evil, by frequently lecturing on temperance, and circulating temperance publications. Let us also unitedly and perseveringly extend all the influence at command for the suppression of this blightening curse intemperance, and that we continue to petition the Legislature for our just rights a prohibitory law, makes offer Lant, W. A. Polymil A. P.

In connection with the use of ardent spirits your Committee beg leave to affirm that it is their decided opinion that the use of tobacco is also injurious both to body and mind; much money is wasted in purchasing it, and much time spent in the using of it. Physicians generally avow that it injures the human frame, and it might also be said that this evil habit is frequently the occasion of leading many of our young people to the card table, the ball room, and other haunts of vice.

Your Committee would therefore express the hope that all the members of our churches, and all others who love their fellow-men, would be disposed to give up the use of tobacco, which is so injurious, and to appropriate the amount hitherto

spent upon it to benevolent objects.

Respectfully submitted.

ve in

ns

of

ey

ng

se-

ed.

es.

up

ner

out

rue

Re-

tion

rom

the

k in

s of

any

y of

and

se of

hich

evil

t all

nflu-

en-

great

HENRY EAGLES.

See 1 St from (6) to 1 years to the see

## ON EDUCATION.

or providely size driven daily to barrious with the sur-Education, your Committee believe, is truly appreciated by a large portion of the inhabitants of this Province. They perceive the necessity and advantages of mental enlightenment, and are willing to exert themselves vigorously for the general diffusion of knowledge. Of this, the present state of the various Institutions of learning established among us affords

encouraging proof.

ON FORMER M Baptists are called on to take a commanding position in connexion with the educational enterprise. Protesting, as they do, against the manifold errors and corruptions which have crept into the profession of christianity and have assumed the christian name, they require, to justify and sustain their protest, all the aid that can be furnished by extensive information and intellectual discipline. In seeking to effect the restoration of primitive practice and order, they need the appliances of