

The Church and society. I believe there is not in the world a more devoted body...

of its doctrines. The same was true of Southern nations containing Northern soldiers...

deacon, and the Rev. James A. McCallen, master of ceremonies. The music of the Mass was a feature...

the future growth and the temporal necessities of the Church. How truly may we say that the American Catholic has been associated with every...

unaided woman, while they are made still more luminous by the light of Christian piety. The volume contains a series of chapters exhibiting the superiority of Christianism over pagan civilization...

are happy to testify to the Christian and moral worth of our late brother. He has been a dutiful and obedient member of his church, and has always endeavored to perform any good work that his conscience and charity heart dictated...

THE PAST AND THE PRESENT. When Bishop Carroll was consecrated, in 1790, the entire population of the United States was a little less than four millions...

But, Fathers and brethren, whilst we are grateful for the blessings bestowed by Almighty God on the young Church of these States during the past century, we do not desire the progress of the Catholic Church should never persecute her...

A magnificent future is before the Church in this country, if we are only true to her, to the country and to the world. She has demonstrated that she can live and move onwards without Catholic influence...

And yet, while the Church has always thus maintained respect for established order, and has fearlessly upheld the rights of the sovereign power...

Branch No. 4, London. Meets on the 2nd and 4th Thursday of every month at the residence of Mr. A. J. Keely, 10, Broad Street, W. C. M. B. A. Office of Grand President, Smith's Falls, Ont.

OBITUARY. Mr. John Kelly, Yarmouth. Was regretted to chronicle the death of Mr. John Kelly, son of Mr. Thomas Kelly, Yarmouth, which occurred on Thursday, the 15th inst...

And so Thou, O Eternal and Most Sacred God! I pray a century ago blessed this infant Church thou persecuted, and this poor little one tossed with tempest and without all comfort, and placed her stones in order and her foundations in asphaltum. Oh, bless her again to day, as she enters on her second century of apostolic mission!

It would seem, therefore, to be eminently proper that the laymen of the Church, should meet upon this hallowed ground, and renew our allegiance to the true and fellow countrymen, the true relations that exist between the Church and we obey and love and the government of our choice; that we should proclaim that unity of sentiment upon all subjects presented to us which has ever been the source of Catholic strength...

EX-GOV. CARROLL'S SPEECH. CATHOLIC'S RELATIONS TO THE COUNTRY AND ITS PEOPLE. Ex-Gov. Carroll said: Your Eminence, most reverend prelates, and gentlemen of the Catholic laity—the meeting in this city of the first Congress of Catholic Laymen, which has ever assembled in the United States, cannot fail to be an event of the highest interest...

Who can estimate the strength and value to a nation of the united action of a body of men who are guided by the influence of charity and religion? It is not a part of my duty in the position of which you have honored me, to lay before you further the plans and purposes of this assembly. Tals will be better done by those more familiar with the subject. I may, however, well remind you that with the vast interests of the Catholic Church in every portion of our land, with millions of our countrymen professing her faith, the time has come when her laymen will rejoice at the opportunity of meeting each other upon common ground, and of exchanging views upon subjects of vital importance to us...

Resolutions of Condolence. At a meeting of Branch 9, C. M. B. A., held in Toronto on Thursday, the following resolutions of condolence on the death of Charles J. Giblin, of Branch No. 1, Windsor, were adopted. Whereas, It has pleased Almighty God in His infinite wisdom to call from this earth our esteemed brother, Charles J. Giblin, of Branch No. 1, C. M. B. A., Windsor, a man of God-fearing, upright and honorable character, whose death is a heavy loss to his family and to the Society; and whereas, his death is a heavy loss to his family and to the Society...

MONTEAL NEWS. Our pioneer Branch, No. 23, held its fifth anniversary social and entertainment hall on Wednesday, November 13. The officers and members have every reason to feel gratified with the result of the entertainment. Between two hundred and fifty and three hundred members were present. The invited guests present were Deputies O'Brien and Tansy, Presidents Rutter, Coffey, Howson, and J. J. Curran, M.P. The committee, under the able direction of President Howson, had done all that was possible to make the evening enjoyable, and succeeded admirably. Shortly before midnight adjournment was made for supper, which was served with great abundance and efficiency. The evening did ample justice to the good things before them. After supper Professor T. Grant favored the audience with an excellent concert on piano and Mrs. Tigne sang 'The Song that Reached my Heart' with good effect, and in response to an encore sang 'Marguerite.' After repeated calls Brother J. J. Curran gave the audience a most successful performance on the violin, well rendered with much feeling. The entire assembly sang 'Auld Lang Syne' with full orchestra accompaniment. The selections of the Italian orchestra, under the leadership of Signor Biazzi, were fully appreciated by the audience. The success of the social was in a great measure due to the efficient and untiring efforts of Messrs. Ward, McCaffrey and Lawlor. Brother Martin's floral designs, cross, anchor and hearts, which adorned the supper table, were much admired.

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When the Angelus rang out its slow and solemn notes this morning, the sound fell on an atmosphere that gave promise of anything but a bright day. The indications were not false in their promise. The sky grew more brightening at the rain came down, just as multitudes of persons were wending their way to the cathedral, where a Pontifical High Mass was celebrated, for the delegates to the Catholic Congress. In addition to the delegates, of whom there are about one thousand two hundred more in the city, the sacred edifice was thronged with persons from all parts of the city, and with many strangers. Most of the prelates and priests who attended yesterday's celebration were present, the prelates in the sanctuary and the priests occupying the chairs in the aisles. Cardinals Gibbons and Taschereau vested in their cardinal robes and wearing the caps magna, occupied the thrones within the sanctuary. Archbishop Stoll, the Papal representative, was not present. The Bishops were the most prominent were: Archbishops Riordan, of San Francisco; Elder, of Cincinnati; and Helms, of Milwaukee; Bishops Foley, of Detroit; Chastard, of Indianapolis; Gilmour, of Cleveland; Kin, of Wheeling; Ryan, of Buffalo; De Oca, Montiz, of San Luis, Potosi; Brocard, of Montreal; Curtis, of Wilmington; and Luduen, of Syracuse.

When the first amendment to the constitution declared 'That Congress shall pass no law respecting the establishment of a religion, nor prohibiting the free exercise thereof,' the keynote of our future prosperity was sounded, and to-day religious liberty would be defended by all denominations as zealously as they would trample upon any attempt to abridge the personal freedom of the citizen. In fact we have only to look back to the story of the early colony of Maryland to find that when persecution for religious opinion was sanctioned by the laws of the mother country, when Puritan and Episcopal laws were arrayed against each other, the Catholic colony of Maryland proclaimed that hereafter upon her soil religion was ever to be as free as the air of heaven, and that loyalty to our country's government could be confined to no sect or class of our citizens. Armed, then, with this authority and proud of our record upon every subject which can affect the freedom of the American people, we have gathered here in a spirit of special unity, to listen to the words of those who will disclose to us the want of the Catholic layman, and who will make suggestions to meet

CARDINAL GIBBONS' NEW WORK. 'Our Christian Heritage' forms the title of the anxiously expected new book written by His Eminence Cardinal Gibbons. Its chief aim is to explain in a concise and popular form the fundamental truths of religion, and to demonstrate the superiority of Christianism to Pagan civilization. The style of the matter is of a particularly interesting and lucid character. It may indeed with truth be asserted that all denominations of Christians may take pride in the existence of such a valuable book of reference. The price is \$1. The publishers are John Murphy & Co., Baltimore, Maryland. The New York Tribune of July 19th refers to the work in the following terms: 'The book does not deal with the controversies agitated since the Reformation, or with the vicissitudes of the Catholic Church; it deals with the eternal principles of Christianity. It has no polemical character. It is a book which will remain a permanent possession of every Christian. It is a book which will be read and re-read with interest and profit. It is a book which will be a valuable addition to the libraries of all Christians. It is a book which will be a valuable addition to the libraries of all Christians.'

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Baltimore, Nov. 11, 1889. When the Angelus rang out its slow and solemn notes this morning, the sound fell on an atmosphere that gave promise of anything but a bright day. The indications were not false in their promise. The sky grew more brightening at the rain came down, just as multitudes of persons were wending their way to the cathedral, where a Pontifical High Mass was celebrated, for the delegates to the Catholic Congress. In addition to the delegates, of whom there are about one thousand two hundred more in the city, the sacred edifice was thronged with persons from all parts of the city, and with many strangers. Most of the prelates and priests who attended yesterday's celebration were present, the prelates in the sanctuary and the priests occupying the chairs in the aisles. Cardinals Gibbons and Taschereau vested in their cardinal robes and wearing the caps magna, occupied the thrones within the sanctuary. Archbishop Stoll, the Papal representative, was not present. The Bishops were the most prominent were: Archbishops Riordan, of San Francisco; Elder, of Cincinnati; and Helms, of Milwaukee; Bishops Foley, of Detroit; Chastard, of Indianapolis; Gilmour, of Cleveland; Kin, of Wheeling; Ryan, of Buffalo; De Oca, Montiz, of San Luis, Potosi; Brocard, of Montreal; Curtis, of Wilmington; and Luduen, of Syracuse. The Mass began at 9 o'clock with Archbishop Curran, of New York, as the celebrant, Monsignor Donnelly, of New York, as the assistant priest, the Rev. M. McBride, of Harrisburg, as deacon, the Rev. Hugo O'Donnell, of Boston, sub-

deacon, and the Rev. James A. McCallen, master of ceremonies. The music of the Mass was a feature of the celebration, and was rendered in superb style by a choir of sixty voices under the leadership of Francis X. Hale. The selections were from Hummel, Gounod, and the Messe Solenne. The 'propers' of the Mass were sung by the students of St. Mary's Seminary. ARCHBISHOP GROSS'S SERMON. The sermon was preached by Archbishop Gross, of Oregon, who welcomed the delegates to the congress and gave a brief outline of the history of the Church in this country during the century just closed. It was, he said, his pleasant duty to welcome the delegates to the first Catholic Congress that has ever assembled in this country. No fitter place for such a Congress could be selected than Baltimore. He was proud of the Congress, because it would show, in this land of freedom, the unity that existed between the clergy and the people. In this unity lies the strength of the Church, which is the bride of Christ and the guarantee of its future prosperity. There is another bond between the clergy and the people, and that is the bond of love. During the thirty six years of his priesthood and travels, wherever he had seen this bond of love, it could not well be otherwise. In sorrow and in joy, in health and in sickness, the priest is with his people, and the people appreciate his attention and his sympathy. When civil strife rent the country in twain the Catholic priest knew no North, no South. Whenever the duties of his sacred office called him there was to be found. The presence of such a large body of laymen is an evidence that the interest of the clergy and laity are identical. 'May it always be thus,' said the speaker, 'in this great country, which has the grandest government under the sun. You have every reason to be proud of your country, to be loyal to its interests and to support it with all your ability.'

When the delegates concluded by wishing the delegates success in their convention and hoping that they would return to their homes with their faith renewed and with increased loyalty to their Church and their country. It was 10 o'clock before the delegates reached the Concoria Opera House. William J. O'Connell, of Chicago, chairman of the committee on organization, called the congress to order, and nominated Ex-Gov. John Lee Carroll for temporary president. The nomination was ratified amid thunders of applause, and Ex-Gov. Carroll took his seat on the right of the speaker. The Archbishop then read a dispatch from Cardinal Rampolla, conveying to the delegates the best wishes and the Apostolic Benediction of Pope Leo XIII. When he had finished the reading the delegates arose and cheered until they were exhausted by the effort. A committee was appointed, consisting of Charles E. Prince, of New Orleans; Charles J. Bonaparte, of Baltimore; and Eugene Kelly, of New York, to invite Cardinal Gibbons to the Congress.

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Advertisements and notices on the right side of the page, including a large advertisement for ROSEMARY'S BAKING POWDER. The ad features the brand name in a large, stylized font and includes the slogan 'Absolutely Pure.' Below this, there are smaller notices and advertisements, including one for 'ROYAL BAKING POWDER' and another for 'ROSEMARY'S BAKING POWDER'.