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ttle the inative g have of othclaims rethren Methial aunestion, ution to tegrity and impartiality of those to whom the important decision was committed. Under such an administration of the laws of our land we are truly secure in worshiping the God of our Fathers "under our vine and fig-tree, none daring to molest or make us afraid." "When the righteous bear rule, the city rejoiceth."

But important as this decision is to the peace and security of our Church, it affords but a small part of the ground of our congratulations, when compared with the signal manifestations of the favor and approbation of the Great Head of the Church, in graciously crowning with signal success our feeble efforts for the salvation of our fellow men. During the year just passed, not less than 1132 precious souls have been given as the seals of our ministry to the membership of the church, besides we are fully convinced that many others have been born into the Kingdom of our Common Lord and added to other branches of the Church of Christ through the instrumentality of "your servants for Christ's sake." " Not unto us, O Lord, not unto us, but unto thy name alone be the glory."

By the returns of the members which have just been handed in from the several circuits within the bounds of our labours, we find 3,522 now under our charge. Precious immortals, to whom we are bound by no ordinary ties of feelings, interests and fellowship, to devote our time, our talents and our labors ; and we flatter ourselves a reciprocity of similar feelings, interests and fellowship, is not wanting among those whom we now address.

From the success of the past, the harmony and unity of sentiment existing at the present, and the