Ere on my bet no 1 mb 1 lay, the digraph me grace my prayers to say of G.d. preserve my mother dear In health and a tength for many a year ; And the preserve my father ton And may I fat him reterence does And may I my best thoughts employ To be my patent's hope and joy ! Oh! alewise keep my brothers both From evil doings and from sloth. And may we always love each other, Dar frande our father, and our mother ! And still, O Lord, to me impart An innocent and grateful beart, Till after my last sleep I may Awake to thy eternal day !- Amen

WEATHERCOCKS ON CHURCHES.

The following extract from a cony of the London Christian Observer, published in 1827 is applicable to some signs of the present times.

" We have had a new and spacious Church erected for our accommodation, which I like vastly well in every respect, with the exception of an enormous gilt weather-cock, which forms the finish of our steeple. Our ancestors had been so much accustomed to connect crosses with crucilixes, and both with superstition and popery, that, in their honest zeal, they diamantled our churches of all such ornaments; but of late years we have so far learned to make distinctions, that most of our recent ecclesiastical structures have been surmounted with a cross, as an appropriate church decoration, without any fear of a passing traveller falling down and worshipping the material symbol, and with u hope perhaps that he may may be usefully reminded of the spiritual truths intended to be conveyed by the emblematical sign. The great metropolitan cathedral itself, under the auspices of the late Dean, who is certainly no friend to popery, as is proved by his celebrated anti-papal emancipation speech, has elevated to the view of the public, for twenty miles round, a magnificent cross, the fashion of which has been imitated in the majority of churches which have so happily sprung up, either within the sound of the great l'auline bell, or throughout the country at large. Why then, when our worthy neighbours are gazing at their new crosses are we of St. - parish, to be turning giddy at a weather-cock, as if to know which way the wind blows, were the great business of human life, or, at least, the great purpose of church towers and steeples, if not of churches themselves ! It is an old sareasin of the Papists, that the cross is the emblem of their religion, and the weathercock of ours; and though a jest is not an arvertiginous decoration, if at least some decoration is considered necessary .-- London Christian Observer, 1827.

To the Editor of the Church. WATERLOO, Nov. 20, 1855. My dear Sir.

I believe that the prosperity of the Church affords the greatest earthly happiness to all true Churchmen.

I therefore send you the following state. nt which I should like you to nub your next issue.

I attended the annual examination of the

Several of the children recited from 3 to 5 chapters in St. Matthew's Gospel, the best scholar repeated 7 chapters. In the short catechism but few answers were missed, and at the cross examination on the Gospel of St. Matthew, relating to the character of our Saviour and John the Baptist, the answers were given very correctly,--- one child answering 27 questions in theology. The examination lasted 3 hours.

hibited a great degree of proficiency.

The pleasure I experienced was very great, and the satisfaction it gave me, rendered the day one of the happiest of my

Believe me,

Yours faithfully, N. WATKINS.

The next Meeting of the Committee of Management of the Church Society for the Gore and Wellington Branch will be held on the 2nd December, in the Sunday School Room of Christ's Church, in this

REMITTANCES RECEIVED .--- G. P. Thornhill; Mr. G .-- Glanford; E. H. Bellville; W. H. Hamilton; Rev. N. W. Waterloo.

POPISH CONVENTICLE.—The Freeman's Journal announces that the first meeting of the Cathedral Chapter of the diocese of Dublin," which has not been convened for centuries (the last meeting having been held stepping stone to our own interest or convebefore the Reformation, in the year 1517,) pience. Keep me ever, O Lord, on my took place on Thursday last, having been called " by his Grace the Archbishop, to receive a brief of his Holiness the Pope, conferring several important privileges on the Chapter, among others authorizing the Canons to wear the same gorgeous custume as that used by the Canons of St. Peter's at Rome. The Canons are 26 in number, most faithful men, who sought not their own in- room for some more plant subject of the of whom are parish Priests."

EVENING PRAYER FOR A CHILD. TEXTS AND THOUGHTS FOR guide God's people according to his will, and EVERY DAY THROUGHOUT THE YEAR.

DECEMBER 2 .- FIRST SUNDAY IN AD-

3:8. - Matt. 231, &.

How great the mystery to the proud, need. Jewish people! their King, to whom they! DECEMBER 6. looked to free them from foreign oppression and to place them at the head of the world, 27, to himself.

ple a prophet like himself. Moses was me- tion may be completed. diator, lawgiver and ruler, and none such | 2. Now it is high time to awake out o visions of the Jews caused them the more earnestly to long for such a one, to rectify evils within them, to direct them aright and day draws nearer; and our first faith has to rescue those from foreign interference. been given us, that we might be partakers in apprehended; and yet the same. Jesus is it depends on our diligence and carnestness our teacher, mediator, sovereign and ruler. | in bringing forth fruits of a living faith; and May I hear ily embrace him as such. DECEMBER. 3.

Thus did the common people welcome their Prophet when he came to enter Jeru- more waken up to my true life. salem as their King. Their heart rejoiced in one coming, not in his own name, but in the Lord's. They pray Him (not knowing fully what they said.) " Save us we be- of darkness and lot us put on the armour seech thee"; Thou who dwellest in the highest beaven; save us." And so it must be ! our hearts, that he may both teach and rule us. We must thus pray to Him for salvation, now that he is in the highest heavens; and for a salvation to be completed there. O Lord Jesus grant me this salvation.

2. The mountain of the Lord's house shall be established in the top of the moun tams, and shall be exalted above the hit!s and all nations shall flee unto it .- Isai, ii, 2

The mountain on which God's temple stood was literally bonoured in this, that in the latter days of the second temple men from all nations resorted to it to worship, hoth Israelites and others. But the Lord's me know this armour of light and clothe meeting of the subscribers to consider the gument, it might be to the full as well to name is now his church; and wherever it is myself with it. prevent the occasion of it, by choosing a less | established is the mountain of his house; and it is exalted now above all other forms of worship and above all earthly kingdoms. and he has promised that all nations shall flee nnto it, and that promise is in the course of fulfilment. Hasten, O Lord its complete accomplishment; and grant me so to live in thy church, that I may be worthy to keep in its fulfilment.

> DECEMBER 4. 1. Out of Zion shall go forth the law, and the word of the Lord from Jorusalem .- Isai

This was fulfilled literally: for the gospel and its prophets and the law of liberty was first Sunday School of St. John's Church, Leeds, preached on mount Zion and in Jerusalem, C. W., on Sunday the 18th inst. Although and from thence went forth to other lands: I have been a missionary 20 years, I never and Jews were they who carried it to those felt the force of the Saviour's words "feed lands. And it continues to be fulfilled in the my lambs" so strongly as now. This is a spiritual Zion and city of God, his Church. parish where 7 years ago, the Church was His law and word are continually extending unknown, the greater part of the present from them to those who did not know them. congregation and most of the Sunday Blessed be the Lord for this continual fulfil-School children were brought up dissenters; ment of his word! O that I may now renow there are about 40 scholars attending ceive his words, and my heart more submit

go forth to others. 2. I will turn my hand upon thee, and purely purgo away thy dross. - Isai. i. 25. for judgement is first for correction: and if it were for nunishment, they deserve it most. who have had most mercies. But God contion of the world; and they are the more from turning away from thee. capable of this work the more pure they are them continually to speak his truth, he turns made low, and the Lord stone shall be exalhis hand from time to time back upon them, to purge away their dross, and make them more fit to be workers together with him. Let me answer to thy hand, O Lord, and

DECEMBER 5.

willingly part with all my dross.

is one of those things on which he looks with the greatest indignation. This was the object with these whom Jesus now cast out, both buyers and sellers. And this is a warning to us, whether ministers or people. that we make not our place in the Church a guard against this temptation.

2. I will restore thy judges as at the first, and thy counsellors as at the beginning-

Moses, Joshua and Othmiel and the counsellors who assisted them were simple and terest or bonour, but only to govern and Papal See-

thus secure their purest and eternal weitare. And such men the Lordmore and more rai-

ding on this animal, the symbol of peace, people are redeemed from their sins by his the price of the publication has made them to take the lead in the fully and no others; those who turn away world. O that his sweet constraint may from sin and turn towards God. These are Moses had promised the Israelites that drives out the tyrant sin. O that I may be lume the Lord would one day raise up to his peo- one of the true converts, that my redemp-

had yet appeared; the misfortunes and dissleep; for now is our salvation neares than when we believed .- Rome xiii. 2.

The great day of eternal salvation every God intended one different from what they that salvation. Yet our being partakers of nal realities, but working out an unreal life, 1. Blessed is the that cometh in the usme | we cannot partake in them. It therefore beof the Lord; Hosannah in the highest hoves us to arouse ourselves, and look steadily at what is real, that we may hve to a purpose, and that an eternal one. May I daily DECEMBER 7.

> 1. The night is far pent, the day is at hand; let us therefore cast off the works

Our life in this world is as darkness comwe see dinty things as they are; by borrowed of the proposed Pincesan College, we work far below our true destiny and end; and are even led into works which arise from the darkness of ignorance and corruption. But if we wish to share that eternal light, we must even more reject the works of darkness, and put upon us an armorur which shall be both a light and de-

2. Put we on the Lord Josus Christ, and make not provision for the flesh, to fulfil the and. The conference was then adjourned lusts thereof -Rom. ziii, 14.

To be clothed with a person is to enter into and adopt his views and interests, to imitate his character and conduct. Temptation and example and inclination so drag us back from our true good, that we need a higher pattern to form ourselves upon; and that pattern the Lord Jesus supplies, born in our flesh, subject to our weakness, struggling with temptation, and yet making no dom and in favour with God and man. O that I may, like him, cease to make provision for fulfilling the lusts of the flesh, and study to do my Father's work. DECEMBER S.

1. The distruction of the transgressors and the sinuers shall be together, and they that foranke the Lord shall be consumed -lsai

The Lord has called us into his Church laws. We may either transgress his laws where he heard the same text given out the Sunday School, and many of them ex- to his law; that from me also it may in part or keep them; we may become Saints or and the same common delivered word for the Lord or forsake him. But if we do woon parish and the Curate of the other choose the way of the transgressors, we shall Judgement begins with the bouse of God: find it hard, for it leads to destruction: and il we do forsake the Lord we shall be consumed with the tire of his wrath. Be ever so many banded together, they shall all be a struggle between France and Austria as descends to employ his people in the renova- destroyed together. Keep me, O Lord,

> o The luftiness of man shall be bowed themselves. And so, whilst he makes down and the haughtivess o' man shall be

ted in that day .- Isai if, 17. Pride made the first sin in Heaven, and pride is the source of the sine of the great amongst mankind. It is this that makes them violent, covetous and oppressive, contentious and revengeful. This arrays them 1. Jesus went into the temple of God, and against God himself, to hinder the growth foreign soldiery now keeps the States of the east out all them that sold in the temple- of truth, mercy and love. But a day of retribution will come, when all shall be brought Jesus came for judgment as well as for down to one level, when none will be able | The Acting Chaplain of the British Einhause redemption; and this action of his is a type to exalt himself, when the Lord alone shall two was apprehended last week by of his continued providential judgement and fill the throne of the world, and all shall

> J. B. ANOTHER COADJUTOR .--- Dr. O'Hanlon. Maynoothhas been selected as dignissimus for the office of Coadjutor to the pseudo-Bishop of Elphin, Dr. Browne, wiene adble. This does not, however, imply there he is likely to fill the post, the old system of affirming the choice of the Clergy having been departed from since the importation of Dr. Cullen to Ireland. It is thought quite posdignior, Dr. Kilroe, and the dignus, Mr.

THE CANADIAN ALMANAC.

Messes Madam & Committhe highest sees up in his Church, as the gospel takes have addition to the manner in set of they firsted lately in Germany, and the science more and deeper hold on men's hearts; and 1856. In a repographical point of view to jved the attention. Several Protestant wri 1. Tell to the daughter of Sion. Behold it is only by his giving as such men that we decided superior to any of the precessage ters have issued works of a crit and author; thy King cometh unto thee, meek and sit can be well governed. May He give us to issues, and as a comprehensive, and merally but it is not the fault of the police of Austing upon an ass and a colt the toal of an look more to him for every good thing we arranged compand of statustical information that if they attain a large circulation in that 1. Zon shall be redeemed with judgement last "enclosely engraved on steel" tas additional formula of the local state of the loc used to say 1 which, without the shghest. coming in a meek and gentle spirit and ri- In more than one way is this true. God's a neture of exaggeration, is worth double

Yet in this meek rider there is the con-schastising hand upon themselves; and they Dooply do we regret that we cannot find by scientific and, as the Cormans says edge. straining power, which renders the untrain- are redeemed from death by Christ's judge- room in our columns for an astmirable essay ed foal tractable. Yet our King has freed, ment upon the devil and his angels. And it envitled. The future of Western Canada, the true Israel from the voke of Satan, and is the converts in Zion who are reedemed which forms one of the leading attractions pesare" in question is plantly the child of quiet my untrained passions and subdue them, redeemed with God's righteousness in fulfilling to them his promises and by the implant- ma too, which, if amplified, would furnish 2 This is Josus the Prophet.-Matt xxi, 2.; ing of his righteousness in their hearts, which forth a goodly and nutritions ocrave to

It is unnecessary for us to recommen the purchase of the Canadian Almanac. The demand, we learn, is so great that the publishers can with difficulty keep pace there with. Large as the edition is, it bids fair to 'e exhausted long before the close of the

### ECCLESIASTICAL.

GREAT BRITAIN

DEPARTURE OF THE BISHOP OF SIERR LEONE -The African mail steamer, Ethione if we walk as in sleep, not seeing the eter- sailed from Plymout for Madeira and the West Coast of Africa on Wednesday afternoon. Among her passengers are I'r Works the newly-appointed Bishop of Sierra Leone accompanied by 14 Clorgymen.

PROROGATION OF THE CONVOCATION OF CASTERBURY .- On Wednesday the Vicar-General, the Proctor for the province, and other officials, attended at the Jerusalem Chamber, for the purpose of further prore-Convocation of Canterbury a the 12th of December. The meeting for business will not take place until after the

LICHTIELD DIOCESAN COLLEGE .- A conference took place at Stafford, on the 12th our part towelcome our Prophet and King to pared with that of eternity. Herei if we see, inst , between the committee of promoters 16th. the Dienitaries and many of the leading lights and the imperfect aid of the church and Clorgy of the discess, and a doputation of objectors, consisting of Sir Oswald Mosley, Bart, Mr S Child, M P, and suveral Clorgy

men and layme i. The Bishop having taken the chair, the deputation, after stating their objections to heological Colleges generally, and to Diocesan Colleges in particular, proposed that the plan should be extended brace several of the neighbouring discusses and a committee of representatives from a such dioceses formed for the purpose of fence; reflecting the light of the sun of framing a constitution for the College Afrighteousness, dawning on us from far. Let ter a prolonged conversation, the committee of promoters promised to convenes proposition, and in the event of the subscriors agreeing to it the Bishop promised to communicate with the neighbouring dioons to the 9th of November.

> Consucration .- By the Bishop of Liebfield, the Church at Ilkoston. after exten-

CHURCHES REGUENED .- The parish Church of Gateshead, after restoration; St. Peter's Church Sudbury, after restoration. FOUNDATION STONE LAID, Of a new

Church in Arlington-square, the fifreenth in the populous parish of Islington, to dedicated to St Philip, and Intended for a newly formed district of 5,000 souls. MARCHARTTER OF SERMONS. - On the

sion of the late Thankegiving prayer the tellowing advertisement appeared in the pa-

To the Clergy-Subastepol.-Surmons ready for Sunday next, being the day ap-pointed for offering up prayer and thanksgiving for the capture of Sebastopel.

In connexion with this advertisement correspondent of the Athenaum relates that having on the Sunday in question been annoyed by, 'a nonsensical sermon in his own perish Church,' he sought, on the ovening The Lord has called us into his Church of the same day, for improved spiritual and made us his children and given us his food in the church of the adjoining parish continue sinuers : we may either cleave to change of good offices between the Roctor but, chancing the following morning to observe the above advertisement, he ascertained, at the cost of half-a-crown, the rea cause of the strange coincidence.

THE NEXT POPE .-- There seems to be to which of the two countries shall furnish a successor to Pius the Ninth. Austria has hown a readiness to sacrifice her own independence in deference to the demands of the Papal Power, while France rules Rome with French bayonets. Both governments are ambitious of securing the Papul Tiara, and France desires, it is said, to make Lucien Bonaparte a Cardinal preparatory to his being made Pope. Long before the time comes for the elevation of a successor to the present Pope, we hope to see the Church and State separated in Italy. Nothing but

THE BRITISH CHAPLAIN AT VIENNA .sy at Vienna was apprehended last week by they were going; but no trace of it could two gensdarines, while walking through a be discovered by Mr. Wilkie when he pubwood in the neighbourhood of Vienna, on his lished his edition of the works of Browne. of the last judgement likewise. Judgement bow before him, either with joyful adoration, way to the country seat of an Austrian ever more begins at the house of God: and or with forced submission. May my lot in General, where he was invited to dinner. It self-interest, covered with a reil of religion, that day be amongst the willing worshippers. appears the gensdarmes in question were on circulating library in London has subscribed the look out for an offender and took it into for 2,756 copies of the forthcoming volumes their heads to suspect the Reverend gentle- of Macaulay's History of England, for the man. Not happening to have his passport tuse of his library. with him, he was unable to satisfy them, and Prefect of the Dunboyne establishment at had to return with them to Modling, a dist- i Auctionnessing .- Mr. Robins was a ance of about six English miles, where he real estate broker and an auctioneer, in

for lectures far beyond my ability to meet." | gales."

the British Charge d'Affaires.

RELIGIOUS LITERATURE

tisk even oresare activity has been mainhave projued the namber of the annual for for theology in its various branches has notely it best of a loss of mathing to be desided, - country. Works treating on the question of push the train to the first turn out. The two The work is advaned with a man of Canada, the confessional are strictly watched, and

struck out of every copy in the empire before the look could be enculated. A high free history of the Reform ton in Hungary. which was to appear in Vienna, was instantly intenlicted; so also are interdicted, the greater number of the Protestant journals. even those devoted simply to the scientific JOURNAL we are assured, would be seized as feelish measures against truth and the exshall continue to cut forbidden fruit, copocially if we are filled with the idea that it calculated to make one wise. When the fuln Express. Bible was forbidden in this country, it was even then that it was read with the most dovout attention; and multitudes became wise, to glorify God, and to break the bonds asunder which superstition had imposed upon them .- Clerical Journal.

THE NEW YEAR-1856-DIOCESAN CALENDAR.

1. Will commence on Tuesday.

2. Epiphany will be Sunday, Jan. 6th. 3. Epiphany Collection for Domestic lissions, will be on Sunday, 13th.

L Ash Wednesday will be on Feb. 6th 5. Monthly Collection for Diocesar Missions Feb. 10th. 6. Lonten Ordination Sunday, will be

Feb. 17th. 7. Quarterly Collection for Diocesni Missions, will be March 9th. 8. Sunday before Easter, will be March

9. Good Friday will be March 21st.

10. Easter Day will be March 23rd. 11. April Monthly Collection for Dio

esan Church objects, will be April 13th. 12. Ascension Day will be May 1st. 13. Whitsunday (Collection) will b

May 11th. 14. Trinity (Ordination) Sunday, will be May 18th. 15. Quarterly Collection for Diocesar

Hissions, will be June 8th. 16. Annual Collection for Foreign Mis sions, will be July 13th.

17. Commencement of Hobart College will be on Thursday, July 17th.

18. August Monthly Collection for Dio usan Church objects, will be August 10th. 19. Convention of Western New York vill be held Wednesday, Aug. 20th.

20. Quarterly Collection for Dioc Missions, will be held Sept. 14th. 21. Fall Ordination Sunday, will be Sept

22. Usual extra Collection to pay penses of Church Deputies to General Con vention, is made Sept. 28th.

23. The General Convention will mee in Philadelphia, Wednesday, Oct. 1st. 24. October Monthly Collection will be made for Diocesan Church objects, October

25. November Monthly Collection for Church objects, will be Nov. 9th. 26. Thanksgiving Day will probably b appointed on Thursday, Nov. 27th.

27. Advent Sunday will be Nov. 30th. 28. Quarterly Collection for Dioccoad

Missions; will be Dec. 14th. 29. Ordination Sunday will be Dec. 21st 30. Christmas will fall on Thursday

TUNNEL BETWEEN" ENGLAND AND FRANCE -This project which at first eight appears to be quite abourd, is receiving a good deal of notice in the English and French papers: Various scientific men have proposed dotailed schemes, the cost of the chespest being some ten millions of pounds sterling. -However they expect to get air during the process of tunnelling 21 miles under deep water is a problem which we think will have to be lost for the next generation.

OPENING OF THE HAMILTON AND TORONTO BAILWAY. - Next Monday the 3rd last., the complete opening of this line will take place Although there are some who fear no good to this City from its effect, and think that many of the Western Morehants will divide the business they have hitherte done ontirely in this City, with Toronto, we have ordry confidence that our wholesale houses will hold their own, if advantage of position, energy, and wealth can do it, in almost every other respect the opening of the line must benefit or considerably.

Sir Thomas Browne in said to have written 'A Dialogue between two Twins yet unborn, respecting the World into which

Mr. Mudic the keeper of the great

was taken to the district police court, and London. He was celebrated for the origdetained until he could be identified. The nal and attractive style of his advertisevanced years render an assistant indispensa- affair has been laid before Count Buol by ments and descriptions of property for sale. The London Quarterly says that on one occasion Mr. Robius had made the beauties of an estate so enchanting, that he found it The Rev. Henry Ward Beecher is necessary to blur it by a fault or two, lest it said to have assigned the following principal should prove too bright and good. "for husible that not only Dr. O'Hanlon, but the reason for charging bigh prices for his lee- man nature's daily food." But there are tures :- " I do not lecture for the sake of two great drawbacks to the property," sighed at 12 o'clock. Gilhooley, may be passed over to make high prices, but I have demanded high out this Hafiz of the Mart, "the glitter of prices that I might get rid of importunities the rose leaves and the noise of the nightin-

THE BRANTFORD RAILROD ACCIDENT. "We are uidebted to Mr. Rockes, conducter on the Bullalo and Brantford Reilroad for the following particulars of the accident on that road on Wednesday :

The accident occurred about seven indes

from brantford. The engine of a wood train had become disabled and was waiting for the accomodation train to come on and trains had proceeded nearly two miles tojours of Pepita, the dancer, was ordered to be tive, which was running with reversed action dropped upon the stringers. At that time, there were three laborers on the front of the ensine, and three were on the flat car next to it. When the locomotive struck down upon the tunbers, the flat cars were forced from it, and three of the men were killed out right, and two more have since died. The sixth still lingers, but under great doubt as to review of theological works. the CLEBICAL his recovery. The train was proceeding at the rate of some five miles so hour when the legal prey were it to be found in the port; the accident accurred. The locomotive was manteau of an English traveller. Those not materially injured, and the greatest damage accrued in the loss of life and detention tonsion of knowledge are sure, in the end, to of business, to extricate the disabled machine defeat thomselves. If it be true that " the | and put the road to rights again. The cars slime of the serpent" is over us all, so true it of the passenger train were not thrown from is that, like our unfortunate ancestors, we the track, neither was any person on board of it injured worthy of mention. The trains begin to run regularly again to day .- Buf-

> W. Mr. Dickens is contemplating a six nouths sejour at Paris, which he terms " a retirement from the busy life of London." The newspapers say "this will be profitable to the readers of this new work."

Constitution of the Easth .-- A stites in the Scientific American, after examining all the various theories concerning the structure of the earth, underson the conclusion that the world is one mass or glot o of mixed metals, of which the mere crust has become rusted, or of curthly form: the outer rind, as it were, preventing any rapid combination taking place with the mently surface five or six miles below the surface of the dry land. Pauntions of volcanoes, he thinks, are produced by the sea getting down to the metallic surface through wme dissure in the earth's crust: decomposition of the water then taken place; fire, flame and steam causing the cruption.

The following unpublished epitaph vas written upon a tombstone in pencil by the late Lard Byron, in Harrow church-

Beneath these green trees, rising to the skies, The planter of them, lange Greentree, lies; A time shall come when these green trees shall And leant Greentree rise above them all.

BIRTH.

In this city, on the 22nd inst, the wife of he Rev. John Hebden, of a daughter. MARRIED. On the 19th inrt., at the Church of the

Asconsion, by the Rev. J. Hebden, Mr. Henry Carson, to Miss Elizabeth McCarvey, oth of Hamilton. in liarton, on the 23rd inst, by the Rov.

11. A. Bull, Joshua Wolls, widower, to Eli-zabeth Stoddart, widow, both of Barton, At St George's Church, Montreal, on the 15th inst., by the Roy. W. Bond, James Dunbar Pringle, Esq., Barristor at Law, Hamilton, to Phosbe Emma Wily, fourth daughter of the late Captain Wily, 83rd

At the Church of the Ascension, on the 22nd, last., by the Roy. John Hobdan, Wiltham Irvine, Esq., Morchant, to Miss Caroline Sarah Gardner, all of this city.

DIED.

In (ilanford on the 20th inst., V On the 70th inst., Miles B., son of Miles B. Stenbett, Esq., of this city, aged 10 yonts, 📆 

## HAMILTON MARKETS

Flour P bbl. ... 2 10 0 @ 0 0 0 Wheat & bush .. . 0 9 41@ 0 10 0 Butter # 16 .... 0 1 4 @ 0 1 6 Harloy,..... 0 5 0 @ 0 5 Onte & Bush ... 0 2 6 @ 0 3 Pointoes do ... 0 2 6 @ 0 3 9
Bref \$2 100 hbs. 1 10 0 @ 1 15 0
Pork do ... 1 10 0 @ 1 15 0 Mutton 2016.... 0 0 31@ 0 0 Beef 72 Ib ..... 0 0 6 @ 0 0 Ham & Bacon \$\frac{1}{2}\frac{1}{2 Veni 20 16.... 0 0 5 @ 0 0 61

## NEW YORK MARKETS.

NEW YORK NOV. 27. FLOUR-Lower, sales 9,000 bbls, at 9,25 to 9,50 for State; 9,25 to 9,50 for western; Canadian lower; sales 1,400 bbls at 9 374 to

GHAIN.-Wheat market red 2 to 3 cents higher, white unchanged.
Sales 16,000] hushels at 2,04 to 2 05 for rod Western; 2 25 to 2 30 for white Ca-

Ryo firm 1 22 to 125. Corn advanced 6 cents. Sales50,000 bush at 1,03to 1,06 for Westorn inized.

Oats advanced. Hales moderate PROVISIONS-Pork market beave. Sales 200 bbis. at #21,76 a 22,60 for net mese; 21 25 for prime.

Sales 200 bils Lard 12} a 12]. Money active, and in small supply, at firmer rates. STOCKS -- Tondoncy still downward.

lington Donnery, are requested to bear in mind that the next meeting of the managing committee of the Church Society, will be neld in the Sunday School Room of Christs Church Hamilton, on the second Tuesday in December, (the day appointed by By-law)

> J. G. GEDDES, Secretary.

Hamilton, Nov. 22, 1865.

"The Church," WILL BR PUBLISHED

EVERY FRIDAY MORNING, AT HAMILTON, H. B. BULL, EDITOR & PROPRIETOR.

TERMS:

Ten Shillings a year, if paid within one month; -or Twelve shillings and six pence, if paid within six months; -and if not paid within six months, fifteen shillings will be charged per annum.

The volume commences on the 1st of August, in each year.

#### BAZAAR.

THE Barsar in aid of the funds of Christ's Church has been postponed till the Weshresday in Easter week, in consequence of the loss of many variable articles, stoles from the uphot tereis. Contributions are solicited the uphel-teres. Contributions are solicited from all interested in the undertaking, and may be sent to any of the following Ladies who have:

### MANAGERS,

٠.	Bates	Mrs.	Kelk	
	Best	••	MacNah	
	Blyth		McQuaig	
	E Begwae	••	Mills	
	Carroll	**	Mitchell	
	Charnock	4.	O'lleilly	
٠	Cock	••	Pring	
	Counsell		E Stinson	
	Crozier	**	T' Stinson	
	Dickenson	•	Stowe	
	Duggan	**	J C Street	
	Fairclough	••	Thomer	
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