

in the Advisory Board immediately after the creation of this board it is because, for motives of a higher order, he deemed it wise and prudent to decline that honor.

But, owing to the new direction given to us by the Sovereign Pontiff a new line of action became possible and has been in fact adopted. What we have said in the NORTHWEST REVIEW we reaffirm here and maintain the affirmation in its entirety, viz., that this new Papal direction, and not the school settlement of 1897, has enabled us to take advantage of the goodwill of people. We do not deny that this goodwill, whether manifested in the higher spheres at Ottawa or in the lower spheres of our provincial administration, has contributed to bring some relief to our sufferings; but we deny that this is due to the Laurier-Greenway settlement. The recent failure of the negotiations of the Winnipeg Catholics with the city school board is for us, as we have already written, the most irrefragable proof that the school settlement settles nothing.

Wherefore we demand and we will continue, as the Pope directs us, to demand, with respect indeed but also with persevering energy, the full and entire restoration of the school rights of which we have been so unjustly and so odiously despoiled. These are sacred and inviolable rights of which we cannot divest ourselves, and which Sir Wilfrid Laurier is in duty bound to restore to us, even, if need be, by the passing of a federal law. This is his solemn promise, he surely cannot object if we remind him of it from time to time, especially when, by his recent assertions in the House, he seems so anxious to make the public forget it.

A. A. CHERRIER, P. P.

ST. BONIFACE INDUSTRIAL.

A very successful entertainment was given on Monday evening at the St. Boniface Industrial school in honor of Mr. McGibbon, the inspector of Indian schools and agencies. Among the audience were Mr. C. W. Short, Indian agent at Berens River; Mr. Emile Jean, of the Indian department; Miss Jean, the Misses Robson and Miss Gordon. The playing of the boys' band, and especially Albert Sinclair's (aged 15) solo on the trombone, reflect great credit on Prof. Salé, the bandmaster. The girls played "The Clearest Fairy or Virtue Rewarded," and the boys "The Enchanted Harmonica." The acting was very good, particularly on the part of the boys. The address to Mr. McGibbon, written by one of the Indian boys, showed great skill in penmanship. Mr. McGibbon responded in a few well chosen words, expressing his satisfaction with everything he had seen during his fortnight's sojourn at the school. Mr. Short then addressed the school in appropriate terms.

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CATHOLIC SCHOOLS.

GRIEVANCES WILL BE LAID BEFORE DOMINION AND PROVINCIAL GOVERNMENTS.

Free Press, May 28.

A large and thoroughly representative mass meeting of Roman Catholic ratepayers was held in St. Mary's school yesterday afternoon. Mr. J. G. Carroll occupied the chair, and a report of the committee which has recently been negotiating with the public school board was read, together with incidental correspondence explaining the discussion which took place at the meetings, the net result being that while many members of the public school board would undoubtedly like to meet the difficulty by making some concessions to the Catholics, they felt they were entirely debarred from taking such action by the present school law. Clause 7 of the 1897 amendments, which provide that there shall be no separation of children according to religious denomination during school hours was thought to be especially restrictive, the committee therefore reported that no practical result had been reached through the negotiations and that it was evident that nothing of any benefit to Catholics could be arranged owing to the present law. The report was adopted on motion of Mr. T. D. Deegan, seconded by Mr. Tomlinson.

Considerable discussion took place regarding details, and a question was raised by Mr. Rochon, former inspector of schools, as to the policy of the course adopted by the Catholic school committee in approaching the public school board. An explanation of the action was made by the secretary of the committee, which was evidently satisfactory to the meeting.

The motion having been carried the following resolution was moved by Mr. Bawlf: Whereas the Catholics of Winnipeg have for 10 long years suffered under the odious burdens imposed upon them by the school law of 1890, and whereas the recent negotiations with the public school board of the city make it plain that as the law at present stands we can expect no relief, be it resolved—That we the Catholics of Winnipeg, in meeting assembled hereby instruct the committee to take immediate steps to lay our grievances before the Dominion and provincial authorities, pointing out to them the severity of our long continued persecution and praying them to come to our relief on the lines laid down in the privy council decisions.

In moving the resolution Mr. Bawlf remarked that the Winnipeg Catholics have struggled for 10 years to retain their public school taxes and that it was time this state of affairs should cease to exist. This sentiment was loudly applauded and the resolution was unanimously adopted.

SISTER CECILIA CHANGES FAITH.

Sister Cecilia is Sister Cecilia no more. She has doffed the religious gowns she has worn for seven years in the Protestant Episcopal Church, returned to the world again as Emilie Wagner King and becomes a Catholic.

She was baptized in St. Francis Xavier Church, in West Sixteenth street, New York, recently, by the Rev. Father Henry Van Rensselaer, himself a convert to the Catholic faith.

Miss King is the daughter of the late D. Rodney King, of Philadelphia. Her relatives are wealthy and in society. They

are opposed to the step taken by the young woman, and, it is said, she was received rather coolly upon her return to her home in Roxborough, a suburb of Philadelphia. It was no sudden impulse that induced Miss King to join the Catholic Church. She had long contemplated the step.

She is an accomplished girl and a musician. Her father was a musician, and when a child she frequently played in Catholic churches with him. In later years she often attended Catholic services.

Seven years ago she joined the Sisters of St. Mary's, a Protestant Episcopal order. She chose the name Cecilia, and was assigned to St. Mary's Hospital, in East 11th street. She also was a teacher in St. Mary's school, in East 46th street.

She visited Archbishop Corrigan several weeks ago and made known her intentions. She was referred to Father Van Rensselaer, of St. Francis Xavier's. That was the first time Father Van Rensselaer had met her.

Miss King has no intention of either joining a Catholic religious order or marrying. She intends to devote herself to musical work.

THE PRIVATE SECRETARY.

The students of St. Boniface college gave a most enjoyable dramatic and musical entertainment last night in celebration of the Queen's Birthday. The dramatic portion of the entertainment took the form of the presentation of the well known comedy, "The Private Secretary," a somewhat ambitious effort, but one which the young amateurs carried out in a manner which would have done credit to a company of professional artists. Handicapped as they were by the comparatively small stage, they gave the three acts of the comedy without a hitch, and the hearty laughter and spontaneous outbursts of applause which punctuated the performance throughout showed the delight of the audience. The part of the "Private Secretary" was taken by Henry L. Cormier, and he, together with Albert Weber, as the German professor, Herr Stockmar, proved themselves born comedians and were responsible for no small share of the success of the evening. Joseph Guertin, as the choleric uncle from India, also deserves special mention, and the other prominent parts were admirably taken by Earl Ohmer as Douglas Catermole, John Burns as Mr. Marsland, Jas. Walsh as Harry Marsland, and A. Tierney as Sidney Gibson. Francis Dupen and Pierre Poitras, two very young lads, must also be given a word of praise for their rendition of the parts of Francis and Charles Vernon; in fact all those who took part did their full share towards making the performance the great success it was. Between the acts the college glee club sang several choruses, which were also much appreciated, and the very delightful entertainment was brought to a close by the hearty singing of God Save the Queen. Among those present from Winnipeg were Rev. Dr. Bryce, Rev. Principal Sparling, and Rev. Canon Matheson.—Free Press, May 29.

The University examiners are now immersed in an ocean of students' written masterpieces (?). The reports of the Medical examiners are to be handed in next Thursday, those of the Arts examiners next Friday. The tabulating committee, composed of Dr. Bryce, Prof. Cochrane, Father Drummond, Dr. Laird, Canon Matheson and Mr. I. Pitblado, will then set to work for three or four days tabulating the reports.

DREADED MEAL TIME.

THE STORY OF A DYSPEPTIC WHO HAS FOUND A CURE.

THERE IS AN INTIMATE CONNECTION BETWEEN GOOD HEALTH, HAPPINESS AND GOOD DIGESTION—DR. WILLIAMS' PINK PILLS BRING ABOUT THESE CONDITIONS.

From The Tribune, Deseronto.

Without good digestion there can be neither good health nor happiness. More depends upon the perfect working of the digestive organs than most people imagine, and even slight functional disturbances of the stomach leave the victim irritable, melancholy and apathetic. In such cases most people resort to laxative medicines, but these only further aggravate the trouble. What is needed is a tonic; something that will build up the system, instead of weakening it as purgative medicines do. For this purpose there is no medicine equal to Dr. Williams' Pink Pills. They enrich the blood and strengthen and stimulate the digestive tract from first dose to last. In proof of this assertion the case of Mr. Thomas A. Stewart, the well known and genial proprietor of the Oriental Hotel, Deseronto, may be quoted. To a reporter of the Tribune who mentioned the fact that he was suffering from dyspepsia, Mr. Stewart said: "Why don't you take Dr. Williams' Pink Pills?" Asked why he gave this advice Mr. Stewart continued: "Simply because they are the best medicine for that complaint I know of. For years I was a great sufferer from indigestion, and during that time I think I tried a score of medicines. In some cases I got temporary relief, but not a cure. I fairly dreaded meal times and the food that I ate gave me but little nourishment. On the recommendation of a friend I began using Dr. Williams' Pink Pills a little over a year ago. I soon experienced relief and no longer dreaded meal time, but as I was determined that the cure should be permanent if possible, I continued taking the pills in light doses for several months. The result is every vestige of the trouble left me and I have as good an appetite now as any boarder in the house, and my digestive organs work like a charm. I may also add that my general health was greatly improved as a result of using the pills."

"Do you object to my publishing this in the Tribune?" asked the reporter.

"Well, I have no desire for publicity," said Mr. Stewart, but if you think it will help anyone who suffers as I did, you may publish the facts."

"Dr. Williams' Pink Pills cure by going to the root of the disease. They renew and build up the blood, and strengthen the nerves, thus driving disease from the system. If your dealer does not keep them, they will be sent postpaid at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

In order to clear up certain little misunderstandings, we are authorized to state that the sum collected on the occasion of the fiftieth anniversary of Sister Laurent's religious profession amounted to \$315 (as we said last week), \$310 of which were collected by the ladies and \$5 paid in directly to the Grey Nun community. The sum of \$288.25 was handed in in cash, and the balance was used in buying divers things (what we correctly called "presents" last week) received by the aforesaid community.

LACROSSE MATCH

BETWEEN THE WINNIPEG AND ST. BONIFACE JUVENILES.

On Thursday last, the Queen's Birthday, at Fort Garry park, Winnipeg, after the seniors were through the Winnipeg Juveniles and St. Boniface College Juveniles took the field in a juvenile league match. Many of the spectators stayed to see the juniors cross sticks, and they were rewarded by seeing a good game. The Winnipeg Juveniles won by a score of 3 to 1. Following were the players:

St. Boniface—Beaupré, goal; Blanchard, point; Bertrand, cover point; Lemay, Rochon, Gosselin, defence field; Jeanson, centre; Bonneau, Filion, Béliveau, home field; Prieur, outside home; Mondor, inside home.

Winnipeg Juveniles—Miskimming, goal; Thompson, point; Kellough, cover point; Nicholson, O'Connor, Finlay, defence field; Adshad, centre; Dunn, Doherty, Egan, home field; Harvey, outside home; Scott, inside home.—Free Press, May 25.

Over in South Africa the Oblate Fathers on the battlefield, in the camp, amongst the soldiers as on their missions, will reap an abundant harvest of souls for heaven. Father William Murray, O.M.I., at Ladysmith, has already administered the sacraments to 900 men, many of whom had not approached the sacraments of Penance and Holy Communion since they had made their first communion.

For Small Boys.

The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boarding-house for boys between the ages of six and twelve. Special halls will be set apart for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement will fill a long felt want.

Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an additional charge of fifty cents a month; and for those who take music lessons, \$3 a month.

Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees of the College.

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