

of parents, we should be very careful in the training and culture of the minds of the children committed to our care. The second, that the impressions we imbibe in the days of our childhood and youth, have much to do with our career in after-life. The third, that we should be very cautious how we give ear to those who are ever ready to instil into our minds erroneous and pernicious principles and tenets, which, if fostered and cherished, may, eventually, peril the safety of our never-dying souls. There are other important lessons to be gained by the careful perusal and diligent study of this narrative; but these, for the present, shall suffice for the purpose of a short comment.

There are few parents but wish the temporal and eternal welfare of their offspring; and yet, how often is it the case that, from a mistaken policy or want of proper judgment, the course they take for the attainment of the object they have at heart, is the one diametrically opposed to the accomplishment of their wishes. This has been exemplified in several instances in the course of this narrative. Parents, who had a conscientious dread of the evils of Popery, yet, without seriously reflecting on the step they were taking, have placed their children in the very vortex of the evils they most dreaded. Beware, then, I say again, parents, how you act in regard to the training and culture of those who are dear to you.

But what shall I say to those who are in the morning of life?—whose prospects are bright and glowing with fancied happiness in store for their future years? You have not yet begun to experience the realities of life; but, be assured, those realities will be dark and troublesome, or bright and cheering, according as you commence your career in life's journey. You are surrounded by temptations; and one false step may be productive of incalculable misery in this world, and everlasting woe in another. Store, then, your youthful minds with the truths of God's