FRIDAY, 9 o'clock, A. M.

Prayer meeting, well attended; a gracious season enjoyed.

10 o'clock, A. M.

Rev. Wm. M. Knollin, Assistant Moderator, in the Chair. Prayer by the Rev. T. O. DeWitt.

This meeting devoted to the Reports of Committees. Report on Temperance called for.

Rev. J. M. Lowden, Chairman of the Committee, read the Report as follows:

We recognize with gratitude the work done, and doing, in the Temperance cause, by different secular organizations, as Good Templars, Sons of Temperance, Total Abstinence Societies, &c.; and tender them our sympathies and

co-operation.

We believe, however, that the great work of suppressing intemperance is committed to the Christian Church. We deplore the apathy manifested by many in Zion in the past in this movement, yet rejoice that a practical sympathy is awakening. May the time speedily come when every professing Christian may feel himself bound by the bonds of a common brotherhood to the principles of Total Abstinence. Two lines of operation may be followed in suppressing intemperance:

1st. By awakening and strengthening moral courage to resist the temptation.

2nd. By removing the temptation.

Under the first we note, particularly let the young be trained to total abstinence principles.

Under the second, let us agitate, and give our influence in bringing into operation a staunch, healthy Prohibitory Law.

J. M. LOWDEN, Chairman.

After the reception, adoption, and engrossing of the Report was moved and seconded, stirring speeches were made by several speakers.

Rev. S. N. Royal said: His heart and hand were in the work. Told of a mother's influence. How we can save the

Rev. J. L. Phillips said: He liked the Report. The responsibility is with the Church. No one can be a good church-member if they take their bitters. No Church is a good Church unless they have a total temperance pledge. He wouldn't let his daughter put her lips up to those of a young man who took liquor.

Rev. C. B. Peckham, said: He had many things in his heart to say on the subject. Spoke of the rum-selling landlord in Annapolis. Christian men and women don't like to be told they are responsible, and yet if every Christian

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Rev. J. scribes s some of t Tobacco o influence users.

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