when the women of Australia have proved themselves worthy of this privilege, should the same right any longer be denied to their Canadian sisters?"

Again Professor McNaughton says: "If it be true, as seems to be generally conceded, that woman's suffrage in Australia is exercising a purifying influence in Australian politics, it might be well agreed that Canada has even more need of such an influence."

## Mark Twain on Woman's Suffrage.

We are all acquainted with Mark Twain. In his book, "Following the Equator," he devotes two pages to woman's suffrage in New Zealand. He gives the official figures showing that the women vote in that country in as large proportion as the men. Why do we say that women don't want the vote, when, in only these few years that they have enjoyed the privilege of voting, they ALREADY vote in AS LARGE proportion as the men?

In the official report Mark Twain says he also found this statement: "A feature of the election was the orderliness and sobriety of the people. Women were in no way molested."

In commenting on this he says: "At home a standing argument against woman's suffrage has always been, that women could not go to the polls without being insulted.

"The prophets have been prophesying ever since the woman's right movement began in 1848, and in all these years they have never scored a hit.

"Men ought to fee' a sort of respect for their mothers, wives and sisters by this time. The women deserve a change of attitude, for they have wrought weli. They have swept an imposingly large number of unfair laws from off the statute books of America. In that brief time these serfs have set themselves free—essentially. Men could not have done so much for themselves in that time without bloodshed. At least they never have.

## Accomplished a Peaceful Revolution.

"The women have accomplished a peaceful revolution, and a very beneficent one, and yet that has not convinced the average man that