

CHATS WITH YOUNG MEN

Let me be a little kinder, Let me be a little blinder, To the faults of those about me, Let me praise a little more;

THE CATHOLIC YOUNG MAN AND HIS CHURCH

It cannot be denied that the average Catholic young man is not as conspicuous in his zeal as the average Catholic young woman.

The moral standing of a parish can best be judged by the religious zeal of its male members.

The young men form an integral part of the congregation to which they belong.

The first thing a young man should do is to join one of the parish societies unless he have very serious reasons for not joining it.

If a young man for some reason or other does not join a parish society, he should at least try to carry out the religious part of the program.

The young men who are willing to assume the duties of ushers and other lay functionaries in the church deserve praise and credit for their devotion.

It is not unmanly, as so many young men seem to think, to pray, to wear a scapular, to have a pair of beads, and to take a prayerbook along to church.

men are not trained enough in mental prayer to be able to spend the time of Mass or other devotions in church usefully and devoutly unless they have their prayerbook with them and use it.

All the good and great things they may hope to do some time later on when they have become older they must learn to do now.

Let every Catholic young man do his share in parish work, material and spiritual, let him give a good example of zeal and devotion.

OUR BOYS AND GIRLS

A QUEER GOBLIN

Once upon a time in the good old days when fairies were found in every butter-cup and the little birds and the wild creatures of the woods were the friends of the good and true,

And though this king was so wise that his name is still known in England as that of the most wonderful king who ever ruled the Britons.

Arthur was the strongest man and the most skilful fighter in the country. Some persons said there was no one in the world like him.

Arthur smiled when he saw the figure. Perhaps his friend Merlin was in the habit of playing tricks like this on the king, for His Majesty did not seem to be in the least surprised and frightened by a sight odd enough to scare persons unused to such visitors out of a year's growth.

The next day it came back and the next and the next. Always the king had some excuse why he had not time to wrestle with the goblin, and each day it grew bigger and bigger until at last it became of such an alarmingly large size that the king felt that it would not be safe to put off the match a minute longer.

So Arthur rose, and the goblin and the king wrestled long and furiously. At first it looked as though the goblin might win, but Arthur would not give up. At last he had the goblin down and ready to say it was beaten.

With her was a young man, erect, clean, strong. She had but to look at that boy to tell every one he was all the world to her.

The woman seated herself. She first flexed her fingers by motions as though she were writing, but the pen point did not touch the paper.

"I will be good, mother," said the boy. She turned and with the glory still in her eyes, left.

A LAMB AND A PUSSY

Of course you know about Mary's lamb, whose fleece was white as snow.

lived in a big public park where there were a great many other animals, and the men who take care of them have a heap to do.

The lamb I am going to tell you about was early left a little orphan lambing, and one of the kind-hearted keepers took it out of the field with the other lambs and sheep and brought it up himself.

He had a pet kitten, and soon the pet lamb and the pet kitten became great friends, playing together and cuddling close to one another for warmth when they took a nap.

By and by Kitty became old enough to go off by herself, while Lambie could not get out of the little yard in which he was kept.

He would watch anxiously until his little friend came back and as soon as he saw her would jump about and "b-a-a" with delight.

Everything that the cat did the lamb tried to do. It took some time for him to learn that he was wasting time in trying to climb a tree.

When pussy took to the business of mouse and rat catching the lamb joined her in watching the mouse holes and, though never able to capture anything, seemed pleased when his friend did.

The keeper who has brought up the two animals together and who tells the story of the remarkable lamb insists that it arches its back when angry just like its pussycat friend.

EDITOR BRANN AND THE BIGOTS

EDITOR BRANN AND THE BIGOTS

Excerpt from Brann's Books

And why, pray, am not I privileged to dilate upon the historical "colloquy between Luther and the Prince of Darkness," when worthy A. P. A.'s complain to me of the celestial visions seen by Catholic virgins?

What I have exhibited ought of "sectarian preference" it was altogether my fault. As a citizen, I place our political Constitution above all religious creeds—the rights of life above the hopes of death.

Cannot I recognize the sovereignty of Christ Jesus without getting up in the middle of the night and pulling the tail feathers out of the American eagle? Catholics regard the Pope simply as the representative on earth of One who said, "Render unto Caesar the things that are Caesar's and unto God the things that are God's."

And why should I, as a Protestant war on Catholicism any more than a homeopathic doctor would take a fall out of Hippocrates? It may be antiquated, but it is respectable. It constituted our only hope of salvation before we succeeded in evolving the holiness fad, the camp-meeting jerks, or even the blessed doctrine of the Anabaptists, just as the old-school practitioners were our refuge in measles and mumps ere the

coming of Christian Science, the dawn of Schrader or the invention of the microbe mitraillette.

It is well to sometimes remember that but for these selfsame Catholics we might have no beloved constitution to worry about. When they wrung the Magna Charta from King John they became the grandfathers of the American Government.

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head? John was something of an iconoclast himself, and—like his Lord—something addicted to "denunciation."

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

And can I not be a devout disciple of John the Baptist without approving all the practices of a people who have adopted his cognomen—perhaps to signify that they have no head?

CAPITAL TRUST CORPORATION

Authorized Capital, \$2,000,000 LIMITED

BOARD OF DIRECTORS: President: M. J. O'Brien, Renfrew. Vice-Presidents: Hon. S. N. Parent, Ottawa; Denis Murphy, Ottawa; R. P. Gough, Toronto; A. E. Corrigan, Ottawa.

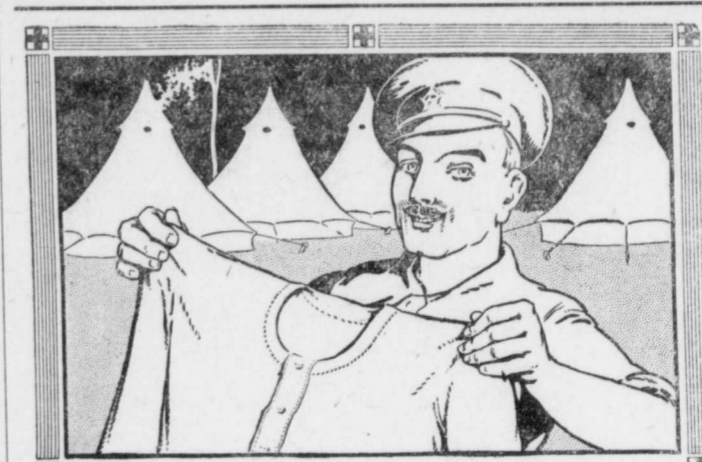
Managing Director: B. G. Connolly Assistant Manager: E. T. B. Pennefather

OFFICES: 10 METCALFE ST., OTTAWA, ONT.

NO MAN CAN FORSEE ACCIDENTS, which may occur to any one of us. If you appoint the Capital Trust Corporation the executor of your will, you provide for the efficient administration of your estate and guard against a change of executors through death, accident or sickness.

He who covets not to please men, nor fears their displeasure, shall enjoy much peace.

He who gives to the poor lends to the Lord.

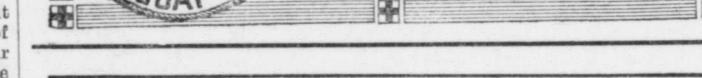


Lifebuoy for the "Counter-attack"

All day long he's been standing the attacks of dirt, dust, grime, germs and microbes. Now for the counter-attack. Lifebuoy to the front!

LIFEBUOY HEALTH SOAP

is more than soap, finest of all soaps though it is. Lifebuoy has splendid antiseptic and germicidal power as well—its mission is to clean and purify.



Built To Please YOU

—and does please you because it offers that rare combination of service, satisfaction and economy. Ask our local dealer to show you the "Sunshine," or write for free, illustrated, descriptive booklet.

McClary's SUNSHINE FURNACE

LONDON TORONTO MONTREAL WINNIPEG VANCOUVER ST. JOHN, N.B. HAMILTON CALGARY SASKATOON EDMONTON

Quality Wins

Canadian Independent Telephones have earned a great reputation for QUALITY on scores of Independent Systems in Canada.

Their records for low maintenance cost have never been surpassed.

To demonstrate their superiority, we send them for FREE TRIAL alongside others you are using on your lines.

Made in Canada

All our rural and automatic telephones are made in Canada in our modern plant in Toronto. It is good business to buy Canadian made goods and keep your money in Canada in war time.

PROMPT SERVICE

We can ship telephones, switchboards and construction materials promptly. Everything we sell is guaranteed first quality. Let us estimate on your requirements whether big or small.

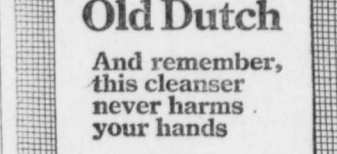
Send for our No. 6 Rural Telephone Bulletin. It's free. Canadian Independent Telephone Co. Limited 285 Adelaide St. West, Toronto



Old Dutch

Fruit Jars and other Glassware can easily be kept immaculate with Old Dutch

And remember, this cleanser never harms your hands



PRAYER BOOK PICTURES

Fit-A-Prayer-Book Series

THIS SERIES includes 24 different representations. The subjects are most popular and inspiring, while the text is clearly printed in a tint which harmonizes perfectly with the rest of the picture; it appears in the form of an ejaculation or pious meditation.

Per Pack of 25—25c. post paid " " 50—45c. " " 100—80c.

The Catholic Record

LONDON, CANADA

Don't Use Dangerous Antiseptic Tablets

It is an unnecessary risk. Use the safe antiseptic and germicide, Absorbine, Jr.—it kills germs quickly and surely without any possibility of harmful results; made of pure herbs, non-poisonous, and there is no danger whatever if the children get hold of the bottle.

A liberal trial bottle postpaid for 10c. in stamps. W. F. YOUNG, P. D. F., 299 Lyman's Bldg., Montreal, Can.

Hotel Lenox

NORTH ST., AT DELAWARE AVE., BUFFALO, N.Y.

A modern, fireproof and distinctive hotel of 250 all outside rooms. Ideally located. Exceeds in equipment, cuisine and service.

Operated on the European Plan

TARIFF: Room with private bath \$1.50 per day Room with Private Bath \$2.00 per day and upward Two Rooms with Private Bath \$4.00 per day and upward

C. A. MINER Managing Director

Write for complimentary "Guide to Buffalo & Niagara Falls"



"Far from a Big City's Noise, Close to a Big City's Business"