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Written for The Pilot. The Lost Bird on Shipboard.

A REMINISCENCE OF THE COAST OF BARBARY 1872.

Lone rover of the pathless deep, And blank abyss of gloom; A hundred weary leagues and more From native tree, or Moorish shore, And thy forsaken home!

Thy tiring wing a silent throb In vast and upper void. Under the watch-fire of the star, Where sentinels of worlds afar In camps of space abide.

And like a crimsoned autumn leaf, Torn from its parent tree, So, drifting from the higher air, Thy wings of color-rich and rare— Droop o'er the purple sea.

By snowy sail and lofty spar, And woof of saily rope, Thy failing strength upon the deep A haven finds for peace and sleep, A refuge and a hope.

Thy cradle-nest is far away, O weary bird, why here? The music of thy natal song Not written on the waves that throng The channels of the sphere.

Not mine to know, or thine to tell, Enough ! thou hast a rest; So in my lacket safely stay From mininght watch to break of day, And nestle in my breast.

For in thy mute, exhausted life Unspoken trath for me, A note unheard, but written plain, In human soul to voice again The angel dumb in thee.

Of Care Divine that never sleeps In watching o'er its own, For souls of men, where'er they stray. **Have** in the darkness of their wa? A resting-place and home.

In trouble, doubt, and haunting fear Or sorrow's starless sea, O brother, lost in storm or gloom, God has, amid the wreeks of doom, An ark that waits for thee !

FRED WOODROW, Des Moines.

FIVE MINUTE SERMONS

FOR EARLY MASSES BY THE PAULIST FATHERS.

Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

THIRD SUNDAY IN LENT. "He that is not with Me is against Me."-Gospel of the Day.

But, after all, it does not seem that our Lord is speaking so much of heretics, or of bad Catholics, when He says, "He that is not with Me is against Me." For He goes on to tell us that "when the unclean spirit is gone put of a man, he walketh through places without water, seeking rest; and not finding, he saith, I will re-turn to my house whence I came out; and when he is come, he findeth it swept and garnished. Then he goeth, and taketh with him seven other spirits more wicked than himself, and entering in they dwell than himself, and entering in they dwell there; and the last state of that man be-

comes worse than the first." It is that a man cannot give up a bad life, and then remain betwixt and between, neither bad nor good. His soul cannot stay empty, swept and garnished. He must keep the love of God in it; he must have good thoughts and do good works, or the devil will come back, take posses-sion of the empty soul, and make it worse than it was before. So this cives a new sense to the words. sion of the empty soul, and make it worse than it was before. So this gives a new sense to the words, "He that is not areal good Christian, trying to live for the glory of God, and todo the work for which God has put him in the world, will be a bad one before long, if he is not already. We cannot lie low, and shirk the duties which belong to us as Christians and as Catholics. We must be God's servants, and live in such a way as to be known as such, or we shall begin again to serve His enemy. Let us take an instance, and you will see well enough what I mean. A young man or woman has been going with bad company, who, though perhaps they call themselves Catholics, are a disgrace to the name; and has joined with them ial their vile conversations and sinful actions. their vile conversations and sinful actions. natural shape, and in two weeks she was Now, too many of those who have been as well as ever. It has not returned. their vile conversations and sinful actions. Now, too many of those who have been living in this way, seem to think that after their confession and Communion they can go back to this company and still avoid remark : that nobody will have occasion to say, that they are pious, or notice any change in their life; that they can keep all right in God's sight, and also in that of their bad companions; that they can avoid doing any harm, and still do no good. Let such remember these words, "He that is not with Me, is against Me." If you want to stay in the grace of God, you must hate sin, and love virtue; and if you really do this, your life and conversa-tion will show that such is the case. You must be a friend of Christ, and an enemy of the devil and of all his works, and not such; if you will not do this, our Lord will not have you or keep you. Choose, then, which side you will take; do not fancy that you can take neither. If you try to steer a middle course, and live an empty and unprofitable life, neither one thing nor the other, you will soon slip back just where you were before. nor the other, you will soon slip back just where you were before.

tempers the tender expression. The pale, anxious, bloodless face of the consumptive, or the evident sufferings of the dyspeptic, induce feelings of sorrow and grief on our part and compel us to tell them of Dr. Pierce's "Golden Medical Discovery," the sovereign remedy for consumption and other diseases of the respiratory system as well as dyspepsia and other digestive trou-bles. Sold everywhere. Aver's Hair Vigor stimulates the hair

bles. Sold everywhere. Ayer's Hair Vigor stimulates the hair cells te healthy action, and promotes a vigorous growth. It contains all that can be supplied to make the natural hair beautiful and abundant; keeps the scalp free from dandruff, prevents the hair from becoming dry and harsh, and makes it flexible and glossy.

If you have a cough or cold do not neg-lect it; many without a trace of that hereditary disease have drifted into a conbereditary disease have drifted into a consumptive's grave by neglecting what was only a slight cold. Had they used Bickle's anti-Consumptive Syrup before it was too late, their lives would have been spared. Mr. A. W. Levy, Mitchell writes: "I think Bickle's Anti-Consumptive Syrup the best preparation on the market for coughs and severe colds. About six years ago I caught a severe cold which settled on my lungs, and for three months I had a cough. I had a physician attending me, but gradually grew worse until I was on the verge of Consumption, and had finished the second bottle I found mysing eurod. I always recommend it for severe colds and consumption."
Mr. Henry Marshail, Reeve of Dann, wr. Henry Marshail, Reeve of Dann, severe cold and consumption.

Mr. Henry Marshail, Reeve of Dunn, Mr. Henry Marshail, Reeve of Dunn, writes: "Some time ago I got a bottle of Northrop & Lyman's Vegetable Discovery from Mr. Harrison, and I consider it the very best medicine extant for Dyspepsia." This medicine is making marvellous cures in Liver Complaint, Dyspendia et in them to their graves. Although we have in Liver Complaint, Dyspepsia, etc., in purifying the blood and restoring man-hood to fall vigor. Sold by Harkness & Co., Druggists, Dundas street.

When the blood is loaded with impurities, and moves sloggishly in the veins, an alterative is needed, as this condition of the vital fluid cannot last long without Bosper of the Day. These words, my dear brethren, like many others spoken by our Blessed Lord, may be interpreted in various ways. They may be understood to mean that he who is not with Christ he biose methan the Indee words, may dear oreinfreh, like may be interpreted in various ways. They may be understood to mean that he book and impart energy to the system.
 Messas Amoos & Hantis bid fair to be system.
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"Poor John, he was a kind and forbear-ing husband," solbed the widow, on her return from the funeral. "Yes," says a sympathising friend, "but it's all for the best. You must try and comfort yourself, my dear, with the thought that your hus-band is at peace at last."

ian himself, and entering in they dwell aere; and the last state of that man be-omes worse than the first," The meaning of this is plain enough. t is that a man cannot give up a bad life, betworks, purchases on mere guesswork & Lyman's Vegetable Discovery and Dys-peptic Cure. The fact is too well known to here words, purchases on mere guesswork & Lyman's Vegetable Discovery and Dys-peptic Cure. The fact is too well known to here words, purchases on mere guesswork and adds that he would gladly recommend NO ONE BUYS A "PIG IN A PORE"-in

THE CATHOLIC RECORD.

A Jesuit in Wales.

Thousands Upon Thousands !!!

FITZGERALD, The London Spectator. SCANDRETT & CO. We omitted last week to notice a rather remarkable and satisfactory phen-omenon in Wales--the extraordinary enthusiasm with which a Jesuit Father are among the leading

GROCERS was received at Denbigh during the Temperance Conference of the week before last. On Wednesday, the 14th, Father Bernard Vaughan addressed the Conference in the Drill Hall in a speech IN ONTARIO. An Immense Stock of Goods always on hand, fresh

of certainly very unusual ability and of elaborate finish—in fact, in an oration of the kind which is now almost a thing and good. Wholeof the kind which is now almost a thing of the past. But that, even at a Tem-perance Conference, a Welch audience— Protestant beyond what it is easy for us in London to understand—should be described in a Welch paper as "rising en masse and cheering in the most demon-strative manner, the excitement being very great," after a Jesuit priest's speech, tells more of the rapidly-growing mild-ness of religious prejudices in the United Kingdoms than any incident we have ever chronicled. In truth, the speech was a very eloquent one, and doubtless delivered with all the practiced elocu-tion of a master. But twenty years ago, even such a master, if avowedly a Jesuit, sale and Retail, A CALL SOLICITED. FITZGERALD,

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thousands to their graves; the readers hav-ing almost insane faith that the same mir-BANK OF LONDON IN CANADA. acle will be performed on them, that these testimonials mention, while the so-called medicine is all the time hastening

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Great Western Railway Going East-Main Line.						
Railway P. O. Mails for all Places East of London and Eastern States			1.19			
New York, etc. (Thro Bags)	5 00	1 00	in an	8 00	1 80	
Buffalo (Thro Bag)	5 00	1 00	10 80	8 00	$ 1 30 \\ 1 30 $	8 80
G. T. R. East of Toronto, Maritime Provinces		1.00		0.00	1 30	6 3)
Quebec, Railway P. O		3 20	10 3)	8 00	1 30	
Montreal, Kingston, Ottawa		8 20	10 80	8 00	1 80	
For Toronto	5, 11	8 20 5	\$ 10 30	8 00	1 80	6 80
For Hamilton	5, 11	1 & 32	10 30	8 00	1 30	63)
Thro Bags-Bothwell, Glencoe, Railway P. O. Mails for all places West of London	5.00	1 15		8 00		
Railway P. O. Mails for all places West of London.	0.00	1 15			12m	
Erie and Huron		12 45			2 45	
Thro Bags-Detroit, Western States	5 00	12 45	5 00	8 00	2 45	
Thro Bag–Winnipeg Thro Bag–Chatham	5 00	5.00			12m	
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Windsor. Sarnia Branch-G. W. R.	5 00	12 45	5 00	8. 12	00 50	0
Sarnia Branch-G. W. R.						
Thro Bag-Sarnia	5 00	1 15		8 00	2 45	
Thro Bags-Petrolia, Watford & Wyoming. Railway P. O. Mails for all places West	7 00	115		80)	2 45	
Strathroy.	7 00	1 15		8412(0	2 45	
Canada S. R., L. & P. S. & St. Clair Br. Mails		1 10		Barreto	2 10	
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Wilton Grove	6 00				2 45	
Loop Line Railway Canada Southern East of St. Thomas, and Pt.	6 00				2 45	
Bruce and Orwell.	6 00				2 45	
Aylmer	6 00	1 15		810	245	
C.S.R. West of St. Thomas, Essex Centre, Ridge-				1	- 13	
town and Amherstburg	6 00	1 15	5 00		2 45	
St. Clair Branch Railway P. O. Mails-Courtwright						
to St. Thomas, &c.,	6 00	1 15		8 00	2 45	
Port Stanley.	6 00	1 15			2 45 2 45	6 80
Port Dover & L. H. Mails	5 00			8 00		0 00
London, Huron & Bruce-All places along line, and				400	23.00	
Seaforth, Kincardine and Lucknow	7 00				6 \$0	
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