

From the Irish Church we will now consider the state of the English Church up to the time of the Reformation, and shall simply give our readers the authority without many comments of our own.

"The ancient churches of the Britons which still continued, as well as the Irish Churches, were not subject to the jurisdiction of the Bishop of Rome; nor was the Anglo-Saxon Church." — *Palmer's Eccles. Hist.*, Chap vii., page, 46.

We are told by the same author what of course none can dispute, that "Honorius, Bishop of Rome, in A. D., 680, was condemned for heresy, by 170 bishops which met at Constantinople by order of the Emperor." — *Eccles Hist.*, page, 47. Where was the Pope's Infallibility then? or Father Damien's religion "always and everywhere the same?"

We read that in the 4th century several surrounding churches placed themselves under the jurisdiction of the Bishop of Rome; viz: the churches of Italy, Sicily, and the adjoining Islands; and the first Synod of Nice approved of this jurisdiction, and declared him Patriarch of these, but we are told, he had no jurisdiction beyond them. — *Pal. Hist.*, page, 64.

The Church, however, felt that an authority which arose, in any degree, from a spirit of encroachment, could not fail to be ultimately injurious, and accordingly the