

ceptable to the philosopher, and entertaining to the curious.

The occasional remarks, which he has interspersed, respecting the laws, religion, and customs of Europe, are entitled to the greatest indulgence, as I believe them to be made with the greatest candour.

A man who had lived until he was more than five-and-twenty years old, in the back parts of America (which was the case with our Author, except during the period he served in the army), accustomed to that simplicity of manners natural to a people in a state of innocence, suddenly arriving in Europe, must have been powerfully stricken with the very great difference between the simplicity of the one, and what is called *etiquette* and good breeding in the other.

Perhaps such a person is better calculated than ourselves to judge of our manners; and doubtless habit very materially acts upon the human mind; and since it has been too much

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