

3381. An Attractive Costume. 3392 cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. Cut in 6 sizes: 24, 26, 28, 30, 32, 34 and 36 inches waist measure. It measures 1 1/2 yards at the foot. To make this of one material for a medium size require 10 1/2 yards of 36-inch material. TWO separate patterns 15 CENTS FOR EACH pattern.

Boy's Suit. 5 sizes: 2, 4, 5, 6 and 8 years. Size will require 3 1/2 yards of material. Price 15 cents.

Ladies' House Dress. 7 sizes: 36, 38, 40, 42, 44, 46 inches bust measure. A 38-inch size requires 6 yards of 36-inch material. Price, 15 cents.

Girl's Dress. 4 sizes: 8, 10, 12 and 14 years. Size will require 4 yards of material. Price, 15 cents.

Misses' Dress. 3 sizes: 16, 18 and 20 years. Size will require 5 1/2 yards of material. The width of the lower edge is 1 1/4 yard. Price, 15 cents.

Girl's Dress. 4 sizes: 2, 4, 6 and 8 years. Size will require 2 1/2 yards of material. Price 15 cents.

"Easy to Make" Apron. 4 sizes: Small, 32-34; medium, 36-38; large, 40-42; and extra large, 44-46 inches bust measure. For a medium size require 27-inch material, will require 1 1/2 yards. Price 15 cents.



3388. Girl's Dress. Cut in 3 sizes: 12, 14 and 16 years. A 14-year size requires 3 1/4 yards of 36-inch material. Price, 15 cents.

3394-3383. A Smart Costume. Waist 3394 cut in 6 sizes: 34, 36, 38, 40, 42 and 44 inches bust measure. Skirt 3383 cut in 7 sizes: 24, 26, 28, 30, 32, 34 and 36 inches waist measure. The waist will require 2 1/2 yards of 36-inch material. The skirt 3 yards of 44-inch material. It measures 1 1/2 yard at the foot with plaits drawn out. TWO separate patterns 15 cents FOR EACH pattern.

3390. Girl's Dress. Cut in 4 sizes: 6, 8, 10 and 12 years. A 10-year size will require 4 1/2 yards of 36-inch material. Price 15 cents.

3110. Apron and Cap. Cut in 4 sizes: Small, 32-34; medium, 36-38; large, 40-42; and extra large, 44-46 inches bust measure. Size medium requires 3 1/2 yards for the apron, and 1/2 yard for the cap, of 36-inch material. Price, 15 cents.

3395.—Ladies' Shirt Waist. Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. A medium size will require 2 1/2 yards of 40-inch material. Price, 15 cents.

3387. A Smart Gown. Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. A 38-inch size will require 6 yards of 40-inch material. The width of the skirt at lower edge with plaits extended 2 1/2 yards. Price, 15 cents.

3382. Girl's Blouse Dress. Cut in 4 sizes: 8, 10, 12 and 14 years. A 12-year size will require 5 1/4 yards of 27-inch material. Price, 15 cents.

3399. Dress for Home or Business. Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and 46 inches bust measure. A 38-inch size requires 6 1/2 yards of 36-inch material. The width of the skirt at lower edge is about 1 1/4 yard. Price, 15 cents.

3100. Set of Infants Clothes. Cut in one size: It will require 2 3/4 yards of 36-inch material for the dress, 2 1/4 yards of 27-inch material for the petticoat and 2 yards of embroidery for the ruffle. The slippers require 3/8 yard of 18-inch material and the Barrie coat 3/8 yard of 27-inch material for band, and 1 yard 40 inches wide for skirt. Price, 15 cents.

## Hope's Quiet Hour.

### Golden Vials.

Golden vials full of odours, which are the prayers of saints.—Rev. 5 : 8.

Another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.—Rev. 8 : 3.

The four and twenty elders fell down before the Lamb, offering to Him the golden vials full of fragrant odours, which are the prayers of saints. And the prayers of all saints were offered upon the golden altar which was before the throne, together with "much incense." The prayers—mingled with the smoke of the incense—ascended up before God out of the angel's hand. In these days of eager service, when men and women want to spend their lives profitably for the good of their fellows, the golden vials full of fragrance are too often pushed out of sight and forgotten. The four and twenty elders had harps and golden vials in their hands. "Every one of them" offered praises and prayers to Christ their Lord.

It is folly to try to do God's work in our own strength. A few days ago I attended one of the "union" prayer-meetings which are so commonly held nowadays. There I heard an eloquent appeal for men and women to consecrate their lives to God's service. The scarcity of men for the ministry was sadly commented upon. What could be done? Many suggestions were made; but the method prescribed by our Lord was not even mentioned. He told us to pray to the Lord of the harvest that He would send forth laborers into His harvest. The harvest is His, the laborers must be sent by Him. Our part is not to send but to "pray." Are we shirking our duty and disobeying that plain command?



# The Changing Seasons

**L**AST month the sun ripened the crops; now comes the frost. In September, men strove against time to make the harvest safe; now, the toil is lighter as the days grow shorter. The green trees have shed their leaves and changes mark the season everywhere.

What better time than this for another change—one that will add materially to your comfort and convenience?

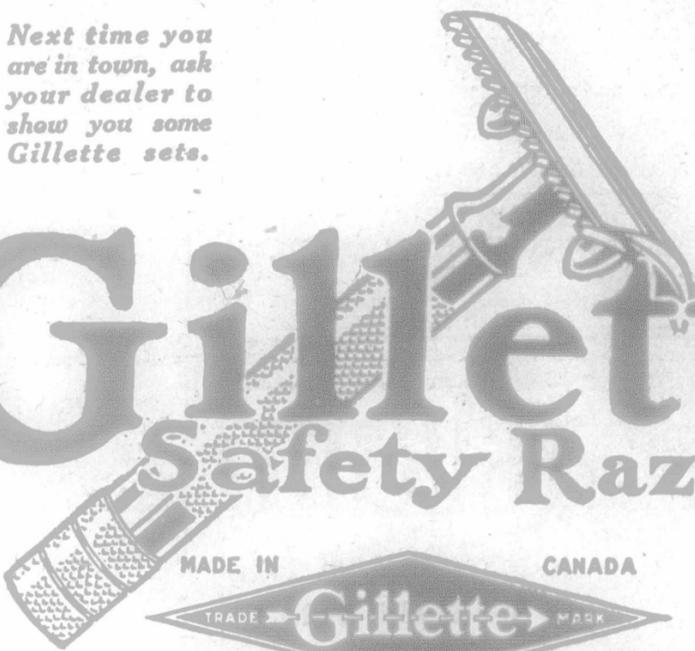
Let the discomforts of ordinary shaving give place to Gillette Safety Razor service and satisfaction—the three-minute every-morning shave that brightens the whole day.

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## Safety Razor



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That is a question each must answer individually and honestly. If we are not doing it, then it is time we began to polish our golden vials and fill them with the fragrance of unselfish prayer.

I am writing in the beautiful October sunshine, but my thoughts run on ahead to the dear season of All Saints. As the children meet together in play on the eve of All Saints—"Hallowe'en"—so should their elders gather together in spirit at this season of fellowship before the throne of God. Is it not glorious to remember that your prayers and mine need not go up alone, but may be offered with "much incense," mingled with the prayers of the High Priest and all saints, upon the golden altar which is before the throne!

We think of the Temple of God, where the golden altar of incense stood just before the inner Veil—the Veil which hid the glory of the Holy of Holies. The priest who offered incense there could

not see the secret glory, but the fragrance could pass within the Veil and enter the Presence of God.

The prayers of "all" saints go up together. A great multitude, which no man can number, of all nations, and kindreds, and people, and tongues, is worshipping before the throne, and before the Lamb.

For many years the loyal servants of Christ have shown little desire to get together. They have thrown more emphasis on the points of difference than on the strong and vital belief which linked them together. We have been sending up the prayers of all saints in little pillars of fire and smoke from four or five meeting-houses in each village. At last we are waking up to the self-evident fact that those who claim to be children of one Father must be brothers and sisters. We do not all think alike—brothers may differ in opinion and yet be one in brotherly affection. Unity of

fellowship may be real though there may be little uniformity in the outward manner of worship. I think the Book of Common Prayer is a priceless treasure, while you may think its words are cold and formal. To force uniformity of public worship on all Christians would be tyranny of the worst kind. It is to be hoped that the days of religious tyranny are over,—never to return.

But the desire for real unity is growing rapidly; and Christians everywhere are bringing their golden vials, full of prayers and pouring the fragrant odors on the golden altar before the mercy-seat. Their prayers are at last catching the spirit of Him who ever liveth to offer the "much incense" of prayer for His Church. We are learning to echo His great High Priestly prayer for His followers—"that they all may be one,"—so visibly one "that the world may believe" that He is the Lord's Anointed.—S. John 17 : 21-23. It is inspiring to think of that pre-