his own probation may, in the mysteri—eternal rest! This is the perfect Afterward endeavour to reclaim them? Do I reprove them

Not Rome alone, but heathen nations also are like-colored bodies yet to come. If she dare to us order of Providence, at any moment abrupt. This is the long life with which it pleases God in the spirit of meekness, and not suffer sin upon accepting the challenge of the Gospel, and are persist in such a course, her lavish outlay of end,—that his sun of life may go down while to satisfy some of His elect. And for such a them? or do I only find fault with them to othrousing the channenge of the Gospel, and are persist in such a course, ner lavish outlay of rousing themselves to resist the progress of Dimoney will avail naught. The foundations must

goom of God. As there may oe only a step brought lace to lace with the fleepit working wear rises, seen him and the end of his probation, he think ye? He asks us all. Consider what I say? profess to be building it up? O, my soul, come ed by the Rev. R. S. Hardy and his colleagues; emulate. If she organizes churches and Sunmeen him and the end of his production, he thank yet are assaud and his colleagues; and mine honour, to and in the Mahommedan countries of Asis, as day-schools without regard to color; if she estands with unexampled rewards, and in the Mahommedan countries of Asis, as day-schools without regard to color; if she estands and in the Mahommedan countries of Asis, as day-schools without regard to color; if she estands and the labour of the working man is sweetened. tusting to the mercy of God for time afterwards tion will sanctify it to your good. If you are this assembly, be not thou united? b labour. And it is a blessed truth underlying convicted of having the spirit of that elder son 6. Do I love my pastor as I ought? Do I Christian states of Europe. parable, that to the resolute soul there is but in your heart, saying, till this moment, I will help him, or am I a burden to him? Do I restep also to that gate to knock at which, in not! your Saviour commands you, and gives spect him or despise him? Do I follow the word right spirit, is to receive admission, and to you grace, to renounce your rebellion at once. preached by serious conversation and prayer, or Let it be your very next act to go straight to the do I injure his usefulness, and destroy his influ-The early rebellion was never reckoned against gate of the vineyard, and knock in the name of ence by finding fault with him ar e penitent; it was as if he had never refused: Jesus for admission. It cannot be too late new: ing and by making others as discor. e did the will of his father. His day, when- to morrow the gate may to your soul be shut self? Is my conduct towards him. It son. On the other hand, it was the an ever-renewed but unreal I go, Sir! on your sitive mind? repeat of the hypocrisy that condemn lips, your Saviour once more commands you to 7. Do I pray for my minister as I ought? He

rebellion forgotten; the I will not, though utter. There was a time when the darkness of spiritual pillow? ed ten thousand times, and confirmed by ten darkness covered the face of the world as with bered; and the penitent, believing remnant of own lusts in the groves of Astarte; and when,

the question. What think ye? be asked in the this darkness, like a new sun risen, not on mid- of holiness increase? Is my spiritual vision Year's Offerings on behalf of the Missions. light of this ever-blessed doctrine, and what is noon, but midnight, descends a form of divine clearer? Are my evidences growing brighter At the recent Anniversary Meeting in Leeds and human perfections, transcending not mere- and brighter? Man's foolish heart has always been too ready ly the thought of that age, but the ideas of all to abuse this grace unto licentiousness; there is ages; and along with it came a new influx of responsible to God for time, talent, property, and the Missions for more liberal support. A few Scarce worth the bawbees paid for their and daily? The Russian law secures "equality in the a dark and subtle interpreter always waiting to power, a procession of the Holy Spirit, which the improvement of opportunities and usefulness? short extracts bearing on the present position of mislead his thoughts. To that interpreter he swept through the heart of the race in Pente- Upon all these do I see the motto written, 'You affairs will repay the attention of our readers. s, alas! only too willing to listen, when he costal gales, taking man, prone in the dust, and are responsible to me.' would persuade him to sin on during the day, setting him upon his feet, searching the sties of that grace may abound in the evening. How sensuality and cleansing them, inaugurating a of probation, trial, and duty; should God call than continue the whole in a state of comparamany there are who are deliberately, and of set new order of virtues, creating a new world out me at once to His bar, am I prepared? Is my tive inefficiency, may be startling, but is not purpose, risking their eternal state on a repen- of the old modern chaos, and, for the sinners work done? Are my accounts straight? Should without example in Mission history. A few tance which they think will be in their power and harlots, giving to history the apostles' glo- I receive the applauding welcome, Well done years ago one of the leading Missionary Societies at any future time when they shall firmly resolve rious company, the noble assembly of martyrs, thou good and faithful servant; thou hast been retired from the West Indies, where its expenof upon it; and who persuade themselves that the and the saintly women in spotless 10bes. Who faithful yor a few things, I will make thee ruler diture for one year had been £19,000, and thus time was now fast drawing to a close. gate of the vineyard will stand wide open to stands at the head of this procession of creative over many things; enter thou into the joy of thy at once relieved the pressure on its funds, and ptable year was about to end as a year receive them at the latest moment! Under- power, and this new order of heavenly years? Lord. Their day of visitation was about standing well that mercy will alone admit to A fictitious character, say these critics, which

the ruin of this generation,—that being seither going before, or accompanying, or followy sealed and expressly predicted,—as to ing them. Their I will not they will hold fast

That system we call Christianity, in the cenand partly, from the difficulty of the work, being greatly blessed? Can we be spared from Africa, with the judgments and hearts of some until it shall be expedient to change it. As the tre of which is Christ in his divine humanity double to what another finds that walks in the West and South? Will it be in accordance less obdurate individuals in the mass. end of the day will decide everything, their only giving us the moral perfections of God in their exercise of his grace. Here is all out of order. with the views of our friends that India and norming of their day had been heralded by thought is to see to it that it shall be said of unclouded blaze, with a whole series of truths It requires more time and pains for him to tune China should be left to other labourers unaided Tho' your deeds may have ance scarcely let you When, on the organization of our government, ording of their day had been as described by Methodism? Shall all the Missions in Euabove, sustained and sanctioned by evi- afterward repented, and went. This is the ex- taining to the nature of man, his redemption, son. He goes to duty as to a new work, as a rope be given up? The abandonment of any that were in the fullest sense signs from treme type of perversion; the worst thought his regeneration, his immortality, his retribun. They never doubted that John's mis- that can interpret the Saviour's parable. But tion, the procession of the Holy Spirit to implete while; his lesson is almost out of his head, reduction of expenditure. But can any reader was Divine, until the Measiah whom he there is a more refined perversion that acts nega- his nature, and cleanse it; that system which whereas another that was even now but conning of the "Reports" and "Notices," any follower bryine, until the messian whom he there is a more remove and rectively rather than positively. It is that of which spans the age, and all the ages, like a firmatic over, hath it at his finger ends. Perhaps it is of John Wesley, who said, "The world is my detected to them their hypogrisy, their they are the victims who spend their day with an ment of light to guide them out of darkness, an affliction thou art called to bear, and thy paparish," consent to such withdrawal? Will not of Him was reflected back upon His fore- irresolute I go, Sir, always on their lips, but comes of the forged books of a dark period, and tience is unexercised. Little or no thoughts every Methodist Minister give his guinea, and wi' siller; baith churchman and laymen will haps as finally staked on the experiment intrusted er; and John, who, like Jesus Himself, never set themselves with all their hearts to do the brain of a sick man who lost his wits in epioter and whose testimon they had nothing The repentance which the Gospel commands they believe some crazy mechanic from Bediam, and flingest, even "as a bullock unaccustomed Jesus Christ pray earnestly, and labour diligentbject, was not only forsaken by a capricious is a repentance that is not only unto life, but unwho should come along and assure us, that with to the yoke," (Jer. xxxi. 18); whereas another ly, that such a calamity may be averted? The
An' preachers may preach, and vain moralists

# Think on these Things

FOR MEMBERS OF CHRISTIAN CHURCHES

of this? Have I repented of sin, and been born use it. - Gurnall. during the day, that its vows had been brok- It is another perversion to read this parable again? Do I really believe on Christ, his peo-

er. Ye repented not afterward, our repent of this long trifling with His name. He preaches, reads, studies, lives, labors and prays that is, Ye have failed to correct speaks to you in the tones of the most solemn for me. Do I pray for him? Some people find by a subsequent repentance. The warning: He charges you not to let another fault with their minister, but I fear never pray

tone of the whole discourse gives us to under-year close upon your barren resolves, lest He for him as they ought? Is this my case? Do In the further language of the prophet there abolishing her conference and church distinction s, stand that even then, at that late hour, the un-should put an end to your life of empty profes- I pray for him, not only in the prayer meeting, are happy men on whose countenances were falling sion, and you perish with the fearful and the but in private fr quently? Do I plead for him "Multitudes, multitudes in the valley of constantly before I go to hear, while hearing, and pented of their long rebellion, and by the right May the Covenant-service of another year after the sermon is done, or has my minister to use of the last remaining moments of the day find the elder and the younger son-represented make the complaint of the cli minister who said by many penitents of both classes—kneeling to—be had lost his prayer books? Paul laid much nations This is their day of grace. stress on the prayers of the brethren I have " The Lord also shall roar out of Zion, and utter W. B. P. heard our minister say what a great support the prayers of the church were. O, my soul, forget By the ministry of His faithful servants the more especially for thine own.

who will ever be saved will be saved as the justified ungodly. This is the faithful saying, that

towards Damascus on a mission of persecution ought? Christ has ordain d that they who they will hear and obey, or whether they will represent the Gospiel shall live of the Gospiel. Not sist and rebel. will vindicate its truth for ever,—to save sinners, of whom I am chief. The Gospel shows us how and affections as tender as a woman's love. He feed our souls. Are the temporal wants of him And the extens and the earth shall shake, but here. Our minis er studies all the wards all the wards all mankind, with the humility of a child and affections as tender as a woman's love. He It gives the Redeemer a name that He never went towards Damascus with an intellect nar- and his family supplied? Age they fed, clothed,

licans and the harlots entered in. Here is the thought of the world for eighteen centuries 9. Am I a laborer in God's vineyard, or a quired. the ground of Christ's satisfaction for all the Strauts. He was liable to swoons, and seeing laid out to the best advantage for Christ? How past; the beginning of a new day; all earlier spectres, which he called his thorn in the flesh. shall I regard my prosent course upon my dying

thousand forms of wickedness, no more remem. a pall; when men and women worshipped their great. Do I improve them? Do I love God ing diligence, can do a great work in a month. A superfine coat, man, hides a desecration. the day made, in the interpretation of grace, the God who ruled the heavens and the earth, more? Is my faith stronger, hope brighter, scriptions for this year can send in their dona. An' tells you the "root o' a' evil" is riches? and according to the infinite mercy of God's and whose image filled the niches of the temple, humility deeper, charity broader, and principles tions. Our friends everywhere can encourage It's but a Sabbath-day gospel; whene'er he meets tories and establishments of commerce;" but method of righteousness, worth the whole. Let was an adulterer and a tyrant. Down through more fixed? Does my hatred to sin, and love the Collectors of the Juvenile Christmas and New

12. Am I prepared to die? I am in a world give up one section of the Mission entirely rather

### A Neglectful Soul.

The longer a soul hath neglected duty, the leptic swoons! The world will believe this when frisking in a full pasture, and now thou kickest and every lover of mankind and of the Lord Without it, your ane flesh and blude will despise tion, like "children in the market-place," to holiness also; a repentance that seeks mercy his trowel and mortar, he built the splendid goes meekly and patiently under the like cross, Committee has entertained the confidence that fitting the yoke to his neck.

> You know what a confusion there is in a town Notices. at some sudden alarm in the dead of the night. the enemy at the gates, and they asleep within. 1. Why am I a member of the church? Is it O what a cry is there heard! One wants his The Methodist Missions and the clothes another his sword, a third knows not

# Religious Intelligence.

is yet day,—will never rest while the ends of long life it cannot be sin, though it may be in local liberties.

I hereby the large of Cod and investment of the proud spirit of feels degraded.

The foundations must are money will avail naught. The foundations must are money ar I break the laws of God, and injure them, by the formation of societies for the maintenance of now begin at the house of God. This body, large, tural sun go down upon his path, outside the Every one who reads these pages is here raising them up enemies at every corner, and the Vedas and of the old forms of superstition, patriotic, enterprising, liberal, may set an ex-Every one was read the same of the confidence of all people in our permanding of God. As there may be only a step brought face to face with the Redeemer. What

For the day of the Lord is near in the valley victory, and the South be subdued in perfect

Now is the day of visitation to the Gentile His voice from Jerusalem."

not to pray for all the ministers of the cross, but Gospel is preached throughout the whole earth, There was a man who started from Jerusalem 8. Do I help to support my minister as I God, and faith in our Lord Jesus Christ, whether The following by J Miller Soldier, 26th Cam

There is also a present crisis in the financial

disavowed, the Friend of sinners. In this pararowed down to a rapier's point, and harder than and housed as comfortably as they ought to be? affairs of the Wesleyan Missionary Society. Our If the bawbees come in they keep off a unclean ble, He Himself permits us to interpret His its steal; he came from Damascus with an intel- How is this done? Do I bear my share cheer- friends have been made fully aware by repeated words as meaning that the early subjects of His lect broadened and fused with divine fire, and fully, punctually, conscientiously, without bluster, announcements that an enlarged measure of Ns, mair, mak' you we come to statesman and with a logic so invincible, and with its links so were almost or altogether of this class; the pubwere almost or altogether of this class; the pubwarm with the Holy Ghost, that it moulded the God approve my conduct?

Iday, punctually, conscient double, without cluster, parade, or talk? If not, can I prosper? will God approve my conduct?

Methodist work is urgently and immediately re-Methodist work is urgently and immediately re- Ay, even the priest, man, will say that you're Is it possible that the American Government

There is yet time, before the year's accounts are closed, to bring up the receipts of 1865 to It can win the front seat in the kirk's congrega

10. Am I growing in grace? My privileges are the required amount. A Collector, by self-deny-

the several speakers very fairly represented the 11. Do I live under the impression that I am circumstances of the Society, and the claims of

The suggestion that it would be preferable to

secured the means for more vigorous operation of countries still in beathen darkness. Is there any section of the Mission field from which we can retire? Shall we forsake the fields of labour in the West Indies, and in British North Amebecause he had been stirring up his patience, and this will be the case, and now awaits the result. But a rich man at a' times can easy pass muster,

On this subject the N. Y. Independent says: run up and down, which would not be if the -The Missionary Board of the M. E. Church orian of their day, mourning over its loss retrieved; of a new obedience animated by gra- supporting his cause; or is it for the sake of comdready foreseen, shows them, as in a mirror, titude for past mercy; of an ardent desire to pany, respectability, and fashion; or because waiting for his approach. Such a hubbub there dollars for its foreign and home work for the is in a soul that keeps not his armor on; this year ensuing. Of this great sum four hundred ey had lost it: He constrains them to repair the errors of the past; and of a zeal that — virtually, at least, to confess—that the would fain attempt what, alas! is, in the literal contrains them to repair the errors of the past; and of a zeal that — should be to seek when he should thousand dollars were assigned to the Southern Sit warm on your hearth-rug, and birsel your field. Such a liberality might well make all sister churches envy the means and the prospective Your bawbees will cover a great many sine. results of a church that could put so vast a sum A sinner that sins on his rich money bags, into this field. And yet there is imminent danger that the money so profusely appropriated shall be employed to upbuild the very cause that A crisis has arrived in the spiritual history of church, in common with its sisters of the North, Every man has his day allotted to him; but age of Scripture that can without violent perver- church? Anything or nothing? Do I realize the human race. Passing events indicate that has labored so earnestly to destroy. The approevery man the same day, either in length, or sion be made to teach that doctrine. If the my covenant obligations? I have pledged my"the Millenial year rushes on to our view?" printions are made to colored and white, as disopportunity. To one there is appointed the term probation is rightly introduced into the self to this church—do I meet regularly on Lord's The forces which are arrayed against the Gospel tinct from each other. So much is given to For siller, tho' auld, beauty's fresh blooming profess towards us amity. Then our country felt midsummer day, with its early dawn, its Gospel, and if it has any meaning when introand steady sun, its slowly fading twilight. duced, then every penitent believer is forming vices, prayer-meetings, &c.? Do I feel that I are newly marshalled; professed friends have a white conference, so much for a colored. The Will drap like ripe fruit in your cauld shrivelled states so little bound together by rapid means of another is appointed the short mid-winter a new character in Christ for eternity. He is have a duty to perform, a trust committed to me become open enemies to the saving truths of church is greatly to blame for the existence of arms, with its low light scarcely struggling out of not only working in God's vineyard, he is also by God, and for which he wills me to give an Holy Scripture; and those who appeared to be slavery, and of the war in which it died, because For siller the Papist is pardoned and shriven, neutral are now declaring themselves as the ad- she has nourished this feeling of caste with the An' drives six-in-hand thro' the portals in heaven, over very few years; now intercourse between sanction of its language and of its conduct, in the For siller the gospel expositor preaches,

te impressive, as it runs through the entire eternal safety, will be his appropriate reward. Lord's house, or as my own? In church do I on the 29th of July, 1866, there to celebrate with these prejudicing words and forms. She must For siller the lawyer sells his counterfeit passion, lished a white conference also, the precursor of The propeller of all—there's a man-leading charm known to the world, has enabled us to emerge well as in Africa, and in several of the nominally tablishes schools, seminaries, and colleges on The nations in effect have heard the prophetic out regard to complexion, in her conferences; if summons that they are to appear on the defensh be boldly arow and faithfully develop this only then will her success be sure, solid, enduring. Prepare war, wake up the mighty men;
Let all the men of war draw near; let them churches; she will mold the church and nation after her divine model. But if she yield to this

An sings with a sing w Beat your ploughshares into swords, and your pruning-hooks into spears:

Let the weak say, I am strong.

Assemble yourselves, and come, all ye heathen, And gather yourselves together round about.

Assemble yourselves together round about. or difficulty, she will be cursed with a curse. Want wit, sense, or learning, but, oh! never that we have become secure against the financial more faithful, will take her crown.

In sublime march may the Methodist Episco- Neither, wisdom, nor knowledge, nor virtue will pal Church, with its munificent appropriations,

and making her famed fellowship perfect and deci- powerful. Then shall the other corps of the celestial army keep equal step in principles and in

# General Miscellann

### "Gather the Siller, Man, Gather the Siller."

Gather the siller, man, gather the siller, Frae rich man an' poor man, frae merchant as

An' ne'er fash your thumb about lowness of meanness.

miller.

prudent. precious secret of the atonement: pardon on What changed him? Epileptic fits, says Mr. loiterer? Is my talent bid up in a napkin, or ARE WE PREPARED TO DO OUR DUTY IN THE Siller covers your faults w'as weet-smelling savor, less liberal than a despotism, toward the lowlier 'Tis the sure " open sesame " to greatness and classes? Everywhere in Russia the ties of famfavour :

more, Christ more, christians more, sinners Contributors who wish to augment their sub- What though on a Sunday the minister preaches, but can the American freed slaves? The newly-

" how d've do?" man. But he passes puir bodies As if they were cuddies,

Wad ye be like the lilies that toil not nor spin, Yet enjoy all the blessings that labour can win? freedmen "enjoy all rights to choose their local Wad ye like to see men o' wealth happy to meet officers, and to be chosen in turn;" but has the Wad ye like to see braw dames look kind when privilege?

they greet ye, carriage, An' anxious to claim you in friendship or mar-

riage? Wad ye like to see puir loons that yammer and grumble,

In your august presence be silent and humble-Stand a vard or twa aff, feared to draw any closer, prize our own Institutious and form of Gov.

Frae a berth in the hulks, or the magistrates' ed States delivered his inaugural address to the

Ye canna mistak' it. An' trump up a pedigree, kundreds will back it, ty and the destiny of the republican model of Gin ye gather the siller, man, gather the siller. government are justly considered as deeply, per-

Never fear but you'll mak' it,

with some solicitude.—Wesleyan Missionary Though when mortals are sleeping, and staries than seventy-six years have glided away since are blinking. Ye wiles waste the dark hours in raking and passed through severer trials than were then drinking, Though in trade's hurry-glurry an' higglin an

> Ye whiles tell a whid just to help on a bargain ; Tho' ye crush your poor workers wi' strong hand an' steady Kennin' weel a' the time that they're owre lov

An' just whiles as a rarity Bleeze your name in charity. An' wise ones will trumpet your worth as a verity,

Then gather the siller, man, gather the siller.

For siller the M.D. prescribes for the dying,

Tis the grand wedding-garment,

then will her success be sure, solid, anduring.

Weet,

An' sings wi' a sair heart along the dark street.

There example will be followed by all other An' sings wi' a sair heart along the dark street.

pass for 't. Sae gather the siller, man, gather the siller.

### Russia Teaching America.

The N. Y. Independent admits that the Serfs

Russia confronts America with an example to our shame. A little ahead of us in Emancipation, she is greatly ahead of us in securing civil rights to the emancipated. At the Worcester Convention in Massachusetts, over which Mr. Sumner presided, M. Kannist, a gentleman connected with the Chancerv of the Emperor Alexander, was on the platform, and had the unusual happiness of hearing his own country quoted by an American senator as in some respects a model for the American Republic. The argument was so pert, the allusion so happy, and the occasion so striking, that the convention broke forth with simultaneous applause, in the midst of which the representative of imperialism bowed his acknowledgements. It remains for the representatives of republicanism to profit by the les-

is willing to see itself written down in history as ity are held by the law sacred and inviolable: are they everywhere in America? The Russian freed serfs can enter into all such agreements or contracts of business as are open to other men; delivered Russian can "found and conduct fac have the white-faced code-makers of South Carolina given any such permission to the newly-delivered American? These Russians are gusranteed the "posssssion of their homesteads;" bu are not these Americans dispossessed of them courts;" but do the American? The children of Alexander's edict take part "in town meetings and elections:" but do the children of Abraham Lincoln's proclamation? The Russian black-faced American lovalist a ghost of such a

Gentlemen of Congress, how long shall this melancholy contrast overcloud a Christian Republic with the double shadow of sin and

### Eulogy on Republicanism.

However greatly, as British subjects, we may United States cousins should think theirs to be In short, wad ye like to be counted a great man? preferable; and therefore we can read without of-Just keep gettin' rich, an'-I'm sorry to say 't fence the following from President Johnson as

under the constitution, the President of the Unittwo houses of congress, he said to them, and through them to the country and to mankind, that " the preservation of the sacred fire of liberto the American people." And the house of representatives answered Washington by the voice of Madison: "We adore the invisible hand which has led the American people through so many difficulties to cherish a conscious responsi bility for the destiny of republican liberty." More these words were spoken; the United States have foreseen; and now, at this epoch in our existence as our nation, with our Union purified by sorrows, and strengthened by conflict, and established by the virtues of the people, the greatness of the occasion invites us once more to reneat with solemnity, the pledges of our fathers to hold ourselves answerable before our fellow-men for the success of the republican form of government. Experience has proved its sufficiency in peace and in war; it has vindicated its authority through dangers, and afflictions, and sudden and terrible emergenties, which would have crushed any system that had been less firmly fixed in the heart of the people. At the inauguration of Washington the foreign relations of the country were few. and its trade was repressed by hostile regulations : now all the civilized nations of the globe welcome our commerce, and their governments its way hesitatingly along an untried path, with communication as to be hardly known to one another, and with few historic traditions extending the states is swift and intimate; the experience tions, and has created an intense, indestructible nationality. Then our jurisdiction did not reach beyond the inconvenient boundaries of the terriand France, the country has acquired a more on the east and the west the two great oceans. before they could establish for themselves the necessary degree of unity; the latent conviction that our form of government is the best ever from civil war within four years with a complete vindication of the constitutional authority of the of emigrants that crowd to our shores are witnesindustry is blessed with unexampled rewards, tablishes schools, seminaries, and colleges on this foundation; if she unites her ministers withhis faculties and the choice of activity as a natur-Bible doctrine of the true church of Jesus Christ,

For want o't the street singer tholes wind and al right. Here under the combined influence of a fruitful soil, genial climes, and happy institufeeling of caste, through any pressure of feeling Thro' a' climes and seasons, the snawy 'an sunny, with two-fold greater rapidity than numbers, so

vicissitudes of other countries, and alike in bus-

iness and opinion, are self-centered and truly in-

dependent. Here more and more care is given

to provide education for every one born on our

oil. Here religion, released from political con-

E years, 34 days, fire at the rate of 200 for could possibly do." cable. If Adam ent of his being and uld only have get How could the busand silver dollars, ou, my son, speak ounting the coin gle day if every n gold or silver. llion, but improve ing God by hones!

# Wedding.

our fellow men .-

aunt to Louisa ly proved. The pg the possibility

and wi

Adie, because