

cannot be ignored in other Greek nouns with these respective terminations.

"Horismos" is "the setting up of a boundary": "horisma" is "the boundary set up."

"Merismos" is "a dividing of shares": "merisma" is "the portion, or share." "Heligmos" is the rolling of a coil: "heligma" is the coil. The ceremonial word baptisimos is a baptizing: baptisma is the baptizedness.

May the Lord the Spirit of Light explain to His people the connexion of the divine sequence—"One Lord, one faith, one baptizedness"—"baptisma."

This is "THE baptizedness" of Romans 6 : 4 to 8, and of Colossians 2 : 12, to which our ceremonial baptizing, mentioned in Romans 6 : 3, significantly points.

This is a real death—"that we being dead to sins should live unto righteousness," 1 Peter 2 : 24: "for he that is dead is freed from sin," Romans 6 : 7. We are "co-sepulchred with Christ through the baptizedness unto the death."

This is the baptizedness which Christ Himself declared that He had to be baptized with, after His own ceremonial Baptism, and which was typified by the killing of the ram and the sprinkling of its blood, in Exodus 29 : 20, and Leviticus 8 : 23, 24; and which Christ also told His disciples that they likewise should be baptized with (Mark 10 : 38, 39,) after their ceremonial baptism.

Lest we should be misled by the word "buried," we must remember that Christ was not interred, but that