

3381. An Attractive Costume.
3392 cut in 7 sizes: 34, 36, 38,
40 and 46 inches bust measure.
Cut in 6 sizes: 24, 26, 28, 30, 32,
34 and 36 inches waist measure. It measures
at the foot. To make this of one material for a medium
size will require 10½ yards of 36-inch
material. TWO separate patterns 15
cents FOR EACH pattern.

Boy's Suit.
5 sizes: 2, 4, 5, 6 and 8 years.
size will require 3½ yards of
material. Price 15 cents.

Ladies' House Dress.
7 sizes: 36, 38, 40, 42, 44, 46
inches bust measure. A 38-inch
size will require 6 yards of 36-inch
material. Price 15 cents.

Girl's Dress.
4 sizes: 8, 10, 12 and 14 years.
size will require 4 yards of 44-
inch material. Price, 15 cents.

Misses' Dress.
3 sizes: 16, 18 and 20 years.
size will require 5½ yards of
material. The width of the
lower edge is 1½ yard. Price,
15 cents.

Girl's Dress.
4 sizes: 2, 4, 6 and 8 years.
size will require 2½ yards
material. Price 15 cents.

An "Easy to Make" Apron.
4 sizes: Small, 32-34; medium,
36-38; large, 40-42; and extra large, 44-
46 inches bust measure. For a medium
size of 27-inch material, will
require 1½ yard. Price 15 cents.



3388. Girl's Dress.
Cut in 3 sizes: 12, 14 and 16 years.
A 14-year size requires 3¼ yards of 36-
inch material. Price, 15 cents.

3394-3383. A Smart Costume.
Waist 3394 cut in 6 sizes: 34, 36, 38,
40, 42 and 44 inches bust measure.
Skirt 3383 cut in 7 sizes: 24, 26, 28, 30,
32, 34 and 36 inches waist measure.
The waist will require 2½ yards of 36-inch
material. The skirt 3 yards of 44-inch
material. It measures 1½ yard at the
foot with plaits drawn out. TWO
separate patterns 15 cents FOR EACH
pattern.

3390. Girl's Dress.
Cut in 4 sizes: 6, 8, 10 and 12 years.
A 10-year size will require 4½ yards of
36-inch material. Price 15 cents.

3110. Apron and Cap.
Cut in 4 sizes: Small, 32-34; medium,
36-38; large, 40-42; and extra large, 44-46
inches bust measure. Size medium re-
quires 3¼ yards for the apron, and ¾ yard
for the cap, of 36-inch material. Price,
15 cents.

3395.—Ladies' Shirt Waist.
Cut in 7 sizes: 34, 36, 38, 40, 42, 44
and 46 inches bust measure. A medium
size will require 2½ yards of 40-inch
material. Price, 15 cents.

3387. A Smart Gown.
Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and
46 inches bust measure. A 38-inch
size will require 6 yards of 40-inch ma-
terial. The width of the skirt at lower
edge with plaits extended 2½ yards.
Price, 15 cents.

3382. Girl's Blouse Dress.
Cut in 4 sizes: 8, 10, 12 and 14 years.
A 12-year size will require 5½ yards of
27-inch material. Price, 15 cents.

3399. Dress for Home or Business.
Cut in 7 sizes: 34, 36, 38, 40, 42, 44 and
46 inches bust measure. A 38-inch size
requires 6½ yards of 36-inch material.
The width of the skirt at lower edge
is about 1½ yard. Price, 15 cents.

3100. Set of Infants Clothes.
Cut in one size: It will require 2½
yards of 36-inch material for the dress,
2¼ yards of 27-inch material for the
petticoat and 2 yards of embroidery for
the ruffle. The slippers require ¾ yard
of 18-inch material and the Barrie coat
¾ yard of 27-inch material for band, and
1 yard 40 inches wide for skirt. Price,
15 cents.

Hope's Quiet Hour.

Golden Vials.

Golden vials full of odours, which are
the prayers of saints.—Rev. 5 : 8.

Another angel came and stood at the
altar, having a golden censer; and there
was given unto him much incense, that
he should offer it with the prayers of all
saints upon the golden altar which was
before the throne.—Rev. 8 : 3.

The four and twenty elders fell down
before the Lamb, offering to Him the
golden vials full of fragrant odours,
which are the prayers of saints. And
the prayers of all saints were offered
upon the golden altar which was before
the throne, together with "much incense."
The prayers—mingled with the smoke
of the incense—ascended up before God
out of the angel's hand. In these days
of eager service, when men and women
want to spend their lives profitably
for the good of their fellows, the golden
vials full of fragrance are too often pushed
out of sight and forgotten. The four
and twenty elders had harps and golden
vials in their hands. "Every one of them"
offered praises and prayers to Christ
their Lord.

It is folly to try to do God's work
in our own strength. A few days ago
I attended one of the "union" prayer-
meetings which are so commonly held
nowadays. There I heard an eloquent
appeal for men and women to consecrate
their lives to God's service. The scarcity
of men for the ministry was sadly com-
mented upon. What could be done?
Many suggestions were made; but the
method prescribed by our Lord was not
even mentioned. He told us to pray to
the Lord of the harvest that He would
send forth laborers into His harvest.
The harvest is His, the laborers must
be sent by Him. Our part is not to
send but to "pray." Are we shirking our
duty and disobeying that plain command?



The Changing Seasons

LAST month the sun ripened the crops; now comes the frost.
In September, men strove against time to make the harvest
safe; now, the toil is lighter as the days grow shorter. The
green trees have shed their leaves and changes mark the season
everywhere.

What better time than this for another change—one that will add
materially to your comfort and convenience?

Let the discomforts of ordinary shaving give place to Gillette
Safety Razor service and satisfaction—the three-minute every-
morning shave that brightens the whole day.

Let strops and hones be eliminated. There is NO STROPPING
—NO HONING with Gillette Blades. There are twelve double-
edged blades with each set at \$5, and when one blade has been
slightly dulled after giving good service, simply replace it.

Next time you
are in town, ask
your dealer to
show you some
Gillette sets.

Gillette

Safety Razor



That is a question each must answer
individually and honestly. If we are not
doing it, then it is time we began to
polish our golden vials and fill them
with the fragrance of unselfish prayer.

I am writing in the beautiful October
sunshine, but my thoughts run on ahead
to the dear season of All Saints. As
the children meet together in play on
the eve of All Saints—"Hallowe'en"—
so should their elders gather together in
spirit at this season of fellowship before
the throne of God. Is it not glorious
to remember that your prayers and mine
need not go up alone, but may be offered
with "much incense," mingled with the
prayers of the High Priest and all saints,
upon the golden altar which is before the
throne!

We think of the Temple of God, where
the golden altar of incense stood just
before the inner Veil—the Veil which
hid the glory of the Holy of Holies.
The priest who offered incense there could

not see the secret glory, but the fragrance
could pass within the Veil and enter
the Presence of God.

The prayers of "all" saints go up to-
gether. A great multitude, which no
man can number, of all nations, and
kindreds, and people, and tongues, is
worshipping before the throne, and be-
fore the Lamb.

For many years the loyal servants of
Christ have shown little desire to get
together. They have thrown more em-
phasis on the points of difference than
on the strong and vital belief which
linked them together. We have been
sending up the prayers of all saints in
little pillars of fire and smoke from four
or five meeting-houses in each village.
At last we are waking up to the self-
evident fact that those who claim to be
children of one Father must be brothers
and sisters. We do not all think alike—
brothers may differ in opinion and yet
be one in brotherly affection. Unity of

fellowship may be real though there may
be little uniformity in the outward
manner of worship. I think the Book
of Common Prayer is a priceless treasure,
while you may think its words are cold
and formal. To force uniformity of
public worship on all Christians would
be tyranny of the worst kind. It is to be
hoped that the days of religious tyranny
are over,—never to return.

But the desire for real unity is growing
rapidly; and Christians everywhere are
bringing their golden vials, full of prayers
and pouring the fragrant odors on the
golden altar before the mercy-seat.
Their prayers are at last catching the
spirit of Him who ever liveth to offer the
"much incense" of prayer for His Church.
We are learning to echo His great High
Priestly prayer for His followers "that
they all may be one,"—so visibly one
"that the world may believe" that He is
the Lord's Anointed.—S. John 17 : 21-23.
It is inspiring to think of that pre-