the Reformation (Fisher). History of Methodism to the death of Wesley (Stevens). Rhetoric (Whately).

V. Fourth Year's Course.—Practical Theology (Watson's Institutes, Pts. iii. and iv.). Apologetics (Fisher's Essays). Logic (Whately). Metaphysics (Hamilton, Bowen's Am. Ed. Stewart's Active and Moral Powers). Discipline of United Wesleyan Methodist Church.

II.

COURSE OF STUDY FOR GRADUATES IN ARTS.

Preliminary.—Biblical History, (Smith's New Testament): Theology, Wesley's Sermons, i.-lii.

First Year.—Biblical Introduction (Horne, abridged by Ayre, Pts. i., ii., iii.); Theology (Hare on Justification, Wesley's Christian Perfection, and Review of Sermons, i., v., ix., xxi., xxiv.); Biblical History (Smith's Old Testament); Apologetics (Fisher's Essays on the Supernatural Origin of Christianity).

Second Year.—Theology (Watson's Institutes, Pt. ii., Chaps. i.-xvii., inclusive, and Pts. iii., iv.); Church History (Kurtz's History of the Christian Church to the Reformation); Exegesis (The Gospels of St. Matthew and St. John in the original Greek, with Wesley's, Watson's, and Whedon's Notes,

Third Year.—Theology (Watson's Institutes, Pt. ii., xviii., to the end, and Fletcher's Checks, i.-v.); Church History (Fisher's Reformation, and Stevens' Methodism to the Death of Wesley); Exegesis (The Epistle to the Romans in the original Greek, with Wesley's and Whedon's notes); The Discipline of the Methodist Church of Canada.

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