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nearly all of us have been in some degree persuaded, that there are only two reliable ways of finding truth—namely, by using our senses and our intellects.

How this came to pass is a very interesting story, which cannot be told here except in the barest outline. It arose out of the great achievements of physical science. These achievements were the fruit of the use of certain methods, and they were of such a character as seemingly to justify the inference that these methods were valid for the pursuit and the ascertainment of truth everywhere else, and that no other methods could be valid at all. These methods entailed the use of the intellect and the senses only; and so we were told that those things that the intellect and the senses could not get at are not to be accepted as credible and true. Proof, either by sense-perception or by logical demonstration, or by both, must be forthcoming before any fact or idea could be impressed with the hall-mark of scientific