

who, by the way, in true
tion, is ashamed or afraid
me on the sheet, is one of
es who would stand on a
ving the flag of civil and
erty and equal rights to

We have met legions of such people, noble Christian hearts, generous, kind, charitable, honestly following their conscience according to the light they possess. Such people are beloved of God, who knows their errors are not willful, and who, in taking account of our stewardship, considers the response we make to the talents entrusted to us, be they few or many. He will reward these noble souls with the grace of conversion. We believe He has rewarded

"I cannot understand how the *Herald* learned of Mr. Mortimer's intention so quickly," he said. "It was

"He said that in his encyclical he had merely laid down anew what had always been the doctrine of the Church, but which needed to be stated again because of the labor troubles, which were growing more acute everywhere. The possession of wealth imposed obligations. The rich man failed in the

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The Incarnation is the great central fact of life and intellect, out of sight of which all men are like wandering wanderers in the darkness and the light of a divine life fall not on their footsteps.—Faber.