

Or, again, perhaps it might have happened that the "Mass" was an effort made to check the rising tide of Ritualism, which is threatening to flood Rupert's Land.

And it may perhaps not be beyond the range of possibility, that the "Mass" was said on behalf of our sleepy Evangelicals, teachers and doctors, laity and clergy, within and without the Synod, so as to lull them soft asleep, and so that they may only awake when their cherished principles have already been sacrificed to peace and tranquility!

Indeed, I am prepared to suppose almost anything to represent this "Mass" under a favorable aspect.

There is a strange coincidence, however, which leads me to think that the foregoing suppositions may not be all quite correct.

Archdeacon Denison, that indefatigable champion of Ritualism, he too, has thought fit to have a "Mass," *pendente lite*, and to ask his parishioners of East Brent, in England, to pray for the Bishop of Lincoln, whom he thinks to be wrongfully and unjustly accused!

And, at All Saints, there has been a "Mass" also, and some parishioners have been praying for the Bishop of Lincoln!

It strikes me, then, that the promoters of that "Mass" at All Saints must have been inspired by Archdeacon Denison, that inveterate champion of Ritualism; their "Mass" indeed betrays them; it implies full sympathy and hearty co-operation with the Ritualistic movement in England.
—*Ex uno disce omnes.*