Proof [c]. A flight Acquaintance with the History of Mankind is fufficient to shew, that the Race is not always to the Swift, nor the Battel to the Strong That there is no King certainly and infallibly faved by the Multitude, the Discipline, or the Bravery, of bis Holt. The greatest Generals, both Pagan and Chrifian, have frequently acknowledged, that the Fate of Battels hath been often turn'd, and their Event depended upon Things, which no human Prudence was able to forefee, nor Courage to prevent. Succefs, therefore, in these is ever chiefly to be ascribed to the Favour of that GOD, who calls himfelf the Lord of Hofts; and who claims it as his Prerogative to difpense Victory and Power to whomfoever he pleafes. To Him, then, in every fuch happy Event, let the Glory and the Praise be *supremely* ascribed. ----GOD is the Lord who hath shewed us Light : let us fay, with the great Warrior in our Text, I will not trust in my Bow; nor shall mine own Sword fave me: but THOU baft faved us from our Enemies : THOU haft put them to Shame who rofe up against us. In GOD, therefore.

[c] In the Repulse at Ticonderago.