

Notes from the North Pacific Coast.

The Puget Sound Baptist Association met on the third week in June with the Calvary Church, Victoria. This association, embracing Western Washington Territory, British Columbia, covers a large territory extending from the Cascade to the Pacific Ocean, and from Columbia River to Alaska. The delegation was large, 43 delegates being present, representing 26 churches. Wednesday's exercises took the form of a ministerial conference. The principle discussion centered upon the question, "What constitutes valid ordination?" and the views expressed may be summarized thus: (1) The power to ordain is vested solely in the local church. (2) The advice of neighboring churches should be sought, as a help and safeguard. The principle feature of the evening session was an address on the work of the Baptist Home Mission Society, by Rev. J. C. Baker, Superintendent of Missions, who had just returned from the National Baptist Anniversary held at Ashbury Park, N. J. The speaker dwelt upon the size of our Denomination that 200 years ago had but 13 churches and less than 1000 members in North America, and now has 28,000 churches and nearly 3,000,000 members in the United States. Its Foreign Missions are the wonder of the 19th century, with 118,000 members. Its Home Mission Society has over 600 missionaries in 45 states and territories, including British Columbia, Manitoba and Ontario. This society began the year with \$117,000 debt, all of which with the current expenses have been wonderfully provided for, leaving the society unencumbered for future labor.

On Thursday the Association proper began its 16th annual session. Rev. R. L. Lennie, of New Westminster, was elected Moderator. Mrs. M. C. Jones, of Centralia, W. T., preached the introductory sermon. The report of the General Missionary, Rev. A. B. Banks, was most inspiring, and opened the way for a series of stirring addresses from the missionaries present regarding their fields. The report stated that the year had been one of great spiritual blessing. Never before in our history have our churches been so deeply moved. Nearly all the churches can report conversions. Victoria has built the finest church in the association, at an approximate cost of \$4000. At New Westminster a brick edifice is in course of construction, which will cost hardly less than \$4000. Valuable improvements have been made at La Conner, Mt. Vernon, Skagit City and Worlick, so that the church property has increased in value at least \$9000.

The letters from the churches give us the following encouraging facts:—Received by baptism, 149; by letter and experience, 138; total number added, 273; net gain, 273; present membership in the Association, 909; whole number of churches, 26; Missionaries in the field, 7, besides the General Missionary. Sunday schools, 18, with 763 members. Notwithstanding a deficit of \$600, reported by the Executive Board of Missions, the offering fact stands on record that at least one third more money has been raised on the field this year than in any year previous.

Sunday's services were full of interest. Large audiences listened to sermons by Revs. J. Cairns, of Colfax, W. T., and J. C. Baker, Sup't. of Missions. The afternoon session was devoted to a Woman's Missionary Service. The morning collection (\$52) was given to the Vancouver sufferers, and in the evening (\$112) to Home Missions.

The weather was superb, the delegation large, the discussions earnest and reverent, and all things considered, it was by far the best association that has been held on this North Pacific coast. W. B. July 2, 1885.

Home Missions.

BOARD MEETING.

The regular monthly meeting of the H. M. Board was held on the 12th inst.

REPORTS.

were received from Gen. Missionary Wallace, and from Missionary Pastors Spurr, Kinlay, Black, Haverstock, Wallace and Murray.

FINANCE.

Receipts of the month, \$704.01; total receipts to date, \$2,784.00. Not less than \$4,500.00 must be received in one month from date to enable the Board to close the year without a debt.

REPORTS WANTED.

"All missionaries, except student missionaries, are requested to report all work to July 31st, before the 6th of August."

A. CONYER, Cor. Secy. H. M. B. Hebron, July 15.

Convention Delegates.

The delegates to the Maritime Baptist Convention and Women's Missionary Union who desire free entertainment are requested to send their names to the undersigned on or before August 10th, and notice will be sent them stating the persons, with street and number, who will entertain them. Arrangements will be made with boarding houses and hotels to entertain others at reduced rates. Members of the entertainment committee will be found on the 20th and 21st of August at the Library Room of Brunsell at church, to give any further information to delegates. G. H. BRUNSELL, 120 Sydney Street, St. John N. B. Secy. to Com. of Entertainment.

—More of those Saker's 1, 2, 3 and 4 for 20c., board covers; also Impat 10c., at Baptist Book Room, Halifax.

The Friendships of Heaven.

BY THE REV. HENRY BURTON, M. A.

Our earthly life owes very much of its happiness to the friendships and associations. Without these the world would be a barren, joyless wilderness. Its delights would cease, its pleasures no longer pleasures. The human heart is not a palm that can stand up erect, but solitary, in the desert. It is rather a clematis, clinging to the wall as it climbs, and paying for its support in a wealth of purple stars. And so through life the circles of our friendships multiply and widen, like the circles of the pond, until the whole life vibrates to the beat of the heart. And what of these friendships? These earthly relationships? Are they to be left behind, buried, forgotten? Is death to wipe the tablets of our memory clean, compelling us to begin that other life de novo, as they say? Then it is no longer "I," the old self, but some other self. It is "self" I do not know and with which I have nothing in common. No, the memories of life must remain; or else our identity is destroyed. And if the memories remain, the associations will be renewed, in part, at least, for all that is sinful will of course disappear.

See the risen Christ. He has met death in its most fearful form. He has been a resident of the grave. But he has risen. The chrysalis of mortality has become the winged resurrection body. But has any change come over the mind, the memory, the heart? None whatever. His thoughts all flow in the same old channels. There is the same heavenly tone about his words. He lingers in the same favorite places—the "upper room" of Jerusalem, the still lake shore, the Galilean mount sees his form and hears his voice just as of yore. He seeks the same society of his disciples. He does not even forget their names, saying, "Simon, lovest thou me?" or speaking softly, "Mary! You see the new life is but the old life in a higher, holier level, the old life transfigured, with all its earthiness removed. And so death gathers up the broken links of life and welds them together for eternity. We sometimes speak of the friends who have foregone us as "lost." They are not lost. They are ours still, ours as much as they ever were; and they will be ours forever. Whittier says:

"I have friends in the spirit land; Not shadows in a shadowy band— Not others, but themselves, are they: And still I think of them the same As when the Master's summons came."

And they are the same, though different. Changed they will be, for the lines of sin and pain are now erased; changed wonderfully they must be, for the whom we called the child is now

"A fair maiden in her Father's mansion, And beautiful with all the soul's expansion."

But still the same they are in their memories and affections, and when our lives are transferred to the heavenly state they will fall into the old, pure, associations of earth in a heavenly naturalness. Brothers, we shall be brothers still. Companions, we shall be companions still, for friendships that are holy are eternal. And so we tell and pray, and then we part, just for the little while. "We shall meet again in the morning," said a little boy to his father, as the death shadows were falling around him. Yes, we shall, when "the day breaks and the shadows flee away," "we shall meet again in the morning."

In Moore's "Epicurean" a scene is depicted of certain ordeals that a probationer had to pass. Among them there was one called that of "the air." A flight of steps had to be ascended in the darkness; but what was the horror of the neophyte to find that each stair as he passed fell off and sank into the waters of an abyss below. He could hear each splash as he ascended. With terror thrilling every nerve he pressed on till the last step was reached. He felt, as he touched it, that this, too, was going. Just as it was breaking a myopic hand stretched out from above a solid metal ring. It descended to him. He seized it, and was safe, as the last foothold crumbled and fell beneath. Lingerer, that flight of stairs is like the years of your life. You step onward; but each day as you advance breaks and falls into the unfathomable eternity of the past. You will stand soon upon the last, and that will be passing. You may stand upon it now, for

"How often mortality stands on the brink Of its grave without any misgiving."

The hope of the Gospel is held out by a Divine hand to you. Delay no longer; but with vigorous and clinging grasp, "lay hold on eternal life."

Disconnection Meetings.

ASSOCIATIONS.

Eastern N. S., Parrboro, September 10, 10 a. m. Preacher, Rev. F. M. Young. Alternate, Rev. J. Miles. Letter, Rev. E. P. Calwell.

CONVENTION.

Brunsell St., St. John, Saturday, August 21, at 10 a. m. Preacher, Dr. T. A. Higgin. Alternate, Rev. S. B. Kempton.

Received for Acadia College.

BUILDING FUND.

Per H. C. Creed, Joel Everett, Lower Kingsclear, \$5.00
P. McMillan, Grand Falls, \$5.00
H. C. Creed, Fredericton, \$5.00
Wolville, July 10. X. Z. CHAPMAN, Treasurer.

—The native Christians of Madagascar have given more than \$4,000,000 for the spread of the gospel within the last ten years.

Religious Intelligence.

NEWS FROM THE CHURCHES.

BEAVER RIVER.—The new Baptist meeting house was dedicated on Sunday, July 11. Ever since the burning of the old one the church has been at work with a view to rebuilding; now, the new house is complete, thanks especially to the efforts of Capt. Benj. Gifford and Thos. Corning. The building is neat and comfortable. On Sunday morning the house was densely packed. The Rev. J. B. Woodland preached an able and appropriate sermon, and the church, offered the dedicatory prayer.

The afternoon service, conducted by the pastor, the Rev. Jas. I. DeWolfe, was participated in by the Revs. A. Cogswell, J. T. Eaton and a number of brethren and sisters.

In the evening a discourse was delivered by the Rev. J. T. Eaton, followed by addresses by the Rev. G. F. Currie, Free Baptist. DEERFIELD.—I had the pleasure of baptizing two young sisters and receiving them into the fellowship of the church at Tusket on Sabbath last. They are members of the Sabbath School. We hope others will soon follow. J. A. STRANER, July 15.

GUTHRIE.—In response to a telegram from Bro. H. R. Cunningham, I came from Antigonish to Gueyboro on Saturday the 10th inst. Bro. Rowe, who had been laboring most energetically and faithfully on this large field since March, has of late been holding some special services at Rosedale, one of the sections of this church, and as a result quite a large number had accepted Christ and desired to follow their Saviour in the ordinance of baptism. To administer this rite I was called here. On Sunday evening about 6 o'clock we gathered on the bank of Salmon River and in the presence of a large number of people, twenty-three young persons "put on Christ by baptism." It was one of those lovely July evenings and one of nature's most beautiful baptisms. In the midst of such surroundings and believing we were obeying our adorable Redeemer, and bringing honor to his name, our hearts were stirred within us and made doubly glad. I may say Bro. Rowe is laboring here with great zeal and much acceptance, and from what we have seen of him, believe he possesses the right material for a most successful minister. More in this same place are seeking Christ, and will likely be baptized soon. W. H. ROBINSON, July 14.

WALLACE CHURCH.—The brethren in this church have been moved with the earnest and faithful preaching of Bro. Angeline since the wonderful work of grace under the ministrations of the indefatigable General Missionary, Rev. I. Wallace, last winter. The church is still moving forward in the work of the Lord. Rev. W. B. Bradshaw has been visiting the church the last two weeks. Two were baptized last Lord's day, and at the Conference the church unanimously resolved to grant Bro. Angeline a license to preach the Gospel of Christ. At the meeting on Sunday evening, Bro. Wallace was present, much to the joy of the church and the young people, who were brought to Christ through his ministrations.

SOUTH MUSQUASH.—The Baptists of South Musquash have begun the work of erecting a neat little meeting house which promises to be a credit alike to the church worshipers here and to the Baptist denomination.

The size of the building is 20x30, with 14 ft. posts. A tower 7 feet square and about 30 feet high will serve as a vestibule to the main building. The people, who, by the way, are nearly all Baptists, are all comparatively poor, and the work undertaken is to them a heavy burden. Nearly all are engaged in the fishing business which this year has been almost a complete failure. We would, therefore, gladly receive aid from any whom God's Spirit might wish to dispose to give to finish the work which is in the Master's name we have begun.

Our prayer and preaching services are well attended, yet not more than ordinary interest is manifest. There are here precious sheaves to be garnered in for the Lord, yet our efforts seem to fail. Pray for us ye who believe in the power of prayer. Our new Baptist meeting house at Dipper Harbor is almost completed and we expect soon to hold our services in it. We are anxiously looking forward to the Quarterly Meeting of the Southern Association which will meet with Dipper Harbor and Musquash Church early in September. Brethren, pray that the Spirit's power may come with you. Last week we held a series of special prayer meetings at which the Spirit was present. The field upon which I am working is large, and we are permitted to neglect no part of it I am not permitted to remain long enough at any one place to do the work I see so much required of me. J. H. JAMES.

DORCHESTER.—Rev. G. F. Young entered upon his duties as pastor of this Church the first Sunday in June, preaching at three stations. Last Sunday, Bro. Young preached at Centerville in the morning, at Woodville in the afternoon, and at Dorchester Corner in the evening. At all those places he had well filled houses. At six o'clock he baptized the head of a family. The wife of the brother received has for some time been a member of the church, noted for her piety, and christian conduct. Since the resignation of Bro. Dykeman the Dorchester Church has for the most of the time been supplied with preaching, and the conference and prayer meetings have been kept up. We confidently expect that some will be added to the church after next conference. CEM.

TAROX.—Yesterday we had the privilege of baptizing an aged woman who came to us at the Tuesday night prayer-meeting, asking permission to obey her Lord in baptism, and become a member of the Baptist church. She told us that when a young woman, she was christened and united with the Methodist church; but for many years she had not been satisfied with her so-called baptism, and now she wished to be baptized as her Saviour was. According to the record with the Lord in baptism and "went on her way rejoicing." J. I. S. July 16.

PARANOR.—It was our privilege to visit the waters yesterday, and bury with Christ in baptism seven recent converts, who in company with one received by experience, received the right hand of fellowship. These are now all from our Sabbath school. Others have professed conversion and are looking Zionward. Diligent River and Port Greville have united, so far as pastoral labour is concerned, with this field. In these sections the outlook is good. At our last conference, at Port Greville, one

was received for baptism, at Diligent River a number are walking about Zion. We are looking forward to the Association, and hope a number of our leading brethren will be with us. F. BEATTIE.

July 19. The Eastern N. S. Association will meet with the Parrboro Church, on Friday, September 18th. Pastors and delegates will please forward their names at their earliest convenience. F. BEATTIE, pastor.

PERSONALS. Rev. W. Powell, formerly pastor at Cambridge, N. S., has returned from Florida and visited his old friends, preaching for Bro. Porter Sabbath 11th inst. He is much improved in health and proceeds to the foreign field under the appointment of the American Board. His field of labor will be on the Congo or in India. We are trying to build up quietly.

The health of Rev. Isa Wallace has been considerably unimpaired of late and he has been compelled to suspend continuous services and to seek recuperation by rest and retirement. The delightful scenery and invigorating air of his old field in Granville, where he has been resting for the last week or two, have had a salutary effect. He is now better and able to resume work. We are glad to be informed that Bro. W. B. Edmondson, B. A., who graduated at Wolfville in June, has decided to devote his life to the ministry, and proposes to begin a course of theological study this autumn. May he be made very useful.

Amounts Paid to Capital Fund Account of Baptist Book and Tract Society.

Amherst—Black, Calvin, Mrs. \$1. Elgin—Colpitts, W. T. \$1. Arichat—Bew, John, per Dr. Saunders, 20. Clarence—Moore, Isaac, per S. Seldon, 2. Bishop, E. C. 1. Marshall, Robert, 5. Clark, M. Mrs. 50c. Leonard, E. Mrs. 1. Jackson, S. N. 1. Jackson, Henry, 50c. Paradise—Foster, W. N. 1. Pool, J. H. 50c. Longley, Wm. 2. Morse, Harding, Mrs. 3. Daniels, Simon, 1. Balcorn, Burpee, 1. Morse, C. Joseph, 5. Nichols, Vidin, W. 1. Gales, A. H. 50c. Chipman, F. M. 5. Walton, Mrs. E. 5. Fletcher, Clark, 1. Shaffner, L. P. Mrs. 25c. Neely, J. E. 50c. Brown, John, 25c. Drew, Mrs. S. 25c. Saunders, Abner, 50c. Banks, Jacob, 50c. Hately, John, 25c. Francis, 50c. Parker, George, 25c. Millan, Jacob, 50c. Jacob, 1. Brown, Obadiah, 50c. Barteaux, Samuel, 50c. Non-resident—Longley, Hon. J. W. 1. Munro, Henry, M. P. P. 1. 25c. Miles, Jno. B. 1. New Albany—Saunders, Mrs. P. 1. Oakes, Mrs. Jessie, 50c. Merry, R. Mrs. 50c. Merry, Edwin and Handly, 30c. Merry, John, 50c. Woodbury, 25c. Apple River—White, C. T. Mrs. 5. Price, A. E. Mrs. 2. Ward, John, Mrs. 25c. Atkinson, M. 1. Atkinson, F. 1. Field, J. O. 25c. Advocate—Dewis, R. 50c. Bleakhouse, W. B. 1. Atkinson, A. W. 2. Eddy, Hannah, 10c. Knowlton, Sarah, 10c. Dewis, F. H. P. 75c. Knowlton, A. 25c. Knowlton, George, 50c. Knowlton, S. E. Mrs. 1. Reid, Judson, 25c. Spencer, Leander, 25c. Potter, E. A. 25c. Spencer Island—Williams, Mrs. 1. Port Greville—Elderkin, C. W. M. 1. DeWolfe, Rev. J. 25c. Canning, Wm. Mrs. 10c. Welton, John, Mrs. 25c. Canning, Fred, 25c. Newcomb, F. Mrs. 25c. Smith, Chas. 50c. Diligent Harbor—Armstrong, Thos. 50c. Parrboro—Easton, D. B. Mrs. 60c. Jenks, J. W. Mrs. 50c. Biglow, M. Mrs. 1. Davidson, V. Mrs. 50c. Beatty, Rev. F. 50c. Springfield, Annapolis—Rooft, Major, 1. Charlton, Wm. 50c. Mason, Wm. A. 50c. Stoddard, Chas. 25c. Vincent, Thos. 25c. Charlton, Robt. 20c. Root, Charles, 25c. Lawrenceville—Bishop, Charles, 50c. Daniels, B. 1. Wheelock, L. C. Mrs. 1. Brown, J. L. Mrs. 1. Friend, 25c. Crisp, Chas. 2. Beale, F. W. 50c. Illay, T. R. 1. Duan, Albert, 1. Oakes, Jessie, 25c. Pine Grove—Dodge, C. Mrs. 1. Marshall, P. S. Mrs. 1. Melbourn Square—Shaffer, Chas. 50c. Baker, Chas. 60c. Bowley, Adam, Mrs. 25c. Beag, Jacob, 25c. Phinney, Geo. Mrs. 1. Halifax—Friend, 25c. Cline, Rev. W. B. D. 4. Middleton—Neilly, George, Mrs. 1. Neilly, Thos. 1. Bridgetown—Brown, Alfred, 25c. Anderson, Wm. E. 5. Chute, Norman, Mrs. and Solomon, 120. Miller, Wm. 1. Marshall, Jas. 50c. Marshall, Chas. L. 50c. Chute, James, 50c. Moore, Ennis, 25c. Saunders, C. A. 50c. Raymond, E. P. Mrs. 25c. Whitman, Aldham, Mrs. 50c. Mullin, Emma, Miss, 50c. Marshall, Rebecca, 25c. Troop, Wm. 25c. Bishop, T. G. 25c. Foster, W. Y. 25c. Messenger, Elias, 50c. Halfway River—Lewis, G. 50c. Davidson, John, 50c. Logan, Miss, 25. Southampton—Siddall, J. W. 50c. Lusby, A. B. 50c. Springfield Junction—Black, Widow, 25c. Little River—Johnston, W. 25c. Johnston, Geo. J. 5. Springfield—Hunter, Amos, 50c. Fraser, S. 25c. Fraser, C. 20c. Robinson, J. F. 25c. Hatt, George, 25c. Beckwith, John, 25c. Bens, Peter, 25c. Murray, John, 50c. Rogers, Daniel, 1. Weather, W. J. 25c. Christie, R. O. 25c. McDonald, J. S. 25c. Dickson, W. H. 25c. Lour, E. A. 50c. Simpson, Chas. 25c. Gilroy, Jas. 25c. Friend, 50c. Purdy, A. G. 1. Pura, F. L. 1. Round Hill—Chipman, Mr. 1. Bancroft, S. 1. Bassett, Joseph, 1. Wyllie, Wallace, 25c. Healy, Frank, 50c. Healy, Cora, 1. Wyllie, John, 25c. Healy, Wm. 50c. Hubley, Aaron, 50c. Purdy, E. 25c. McDormand, R. Mrs. 25c. Whitman, D. 1. Annapolis—Symonds, Fred A. 2. Britain, T. L. 50. McLaughlin, D. R. 25c. Snow, Harry, 1. Friend, 50c. Morse, L. S. Esq. 1. Bent, Ebenezer, 1. Wadwell—Eaton, Burton, 1. Weather, Walter, 50c. Weather, W. H. 50c. Friend, 25c. Graverville—Ferry—Whitman, Thos. Reg. 2. Friend, 25c. Troop, Elizabeth, 50c. Weather, H. M. Esq. 2. Halfway, Mrs. 50c. Poter, Frank, Rev. 1. Friend, 75c. Upper Clements—Friend, 1. Purdy, J. 75c. Whitman, C. Mrs. 50c. Potter, J. D. 60c. Zwicker, P. 50c. Hicks, Mr. and Mrs. 75c. Lowe, John, 25c. Crosby, Mrs. 50. Bear River—Eaton, Wm. Mrs. 50c. Kempton, F. 50c. Copeland, Joseph, 50c. Chute, Henry, 50c. McCallan, Robert, 50c. Smith's Cove—Sells, J. G. 25c. Winchester, J. B. Mrs. 1. Winchester, J. B. 30c. Austin, R. Mrs. 25c. Cornwall, J. J. 1. Wadwell, M. 1. Warren, Chas. Mrs. 50c. Digby Town—Stuart, Mrs. 50c. McCallan, G. V. 25c. Chandler, John, 50c. Everett, George, 50c. Brewitt, Elias, 50c. Craig, James, 50c. Geo. A. McDonald, Secy.

TO COLLECTORS FRIEND.

New Brunswick Southern Association, per Rev. W. J. Stewart, collection \$3.00

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That it will thoroughly turn and spread four acres of heavy grass in an hour, thus accomplishing the work of from ten to twelve men.

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From "Puck," December 31, 1880.



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