

and she knew he would not let her go to church, so she escaped while she could. We were uncertain what might happen after church, so went to enquire the next day. The two sons also had come home and had upbraided their mother for her unheard-of actions. One son was pounding grain when we came to the gate, and we thought that a good place to talk to the mother. He became interested in what we were saying, but throwing down the mallet. informed his mother that if she went to church he would go to America, the most awful threat he could think of! Each time we called on the mother, the family, too, heard the Gospel, and the youngest son said at last that he had no objections to her doing as she pleased. She told us that though she had wept over her daughter's death all the time before she had heard of Christ, she had not cried at all since she knew Him. She asked us, pathetically, if we thought her daughter might not have been forgiven and saved, for she said that just before the girl died she said that if she got well she would go to church."

This strong type of Christian character is not rare in Korea. There is "Unhae," for example:—Less than seven years ago, when she was 54 years of age, Unhae became a Christian. She has proved to be one of the truest, most sincere and earnest Christians found in Korea. For five years she has been a Bible-woman, commanding the respect of both heathen and Christian. Untiring in her efforts, she is responsible for many souls being won for Christ. Her heathen husband had run away to Russia some years before, leaving her with several children to care for. Recently he returned with wife No. 2, and finding his first wife a Christian, teaching and preaching, he has subjected her to much abuse and persecution, even threatening her life! But Unhae is staunch and true to the faith, and has no notion of giving up her Christian belief and life. She bears all patiently, deciding to leave her home to go to the hills to work among the new, weak Christians, as well as among the heathen.

O' Anna is a little old woman of 60, probably, who never had an opportunity to study when young. A few years ago she became a Christian, and since then never misses a chance to study at the yearly Bible study class. For three years she has walked 40 miles to attend a woman's class for a month. Last year two women of almost 70, and three young girls, walked about 150 miles over bad roads, to study at the week's Bible study class, held at Hoir-yung. They were very tired after their 3-days' journey, but did not absent themselves for one study period during the week. Other women walked in their bare feet, as the mud was awful, and crossed one river more than 15 times, slipping and getting their cotton dresses soaked to their waists. But nothing deters these women when they make up their minds to attend a class for study.

Model Village, Seoul

A recent letter from Miss Fingland, one of our new missionaries, says, "At Easter I attended the laying of the corner-stone of the new Christian College, which is to be built near Seoul. It will be the leading institution for Christian education in this country some day. It is to include every department, even to a model village. The grounds cover 200 acres, all covered with pines—a wonderful site, and just about two miles from the city. They had to buy the ground and the trees and then get a permit for every tree that is cut. The professors are choosing sites for their houses among the pines. If I might only be a door-keeper there I think I would be happy."

This model village is a wonderful idea. Dr. Avison is in charge of this new work. He, with the others, teachers, doctors, professors, have long felt that young men students who are obtaining a college education return home, alas! to find their young wives very far behind them, and are far from being "help-meets" for them. Hence the desire that the model village shall be a place where these young wives can come and receive education with the husband. The houses in this village will be built with a view to proper sanitation, and the young women will be taught housekeeping, laws of hygiene, care of babies, and such subjects as will be suitable for them, so that in time the status will be raised and Korean women, as well as men, shall receive the