THE CATHOLIC CHURCH, A MINIS TER'S THEME.

Rev. Dr. Wylie Tells Fellow Divines of Her Services to American Civiliz-

Philadelphia Catholic Standard and Times The Catholic Church is frequently the subject of discussion at meetings of ministers of the various sects. Unfortunately, however, the attitude of the speakers is usually one of hostility, and air utterances are marked by the spirit of bigotry. There was a refresh-ing departure in this matter at the meeting of the Presbyterian Ministers' Association in Witherspoon Hall on Monday last. There was a large at-tendance and the occasion was made notable by the reading of an interest-ing paper by Rev. David G. Wylie, Ph. D., D. D., pastor of the Scotch Presbyterian Church, Ninety-sixth street and Central Park West, New York. The subject was, "The Serv-ices of the Roman Catholic Church to American Churlingtion "and the other notable by the reading of an interest American Civilization," and the opin-ions expressed by the well-known divine showed how exhaustive has been his research in this direction. The paper was lengthy, as its importance demanded, and at the close the Association tendered Dr. Wylie a vote of

The speaker drew attention to the t that on the subject there is a series of diverse opinions, but notwithstand. ing this, they must admit that the Catholic Church holds the great doctrines of the Christian religion-personality of God, trinity, divinity and deity of Jesus Christ and the forgive ness of sin through the mediation of the Saviour. What unites the Prostants and Catholics is far deeper and stronger and more important than what divides them. He was convinced that this vast and all embracing organization has performed valuable services to American civilization, and he then made specific references.

IN THE NATION'S INFANCY. First he alluded to discovery and ex. ploration, reference being made to Columbus and Jesuit missionaries who endured so much in opening the great regions of the West and civilization to the Incarrying dian tribes. He next cited the fact that the Church has rendered political and diplomatic services to the country. In the Revolutionary War many Catholics fought for American freedom, led by Catholic officers, and me of the best disciplined and most effective regiments from Pennsylvaia at that time were chiefly composed of Irish Catholics. A letter of Mr. Biddle, of Philadelphia, to Archbishop Hughes, of New York, testifies to this.

ishop Carrol, of Baltimore, was sent to Canada as an American agent to in fluence Canadians in favor of American patriots ; the first commodore of the American navy, Barry, was an Irish Catholic. Multitudes of Catholic soldiers were in the Union ranks during the Rebellion, and they were led by officers of their own faith, Generals Corcoran, McMahon and Phil Sheridan. President Lincoln and Secretary Se ward sent Archbishop Hughes to Europe to influence Napoleon III. in favor of the Union as against the Confederacy. SAFEGUARDS CIVILIZATION AND MORALS

The speaker then referred to the religion and of public educamatter tion, and said that the Church of Rome renders service to the American State because it insists on the necessity of religion in connection with education, and believes any system to be radical-

The paper was briefly and favorably the paper was briefly and revolution discussed by Rev. Dr. Charles C. Rus-sell, of Camden, and Rev. Dr. Gulick, a missionary from China. Dr. Wylie closed the meeting with a brief address, during which he spoke of his work as chairman of the committee on religion and public education of the synod of

York. He has been the chairman of this committee for twelve years, and has written extensively on the question of religion and public education. He expressed himself as having far more fear of materialism and atheism than expres of the attitude of the Roman Catholic Church towards the Public school sys-

REVERENCE IN CHURCH.

of God from the lips of His accredited speaking by His authority, is yours to enjoy; and it is not only a privilege but a duty. Yet how few there are who regard hearing a sermon as a privilege, or look upon it as a duty! How small a proportion of people go to High Mass and hear a regular sermon ! And of those who hear the short sermon at the early Masses, how many are there who give it strict attention ? The High Mass sermon is prepared

with special care, it is given with de-liberation, and goes along with the most solemn of the public functions of the Church. Though seldom lasting more than thirty minutes, it is long enough to bring home to us some great mystery of religion, or enforce some practical rule of Christian life. We to not wish to belittle the effect of a short sermon, but just the contrary. However, it must be conceded that you can not ordinarily persuade a man of much in five or ten minutes ; a lunch is better than nothing, but what a

working man wants is a square meal. The difference between a short sermon and a High Mass sermon is the difference between a mouthful of food and a hearty dinner. The man whose soul is robust and vigorous with that health which comes from the knowledge and grace of God is the man who makes it a habit to be present at High Mass and

hear the regular fermon. What does a sermon do for you? You complain that you have to work hard all day, and that your work keeps the soul down to an earthly level ; well, then, come to church and be elevated. Listen to the Word of God, which raises you above the common place things of your life, or rather which sanctifies them and makes you ee in them stepping-stones to heaven. There is no doubt that a man needs great deal of courage to face the dif ficulties of life. There is no use deny ing that for nearly all of us life is a hard road to travel. Then why do you say that half an hour once a week is too much to give to a sermon ? for in the sermon you learn how to fight your battles. There the comforting truths are brought home to you ; there you

and strengthened cleansed and equipped for the battle of life ; there you are taught the highest joy known o man-the love of God. What hinders you from going to High Mass? Indifference to the importance of the word of God and the need of giving God the homage of public worship. Or it may be, and perhaps frequently is, only laziness. spirit you want to sit down and huckster with God and give Him the very least ycu can and escape the debtor's prison. A little enlightenment would enable you to see the propriety of giving to God a good, fair share of the Lord's day, to His public worship and to hearing the divine word ; a little energy and a little generosity will enable yo somehow or other to carry it out There will be plenty of time left to read the newspapers and to make a pleas ant visit to your friends.

(Special to the CATHOLIC RECORD.) ABCHDIOCESE OF OTTAWA.

THE CATHOLIG RECORD

A new scheme for the furtherance of temper-nechas been originated in an anti-treating pledge. The taking of this pledge was on sunday of last week, introduced for the first time by Rev. Father McCauley, of Osgoode, formerly of St. Patrick's, Ottawa), when one-half his congregation signed the pledge. The pledge has been praised on all sides in the dis-trict, and will, it is said, be rapidly adopted by the Protestant temperance people of the dis-trict. The person taking the 'pledge agrees for whatever length of time he desires) to re-frain from intoxicating liquores, and not to buy or pay for them for others. By the anti-treating pledge it is thought more good can be done for the temperance cause than by any other means - that, in fact, intermerance can be stamped out altoxether. Whereas with the ordinary temperance pledge a man although not drinking bimself may treat others to in-toxicating biverage, the anti-treating pledge does away with any suchpossibility. Treating is known to be the main cause of virther-ance, and if the habit is doneally cense. The majority of men who drink by being treated by others. Fatheok the temperance pledge. After explaining the anti-treating pledge. Father McCauley asked how many would take that pledge also, and one half of the congregation orate, wherein will be housed and educated young boys--up to the number of about forty -who may, when sufficiently advanced, enter the addition to the regular Friary of a Juni-orate, wherein will be housed and educated young boys--up to the number of shout forty -who may, when sufficiently advanced, enter the voitiate, should it be found that they have a vocation for the Priesthood. There are already four youngsters resident in the Friory, but on the erection of the Juniorate they will be placed there. The meeting of the parishioners of St. Pat-rick's on Sunday, löth inst., for the final found-ing of a total Abstinence Society and election of its officers, was an unqualified success. About two hundre and fifty men and boys enrolled the

f the Scapular. Rev. Father Lombard, P. P. of Alfred, was n the city last week. Very Rev. Canon Plantin has been preaching the Grandeld.

Father Gerier has been appointed to Rev. Father Guay of Gracefield, who is

Rev. Father Gerier nas been divided who is assist Rev. Father Guay of Gracefield, who is in roor health. The Ladies' Auxiliary of St. Mary's, Bays-water, gave a pleasing entertainment in Har-mony Hall on the evening of Wednesday of last week. The programme comprised vocal and instrumental music, followed by a "hop." The chaperons on this occasion were Mesdames A. Warnoch, J. Martin, P. Baxter, and M. Pock.

DIOCESE OF PETERBOROUGH.

DIOCESE OF PETERBOROUGH. Through the kindness of Rev. W. J. Keilty, parish priest of Douco, we are enabled to give our readers the following brief sketch of Rev Father OLeary, who has lately been trans-terred from Sturgeon Falls to Fenelon Falls, Rev. Father OLeary was born and reared in Douro. He made his classical course at St. Michael's, Toronto, and his theological course at the Montreal Seminary. He comes of good stock : his grandfather, being Mr. John Leahy, who is still hale and hearty at eighty-five years of age and, who fills, to the satisfaction of all has filled for the last fifty years. His grand-uncle, is William Moher, J P., another promi-nentresident of Douro, whose son is Dr. Moher, one of the leading physicians of Peterborough. The following reference is made in the Stur-geon Falls Colonization to a presentation made to Rev. Father O'Leary, on the occasion of his transforment to Fenelon Falls: At 8 oclock Saturday evening last the coun-cling-the occasion being the presentation of an learn how to hope; there you are

At So'clock Saturday evening last the coun-fil chamber was the scene of a happy gather-ing the occasion being the presentation of and he offers his heart-feit condolence to the address and a purse to Rev. Father O'Leary, on the eve of his departure to assume parcollar duties in the parish of Fenelon Falls. The pleasant event was brought about and control the united States. R. I. P. Miss Cockburn and Miss Lebeau, who deserve unstinted praise for their zealous efforts in be half of such a worthy cause. Mr. Z. Magent acted as chairman and discharged the duties of of his office in a very pleasant manner, while Mr. J. M. E. Lavallee, editor of the Coloniza-tion, read the following address-the purse being presented by Miss Cockburn: Sturgeon Falls. Exb. 18th 1800

had long since learned to respect and esteem the reverend gentleman for those fine qualities of head and heart which make him a credit and an honor to the priesthood; but while we shall regret Father O'Leary's departure: from amongst us, all will be delighted to know that he is receiving a promotion which his abilities as a laborer in the vineyard of Christ have duly earned for him. Father O'Leary will leave for his new charge on Sunday night next, and with him he will carry theyery best wishes for future happiness and prosperity of a host of true, admiring friends."

ARCHDIOCESE OF TORONTO.

It was announced yesterday that beginning after Sunday next, Rev. Father James Waish of Our Lady of Lourdes Church will be trans-ferred to the parish of St, Helen's, Brockton, and that his iplace will be taken by Rev. Father J, M, Cruise, the present pastor at St. Helen's. Rev. Father Walsh has occupied the pulpit of Lourdes' Church since the arrival of the late Archbishop Walsh in the city, and during has term acted as the Archbishop's Secretary. Both the reverend gentlemen are much respected by their congregations. This transfer is the tirst official act of Archbishop O'Connor, since his assumption of office.-Globe, April 20. April 20.

ST. JOSEPH'S CHURCH, BRACE-BRIDGE.

On Thursday evening, April 20th, a pleasant half hour was spent at the presbytery, being the occasion of presenting the leader of the choir, Mrs. Galbraith, with a handsome silver caving set, by the unmbers of the choir. The presentation was made by Mrs. Hussey, and the address read by Miss Nora Malone, as Duor Mrs. Galbraith.

arving set, by the members of the choir, after breachest read by Miss Nora Malone, set Dear Mrs. Galbraith "Bear Mrs. Galbraith Standing, and the bell you have as leader of the choir, and the pains of the members of St. Joseph's choir, wish to tell you have as leader of the choir, and the pains of the members of St. Joseph's choir, wish to tell you have as leader of the choir, and the pains of the set of the standing, per-dition of the set of the deep regard and ender the competency and skill you have conducters, we also desire to tender with as to say, is chiefly due to your earnest ender and the competency and skill you have be and the competency and set in the set of the steme in which you are held by the choir wind as shown us and the interest you have the standing of the set set of the set or you some token of the deep regard and estem in us on every occasion, you will pease accept this little memento, not in any stime, attention and talent you have so alight tantible proof of these set minet as token of the choir, Jane Hussey, Alban Caises, Nora Malone, Albina Bon. "Meme and Mary Carleton." "And caises, Nora Malone, Albina Bon. "Mere, Galbraith then called on Rev, Father Mo-gours, of the members of St. Joseph's choir. The rowy of all the set of difference, Albina Bon. "Mere, Galbraith then called on Rev, Father Mo-gours, to say a few words in her behalf. The row ya few words in her behalf. The row year is the row of Mrs. Galbraith sdeserving the chair with the realed on Rev, Father Mo-gours the remark that if they kept up faith row is the row of Mrs. Galbraith sdeserving to row work work in her realed by wrows row is the row of stress o

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Death of Bro. Hickey. The older members of the C. M. B. A. of

anada will hear with profound regret the sad telligence of the death of Brother C. J. Hickey, Supreme Recorder of the American . M. B. A. Many of them had the pleasure of his acquaintance. A more manly, straight forward and conscientious gentleman it would be hard to find. He was the life and soul of the organization, and as an evidence of the esteem in which he was held it is only neces-sary to mention that he occupied the position of Supreme Recorder continuously almost from the very beginning of the organization of the association. Once or twice only was there an attempt made at opposition to his election The publisher of the CATHOLIC RECORD

is particularly grieved at the demise of Brother Hickey. He had always esteemed him as a warm-hearted and sincere friend : and he offers his heart-felt condolence to the widow and children, and to his Brothers of the

A. O. H

OBITUARY.

SISTER THECLA, LONDON.

SISTER THECLA, LONDON. On Thursday, April 29, Sister Theela, of the Joseph's Hospital in this city. The decased, who was known in the world as Teresa, daugh-ter of Mr, James Phelan, of Guelph, Ontario, by her cheerful patience and gentleness greatly endeared herself to those who were privileged with her acquaintance – and as ill-health grad-ually busurely developed, these beautiful traits of her character became thore pronounced, until yisitors and attendants alike were cdified by her complete sacrifice of self to Our Heavenly father's holy will during her long and try-ing illness, Sister Theela, who was in the her religious profession, was an inmate of Sandwich College for over three years, until ast November disease compelled her to re-linguish her duties there; when she repaired that loving attention, careful nursing and the best medical attendance for which this bout the genile nun gradually weakened, uvil death came to her release on Thursday and the during to the resease on hursday and bus the genile nun gradually weakened, uvil death came to her release on Thursday and the genile on the release on Thursday and the prive the genile nun gradually weakened, uvil death came to her release on Thursday and the genile on the release on Thursday

ueril death came to her release on Thursday of last week. Solemn Mass of Requiem was celebrated in the convent chapel on Friday, by Rev. P. L'Heureux, with Rev. Geo. Cleary as deacon, and Rev. Theo. J. Valentin, P. P. Zurich, sub-deacon. In the sanctuary were: His Grace Archbishop O'Connor and Very Rev. D. Cushing, Superior Assumption College, Sand-wich. R. I. P.

MR. MICHAEL KINSELLA, NEWARK, N. J.

WICH, R. T. P. Mr. MICHAEL KINSELLA, NEWARK, N. J. Much sympathy is felt in this city of family of Mr. Patrick Kinsella, in the unfor-ter of Newark, N. T. brakeman on the mate accident which betell Mr. Michael Kin-sella, of Newark, N. T. brakeman on the mearing fort Kolinson, on Wock and Newark of Newark, N. T. brakeman on the mearing fort Kolinson, on Wock and State and died on Thursday. As soon as possible after the organization of the state was the after the organization of the state of which city his wife (new Ellen O'Neil) is a native and where her sister, Mrs. Hanley, still anopy and extremely kind-hearted nature, and native, and where her sister, Mrs. Hanley, still anopy and extremely kind-hearted nature, state and of thom and recitive. His numer, ous friends will hear of the unfortunate acci-dent which derived him of life, with feelings of an accompanie of the state. Catherines hospit at and remained there until his death. They where the funeral took place to the estimate on string the state of the state of hospit and remained there until his death. They where the funeral took place to the estimate of the state of the state. They where the funeral took place to the estimate of the state of the state. They where the funeral took place to the estimate of the state of the s

MR. JOHN FOX, SR. MARA.

MR. JOHN FOX, SR. MARA. It is our sad duty to announce the death of John FOX, sr. (of FOX's settlement), 9th con-cession of the Township of Mara, on Friday sttermoon, April 14th, at the ripe age of ninety years. The deceased was one of the first pioneers who came into the township over sixty years ago and settled on the homestead where he breathed his last. Oid age and general failure of the well pre-served constitution with which through life he had been blessed, was the cause of death. Mr. Fox was a generous, hard working, whole-souled Irish gentleman. Nothing pleased him so much as doling out charity or dispensing hospitality. He was a kind and affectionate husband, a good father, and kind neighbor. The immense funeral which followed his re-mains from Millington to Uptergrove on last Monday morning bore ampie testimony to the high regard, and affectionate respect in which he was held by the whole community, Protest-ant and Catholic. On arrival of the funeral cortege at St. Coumbtile's church. Untergrove. Solem Re-

he was held by the whole community, Protest-ant and Catholic, Ou arrival of the funeral cortege at St. ColumbKille's church, Uptergree, Solema Re-quiem Mass was celebrated by Rev. Father Whitney, The choir of St. ColumbKille's was supplemented by members from Orillis and Brechin. The rev. pastor, after the Libera, spoke in eulogistic terms of the many virtues which made the deceased the object of so some veneration and love in the district which for so many years benefited by his presence. As he lived alife of neury faith, and of love, so were his last hours made happy by the presence of the priest, rick kind ministrations of his affection-ate wife, sorrowing children and grand-chil-dren and the cheering consolations of religion. He leaves behind him his aged partner in life, two sons and three daughters, who have the heartfelt sympathy of all in their bereave-ment. R. I. P.

NEW BOOK.

A timely and at the same time very instruct-ive as well as interesting work has been lately issued from the publishing house of Messrs. Benziger Bros., under the title of "The Blessed Virgin: Anecdotes and Examples to Illustrate the Honor Due to the Blessed Mother of God. From the original of Rev. Dr. Joseph Keller. With the Imprimatur of the Archbishop of New York. 75 cents.

APRIL 29, 893.

814.50 : compound lard, 5t to 5tc. in pails : purd lard, 6t to 7c. in pails. Cheese - Firm. A subject of 500 boxes of white was made at the Considerable fodder cheese is being made in the Brockville section, and it is report-ed that its being sold at 0t to 10c. Holders in the thread of the section of the section of the somewhat steadier, but rather duil, at 15 to 13c. Somewhat steadier, but rather duil, at 15 to 13c. Adv. Potatoes are very strong : shule rolls are demanding 80c. a bag, in car lots, on track oncol dealers have received orders for the for the set 12c. Eggs. Are steady at 18 to 13c. Adv. Potatoes are very strong : shule rolls are demanding 80c. a bag, in car lots, on track oncol dealers have received orders for some the optime path. A considerable quantity of the stock held having been purchased for 70c. abag.

Latest Live Stock Markets.

TORONTO. Toronto, 'April 27.—Trading was slow this morning, and the value of export cattle was from 15 to 30c, per cwt. less. $\frac{1}{2}$ M Stockers fand feeders were both firmer, good stockers fetching 6c, per ib. easily. Export bulls sell at from 35 to 4c. per round, Export bulls sell at from 3½ to 4c, per round, with a moderate enquiry. Butcher's cattle—The prices for the best loads ranged from \$1 to \$4,40 per ewt., with \$4.50 as an occasional price for anything very choice; medium cattle sold at \$3.50 to \$3.50; and poor stuff down to \$3 per cwt. Sheep (ewes) are worth at from 3½ to \$]c. per h.

Sheep (ewes) are worth at from 34 to 34c. per 1b. Bucks sell at from 3 to 34c. per 1b. Spring lambs are selling at from 52 to 55 each; less than a dozen were here. Good grain-fed yearlings are wanted; they sold this morning at from 54 to 54c, per 1b.; and if very choice (and around 100 lbs in scaling) are worth 10 to 15c. per hundred more. "Barn-worth 10 to 15c. per hundred more." Barn-worth 10 to 15c. per hundred more. "Barn-worth 10 to 15c. to \$7 each. Some choice calves would sell up to \$10 each. Milkers are quiet to-day, and sold at \$45 each. A few good cows would sell up to \$50 each. Morshare unchanged and steady at the prices quoted yesterday. Quotations are: -"Singers" sell from 42c, per lb.; light hocs fetch 34c. to te, heavy hogs sell at 35c. per 1b. Stockers are not wanted at any price. EAST BUFFALO.

arc not wanted at any price. EAST BUFFALO. East Buffalo, N. Y., April 27.— Cattle — The offerings were 8 loads, principally Cana-dian stockers, there was a fair demand at le to 15c higher. Calves in moderate supply, light demand and easier; choice to extra, \$5.75 to \$9; good to choice, \$5.59 to \$5.75. Sheep and lambs -15 loads on sale; active demand and prices 10c higher : clipped lambs, choice to extra, \$5.85 to \$6.00 ; good to choice, \$5.75 common to fair, \$5. 10 \$5.50; clipped sheep, choice to extra, \$4.77 Solution for the second state of the second s

heavy, \$1.35; mixed, \$1.25 to \$1.30; Yorkers, \$1.15 to \$1.30; pigs, \$1 10 to \$1.15; roughs, \$3.60 to \$3.85; stags, \$2.75 to \$3.25; on the close prices were 5 to 10c lower. THE EDITOR'S WIFE.

This Lady Suffered Terribly From Rheumatism.

HER JOINTS BEGAN TO SWELL AND TWIST OUT OF ALL SHAPE-DEATH WOULD HAVE BEEN A RELIEF-DR. WILLIAMS' PINK PILLS RESTORE HER TO HEALTH.

From the Harriston Tribune

From the Harriston Tribune. After long consideration and much hesitancy about having her name made public, Mrs. John A. Copland, wife of the editor and proprietor of the Harriston Tribune, has resolved that the world should know how wonderfully her health was restored by the timely use of Dr. Williams' Pink Pills for Pale People. Our re-presentative interviewed Mr. Copland and the following in his statement of the case: "Whits we were living in Toronto at No. 59 McGill street, my wife 'took ill in the automa of 1894, and had such racking pains that she could hardly stir. One of the best specialists in Toronto was called in and he diagnosed the case one of acute inflammatory rheumatism. His prescriptions were given and he said that the case was a very severe one and it would be a wonder if her joints did not become mis-

His prescriptions were given and ne sate the case was a very severe one and it wou's a wonder if her joints did not become shapen. What this eminent physician dicted came true. At the end of a mon wife was worse than ever, and her wrist knuckles were twisted greatly out of a She was so disheartened that she would be was so disheartened that she would anuckies were twisted greatly out of s She was so disheartened that she would at the slightest provocation. She was los stay in bed, and had to be assisted to arise dress, every movement giving her intense During all the ensuing winter this sta things continued, she gradually beco worse in spite of the strong medicines an lotions that the doctor prescribed her. We tried in vain the mai treatment and the electrical i ment. My wife would moan nearly all with the pain. She was unable to hol baby, and even could not bearto have a p point a finger at her. I feared that the si would see my wife under the sod, and you be sure I was terribly affected by it. All time we continued to give her the do treatment and medicines, until finally my stoutly refused to take any more of the 2

vessels and soldier's behind DOM PEROSI The work of the celebr composer, Dom Perosi, banned by New York jou cousins are evidently deter wiping the Latin races of ence. Their brilliant vic and land, especially the on machine-guns over naked bow and arrows, have give unco guid conceit of them chroniclers of American spired with the noble amb itating their brothers in

VOLUME XXI.

The Catholic 3

London, Saturday, May

Dr. Livingston in his 7

pounds a question which brethren may answer :

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INTOLERANCE SUB

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WHY?

line, met and settled for musical standing of Peros poser has been given an reception by the inhat country that has produce the world music; but they seems, the keen and di taste of the gentlemen w enthusiastically of the jin of the farce and extravag cagni, a very reputable a been unsparing in his pra genius-but that was befo of the country (which, as) by an editor, have the au of teaching the rest of the nounced upon it.

CATHOLIC EDUC The Conference of repr Catholic Colleges will giv to educational work all or try The statement 0 Conaty's, that the ultimat

education is to form citi

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C. M. B. A.

ly defective which omits religious teaching. Agnostic, skeptical and Godless education is a menace to our civilization which Protestants ought fully to recognize.

Again, the Catholic Church renders valuable aid on account of her attitude towards certain national dangers. The speaker mentioned polygamy, and showed that the Catholic Church is monogamous and not polygamous and polyandrous. It also takes the right attitude in regard to the home, and and makes marriage a sacrament the marriage tie indissoluable ; it safeguards marriage by giving publicity and by prohibiting the union of persons of near kin. Dr. Wylie showed in this connection that divorce is one of the black marks on our civilization, and he demonstrated that the Catholic Church in its canon law is op posed to divorce. He quoted an en-cyclical letter of the Pope on this matter. Reference was made to intemperance, and while admitting that many Catholics are saloon keepers and brewers, still the Third Ple Council of Baltimore, the Total Ab stinence Union, the Congress of Catho lic laity at Chicago, Mgr. Satolli and the letter of Pope Leo XIII. to Archbishop Ireland are all strongly opposed to strong drink.

In economic and social matters fur ther service is rendered. One of the dangers to the American State is communism, and this is opposed by the Catholic Church, as is also socialism Protestant churches and the Catholic Church are hated by advanced social ists because they are large property holders and believe in the development as the individual.

The speaker concluded as follows :

"Such are some of the valuable services rendered by the Roman Catholic Church, and if time permitted others might be mentioned. In many ways this great organization acts as a conservative power and serves the interests of our civilization. Why may we not make her our ally in the great conflict of Christianity against intemperance, communism, socialism, nihitism, ma-terialism and atheism? Why may we not devoutly wish that the God of Providence may make this all em-bracing organization a mighty power in the advancement of the kingdom of God ?

The man who can't see the value of half an hour of instruction in matters of religion once a week has something the matter with his views of spiritual things .- Sacred Heart Review.

Cardinal Gibbons.

Baltimore, April 12.-His Eminence Cardinal Vaughan, of Westminster, has invited His Eminence Cardinal Gibbons to preach the dedicatory ser mon at the opening of the new Cath olic Cathedral of London, now in course of erection. Cardinal Gibbons will accept. The dedication of this great edifice will be an event of great interest to the entire Church and to the English-speaking world.

WEDDING BELLS.

HENNESSY-JOHNSTON.

HENNESSY-JOHNSTON. "Happy is the bride the sun shines on" is noid asying, and over did the sun shine righter than on Wednesday morning, the 19th nst., when Mr. James Hennessy. of Thames-ord, and Miss Mary (Minnie) Johnston, eldest laughter of Mr. Geo. Johnston, of Westmin-ter, wore united in wedlock in St. Peter's athedral, London, by Rev. Father Tiernan. The bride was accompanied to the altar and given away by her father, hersister. Ella, assist-ned as bridesmaid, while Mr. Joseph Hennessy, rother of the groom, acted as groomsman. The wedding breakfast was served at the nome of the bride's parents, where about eventy immediate relatives of the con-racting parties were present. A num-er of beautiful presents were presented to the bride. We wish the newly-married to be bride. We wish the newly-married to he bride and happiness, and that the sun of prosperity may ever shine on their path. Mr. and Mrs. Hennessy will reside near Thamesford.

hamesford.

ANNUAL CONCERT OF ST. JOSEPH'S CHURCH, TORONTO.

This concert will take place on Monday next, May 1st, in Dingman's Hall, Broadview avenue and Owen street east. Following the concert will be a dramatic entertainment, under the auspices of St. Clement's club, entitled "A Fish out of Water." A first-class orchestra will be in attendance, and the proceeds will be applied towards the lieuidation of the church debt.

Brother Hickey: "If there was one thing more than another for which Mr. Hickey was distinguished, it was for his big-heartedness and genial, broad mind. He had no enemies and more friends than it is usually given to man to claim. It is safe to say that not one of those friends will fail to breathe a prayer for the repose of his soul. Mr. Hickey leaves a wife and three children. The death of his son a year ago was a hard blow to this devoted father, and he never ceased to grieve over the boy's loss. The death of its Supreme Recorder is a sad blow to the C. M. B. A., and his place will be hard to fill."

Sturgeon Falls, Feb. 18th, 1899. Rev. P. J. O'Leary.

Sturgeon Falls, Feb. 18th, 18th, Rev. P. J. O'Leary. Reverend and Dear Sir, — It was with mingled sorrow and joy that we, your devouted parishioners, listened to the announcement at High Mass on last Sunday of your approach-ing departure from among us, and the conse-quent severance of those warm and precious uies of friendship which have grown warmer and stronger as the years rolled by—sorrow at losing one whose devotion and zeal in his high and holy calling have been marked character-istics of his sojourn in Sturgeon Falls, and joy upon learning that his Lordship the Bishop of the Diocese had been pleased to bestow upon you a well-merited promotion. Pardon us, dear Father, if we beg to assure you that our esteem and love for you shall not fade away in your absence, but ever remain warmly guarded in our hearts as souvenirs of your residence here, and of the constant care and watchful ness which you have ever exercised in all the matters pertaining to our good and the good of the town at large. May not we also be per-mitted to remember you in our prayers, and to ask the God of All Good to bestow upon you, in your new home, the choicest blessings of Haeven, that you may always there, as you have been here, be filed with that grace so necessary to ne, who, as a laborer in the vine-yard of Christ, has so many souls to guard and care tor. <section-header><section-header><text><text><text><text>

yard of Christ, has so many souls to guard and care for. In conclusion, dear Father, we would ask you to accept this small purse as a slight token of our friendship and love for you; and, when far away among new scenes and new associa-tions, we would beg of you that your devoted parishoners of Sturgeon Falls be sometimes remembered at the altar of the Most High. Signed on behalf of the parishoners of the Sarred Heart: Joseph Michaud, Mayor, Mrs. J. D. Cock-burv, Mrs. Yeilding, Mrs. Geo. Levesque, J. M. E. Lavallee.

Joseph Michaud, Mayor, Mrs. J. D. Cock-bure, Mrs. Yeiding, Mrs. Geo. Levesque, J. Rather O'Leary, who was taken completely by surprise, was visibly affected by the read-ing of the address, but proved equal to the occasion, and replied in words of the gentlest love to those whom, he considered, had honored him beyond his due. He had simply done his duty here, he said, as he expected to do else-would always have a warm place in his heart, and would not be forgotten before the altar of God. Rev. Father Gingras, who was present, and devotion in the cause of religion, and by his constant practice of good example was not only a good but a model priest, whom all would regret to lose. He warmly thanked Father O'Leary for past services here and wished him abundant success and happiness in his new home. The meeting then closed by the singing of "God Save the Queen" The aching it " the announcement was made an high Hast. The achage: "The announcement was pointed hey. Father O'Leary, saistant His Lordship the Bishop of the Diocese had ap-pointed Nev. Father O'Leary, saistant price is new home. The change: "The announcement was made at high Mass on Sundy last that His Lordship the Bishop of the Diocese had ap-pointed Nev. Father O'Leary, saistant His Lordship the Bishop of the Diocese had ap-pointed Nev. Father O'Leary, saistant priest to kev. Father O'Leary is as the leiptor-ough. The announcement came as a surprise

WHITNEY MOCKRIDGE.

On Monday next this great tenor will sing at the Auditorium in this city. The press of both England and America were loud in praise of his ability as a vocalist. As Mr. Mockridge is a Canadian we trus: a full house will greet him on his return to his native country,

MARKET REPORTS. LONDON.

LONDON. London, April 27.-Grain, per cental - Red winter, \$1.17 to \$1.18; white winter, \$1.18 to \$1.20; spring, \$1.17 to \$1.18; oats, \$1 to \$1.05; peas, 90 to \$1.05; barley, 90 to \$1.05; corn, 75 to \$5c; buckwheat, 90c to \$1.00. Dairy Produce-Eggs, fresh laid, per dozen, 11 to 13c; eggs, basket lots, 10 to 11c; butter, best rolls, 14 to 17; butter, best crock, 13 to 13; butter, store lots, 12; to 14; butter, creamery, re-tail, 15 to 20c; cheese, pound, wholesale, 7; to 9c.

butter, subre lots 1.2 to 1.4, butter, treamer, 1 to 32: Farm Produce-Hay, per ton. §5.00 to §9.00 | straw, per load, §2.50 to §3.00; straw, per ton, \$5.00 to §6.00; hongy, per pound, 9 to 12c; maple syrup, per gri200, 80c to §1.00; maple surar, per 1.5, Potters, straw, per pair, (undressed) for 10 'Yegetables an §1.50 to §2.00. Postipuer Fowls, per pair, (undressed) 60 to 10 70c; fowls, per pair, (undressed) 65 to 90c; iurkeys, per lb, 12 to 13c. Meat-Pork, per owt, §5.25 to §5.35; beef, forequarters, §4.50 to \$5.50; beef, hindquarters, \$5.00 to \$5.00; beef, sides, §5.00 to \$6.00; mutton, by carcas, \$5.00 to \$5.00; beef, hindquarters, \$5.00 to \$5.00; beef, sides, §5.00 to \$6.00; mutton, by carcas, \$5.00 to \$5.00; beef, hindquarters, \$5.00 to \$5.00; beef, sides, \$5.35; beef, bre carcas, \$5.00 to \$5.00; beef, hindquarters, \$5.00 to \$5.00; to \$5.00; beef, by carcass, \$4.00 to \$6.00; lamb, by pound, 9 to 10c; lamb, by the carcass, \$5.00 to \$1.00; timothy seed, per bushel, \$1.25 to \$1.75. Live Stock - Live hors, \$4.00; stars, per bla, 2 to 2jc; sows, per 1b, 2c; pigs, pair, \$3.00 to \$5.00; fat beeves, \$4.25 to \$4.75. TORNTO.

\$3.00 to \$5.00; fat beeves, \$4.25 to \$4.75. TORONTO. Toronto. Ont., April 27. — Wheat steady; mearre offerings; red, 65.2; white, 69 to 70c., and for goose, west, 66c, is ruling; Manitoba steady; No, 1 hard, 829c, and guoted 829c. grinding in transit. Flour dull; cars of straight rollers in barrels on track, \$3.20. Tor-onto freights. Barley dull; No, 1 west, 41c. Buckwheat 48c, west; quiet. Rye firm, at 53c. for west. Corn easier; Canada yellow, west, 37c, for No. 2; old American, 45c. and 43/c. for new American. Toronto frieghts. Oats steady, at 32c, for white west; exporters pay 31c. Oatmeal steady, at \$3.80 for cars, and \$3.90 bbls. MONTREAL.

MONTREAL.

s3.90 bbls. **DOTIFIED** Montreal, April 27.—The grain market is wore active demand from Great Britian for were active demand from Great Britian for him ; May was quoted about 1/4e, oats wore plotted about 1/4e, oats at 33.80 to 33.87 is about 053.69; straight rollers, in bugs, \$1.65 os \$1.75, extras at 1.40 to \$1.55, 00 that no leads to \$1.75, extras at 1.40 to \$1.55, 00 that no leads os \$1.65, shorts, \$125 to \$1.90 to \$1.65, 00 that no leads is shorts, \$125 to \$1.90 per ton; Aanitoba brank plotted hay is firm, and prices are unchanged to \$1.65, shorts, \$12, to \$1.65, \$2.55, ber barrel for on lead hay is firm, and prices are unchanged at \$4.60 to \$3.65, per barrel for on lead hay is firm, and prices, are plotted about 20.55, ber wore and clover mixture. \$1 to \$1.55, ber to are 1.65, \$1.55, ber to 10, \$1.55, \$1

time we continued to give her the doctors treatment and medicines, until finally my wife stoutly refused to take any more of the drugs. From that out she began to improve, and one-evening I was astomished to see her coming to meet me when I arrived home from the office. "Why,"I said, "the doctor is doing you good after all." "Not all," she said and smilled. Then she produced a little round wooden box, and held itup. "I have a great secret to tell you,"she lauched. "Unknown to you I have been taking Dr. Williams' Pink Pill, and this is the seventh box. They are rapidly curing me." Naturally I was overjoyed and almost wept at the thought of how very near I came to losing her. She continued taking Dr. Wil-liams' Pink Pills, and before she had finished the eleventhbox, she was quite well again, and today her wrists and knuckles are as shapely as ever. Several of our neighbors in Toronto knew how sick she was, and can corroborate every word I have said. Either myself or my wife are willing to swear to the truth of these state-ments. Mr. Copland had been laughed at for the

Are willing to swear to the truth of these state-ments. Mr. Copland had been laughed at for the enthusiasm with which he has soung the praises of Dr. Williams' Pink Pills, but he believes that anything so valuable to mankind should. Mrs. Copland was seen at her residence on King street, Harrision, and she corroborated every word her husband has said. She reluct-antly gave consent to have her name published, but said that she thought if proper that the efficacy of these pills should be made known. She was led to use Dr. William's Pink Pills through seeing the accountants of cures in the newspaper.



The Associated Board R.A.M. & R.C.M.

PRESIDENT FOR CANADA. H. E. The Governor General. The Rt. Hon. the Earl of Minto.

Hon. General Representative for Canada. Lt.-Col. I. Bayne-Maclean, Montreal.

Hon, Local Representative for London, Ont, Sir John Carling, K. C. M.G. :xaminations will be held as follows :

The Theory (paper work)—Early in June. ThePractical—Between the 10th and 30th June The exact dates will be duly announced Entries close on May 1st.

Entries close on May 1st. All information, syllabus, forms of entry, etc., can be obtained of the Hon. Local Representa-tives in each centre, or from the Central Office, Room 505, Board of Trade Building, Montreal, SAM'L AITKEN. March 30th 1890 Hon. Secy.

March 30th, 1899. N. B.-The music, specimen theory papers etc., can be obtained from the local musi-sellers, or direct from the Central Office Montreal. 10684.

C: M. B. A.-Branch No. 4, London, Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall Albion Block, Richmond Street, James P. Murray, President: P. F. Boyle, Secretary

INFORMATION WANTED.

NFORMATION OF THE CHILDREN OF Dennis Cauli (deceased), or of his sister, will Dennis Caull (deceased), or of his sister, wil be thankfully received by REV. THOS. J. PUR CELL, Coeur D'Alene, Idaho, U. S. 1070-5.

HOUSEKEEPER.

Any of the rev. clergy who may desire the services of a competent houseket per, will re-crive address of same by writing to the CATH-OLIC RECORD Office, London,

the best system of edu one that stands for the and acquirement of wor There is much theor upon the beauty and ethical science. Ethical produce true, honorable

Spiritual science alone the truth, honor and ju save. We must be spiri not mere philosophers ; of the love of God must all our actions."

There are not a few an believe that Catholic c impart what they tern education. It is useless that the Catholic Church in touch with everythin terest and ennoble huma her educators of to-day laying stress upon the the spiritual nature, neg that may enable their compete with those of tions. They seem to that a few years in a will give their children ing. There is such an ment about them, and of expensive millinery mencements, and forthw parents, despite all rem pose their children to th their faith and of lea many things that are n prospectus. They may lose their faith, but th against them. No av lad can live long in an anti-Catholic atmosphe

ity.

A PEOPLE'S PARLIAMENT. London, April 15, 1899.—A suggestion that has been received with favor, and is likely to be acted on, has been proposed through the press by Sir Thomas Henry Grattan Esmonde, senior whip of the anti-Parnelite party and member of Parliament for the West Division of Kerry. It is to the effect that each of the Irish County Councils at their first meeting appoint two delegates to meet in Dublin for the purpose of considering matters of natural interest and thus form "a people's parliament." The House of Commons on April 12, by a vote of 167 to 69, rejected the bill, introduced by William O'Malley, anti-Parnelite, member for the Connemara division of Galway, providing for the communation 1879. ADVICE TO EMIGRANTS FROM ON-

TARIO. Brandon, Man., April 15, 1899.

A PEOPLE'S PARLIAMENT.

Brandon, Man., April 15, 1899. Citizens or farmers doing well in Ontario should not leave their homes in order to run a risk, and go West, but as many wish to do so and take the advantages of Manitoba, it is right that the people of the Provinces of Que-bec and Ontario should have the benefit rather than strangers. As I hear that many leave Ontario and do not exactly know where to settle, I beg to inform that any one wishing for information about the district round Brandon can write to the Redomptorist Fathers, Bran-dop, Manitoba. G. M. Godis, C. SS. K.