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cast into Hell; yea, I say unto you, fear Him." It would, indeed, be for the benefit of souls, and for the interests of Christianity, in general, if this most solemn Exhortation of our Lord, and others, of a similar awakening and alarming character, were far more frequently proclaimed, and enlarged upon, in the Public ministrations of Divine Truth, throughout the Churches, than is now the case. If such a change in the usual style of Pulpit addresses, were made, and faithfully carried out, in accordance with the Scriptural Plan, for awakenings and conversions, there would, doubtless, soon follow, Revivals of Pure,—and Self-denying Religion, which are now, so greatly needed, and so frequently implored, but which do not take place, under the present System, of holding forth a variety of merely enlightening and pleasing Expositions, and sentiments, which, however scripturally true, are not adapted to the state of those to whom they are uttered; and which have a tendency, rather to engender, and establish, a false Peace, and security, than to alarm, and arouse to Repentance. and a turning from Sin; or to stimulate and quicken, in the way to salvation.

All Professors of our Holy Religion, who are living in any degree unwatchful, and inactive, would do well to ponder most solemnly, the awful subjects, of the Divine threatenings against Sin and its eternal Punishment; and not to deceive themselves, with any weak pretences, which seem to widen the Gate of Life; and soften the terms of Eternal Safety and Happiness. Let them remember, the inspired warnings;— "Be not deceived, God is not mocked, for whatsoever a mair soweth, that shall be also reap." Should such Professors, at any time, be inclined to think more favourably of their condition, than a just view of their Lives will encourage; and to hope for the Divine Mercy, at last, while any of their Works are Evil, they will do well to reject the supposition, or thought, of being in a state of safety, as the suggestion of an Enemy, who would ruin their souls. Let them think of the views and apprehensions which will fill their minds, on that Day of Final Retribution; and on its Awful Solemnities, when they will have a clear view of the indescribable Happiness, and of the horrible Miseries of another World; when, in short, Heaven, with all its Glories, shall be open before them; and, as expressed in the Book of Job,—" Hell shall be naked before us,