

the gallery to a new chamber, and chancel seats have been provided for twenty-four members of the choir. The chancel is very handsomely frescoed,—ceiling of blue with stars of gold; the main walls of light terra cotta, with fleur de lis worked in darker shade; the dado of deep red, with very effective designs of gold and bronze, well relieved. The carpet is of an ecclesiastical pattern; the communion rail of walnut, with neat standards of iron; the reading desks and choir seats are finished in walnut, and the polished brass gasaliers, suspended over them from handsome wall brackets, are an elegant novelty. The east window, by Castle & Son, Montreal, is very handsome, and in cathedral style; the central light is a figure of The Ascension, and the side lights bears each a cross, elegant workings of flowers, and the texts borne for years on the former chancel. The devotion paid to this part of the edifice will be understood when we mention that a brass tablet bears this inscription:

"This chancel erected 1888 to the glory of God and in loving remembrance of two faithful and devoted incumbents of St James' Church—Rev. R. V. Rogers, from 1844 to 1869; Rev. F. W. Kirkpatrick, from 1869 to 1884."

The last window also bears their names and dates of their entering into immortality. Never was a more feeling tribute paid, nor ever a more deserving memory perpetuated.

The church proper will seat 660, exclusive of gallery, doubling the accommodation; has three aisles, and is finely pewed and cushioned. The windows are all of stained glass of uniform pattern in many designs; and are exceedingly handsome. The side additions show fine transverse arches on each side in oiled wood, the ceilings being panelled with cornices and centre pieces in fancy plaster. Plaster hoods are also run over the main arches and windows. Throughout therefore, St. James' is so churchly as to take high rank, and yet it maintains its character of avoiding offence to any class of worshippers.

Among the special offerings may be mentioned the chancel frescoing by the incumbent and Mrs. Morine; a brass lectern by Mrs. Pense, a memorial to her parents, Mr. and Mrs. Vaughan, long & closely identified with the parish; an elegant altar cloth by Mrs. T. C. Wilson; and collection plates by Mrs. Welch, Mrs. Wade, Mrs. C. W. Wright and Mr. W. J. Kelly. The organ was very successfully removed and re-erected by the organist, Mr. John Reyner.

DIocese OF TORONTO.

To the Editor of the Church Guardian:

SIR,—I have been requested to send you the enclosed letter in the hope that some of your readers may be willing to help in the support of the proposed Home. Could not some of the W. A. branches in other Dioceses, or individuals not members of the W. A. promise a yearly contribution. In a recent letter Miss Brown says, "More children are anxious to come to us than we can possibly take; while they would not be willing to go far from home, or among strangers." Such a home is needed at once, the time seems ripe now for a rich harvest; only the means are wanted to carry on the work.

It does seem that God is preparing their hearts as fast as possible to receive the truth as it is in Jesus, and I trust that he will stir up His people to give of their substance so that we may accomplish His work. I will be glad to answer questions, or to hear from any who may be willing to assist in this undertaking.

Sincerely yours,

EMILY CUMMINGS.

391 Markham st., Toronto.

BLACKFOOT RESERVE.

Dear Mrs Cummings,—It is with feelings of great pleasure that I write to you now, because what we have been looking and praying for the past two years seems likely to be given us;

I mean the Home for Indian girls on this Reserve. I have written again and again to one and another of the Women Associations stating how difficult it was to get the parents to give up their children, but at last, thank God, we have made a commencement, and now Miss Brown is quartered in what was originally our teacher's residence, with three Blackfoot girls aged about ten and eleven years, as happy and cheerful as girls could well be. The Home was opened on Monday, Feb 18th, when our Mission party met there and united in prayer that God would bless our Home and make it so nice and cheerful for the girls that they would not desire to leave it. There were three girls there that night. The first, named Kim-ixki, is a poor unfortunate child; her father is a bad man who prostitutes his wife for gain; he has given one of his daughters to a young Indian to wife, and has also promised the same man this poor child Kim-ixki. The second, Paita-ake, is the daughter of a man who died three years ago. His name was Chief Child, and he was greatly deranged; he was very difficult to manage at times, and more than once I was in danger of my life at his hands. I am very glad that his daughter is one of our first girls. The third child is Z-raki, and she is the biggest girl we have at present, and very pleasant and cheerful. Last evening she ran into the Mission House to say her father and mother were at the Home. As I walked back with her she said, "they are pleased, they don't want to take me away." But now, why am I writing all this to you? Because in addition to finding Miss Brown's salary I want the Women's Associations to undertake the entire support of the Home. Most of the furniture is borrowed, and I have had to order groceries and hardware to the value of forty dollars, in order to commence the Home, and I have nothing to pay it with. We want about \$100 for furniture and \$350 per year, if we are to support our girls and Miss Brown. There is no room for more in our present building. Will the W. A. relieve my mind about these temporal necessities, by at once undertaking the complete support of this Home? Faith enabled me to order the provisions, and I believe that those who have heard of our efforts will come to our help without delay. The kind interest so many members of the W. A. have hitherto taken in our work make me ask them to claim at once the privilege of supporting entirely this new work, and so help in rescuing the Indian girls from the evils that surround them, and in placing them under Christian influence. Pray for us all labouring here, for our dear Home, and for the people.

With kind regards, yours very faithfully,

J. W. Tims.

DIocese OF NIAGARA.

PALEMO.—The Rev. J. H. Fletcher, of Palermo, thankfully acknowledges the receipt of the following sums towards the building of the Zimmerman Church;—\$10 from Mrs. Stuart; \$5 each from Rev. G. B. Bull, J. W. G. Whitney, Provost Body, Mrs. Edward Martin, Mrs. McLaren, Mrs. H. McLaren, Judge O'Reilly, W. Y. Pettit; \$2 each from Rev. A. J. Belt, H. J. Bro ne, W. A. Browne, J. R. Lee, B. J., Row sell & Hutchison, E. M. Chadwick, Dr. Ridley. A friend, Evangelical; \$1 each from Rev. Frs. Codd, Prof. Jones, Prof. C. & S., Rural Dean Fomeret, Miss Graham, J. J. M., F. W. B., Thos. Haslett, F. Mackelcan; Small sums \$1.

Remember the words of the Lord Jesus how He said: "It is more blessed to give than to receive."

DIocese OF HURON.

LONDON.—A series of Mission services continuing for a fortnight from Ash-Wednesday, have been held in Memorial Church Schoolroom. The Rev. Canon Richardson has been assisted in these by Capt. Eccleston of the Church Army

and several clergymen. A portion of the Liturgy was used, bright stirring hymns sung and one or more addresses were delivered each evening. After meetings were held and personal dealings had with anxious ones. The open air services and other peculiar ways and lines of the Church army were not followed, because not thought adapted to the circumstances or calculated to improve them. The Gospel addresses of the officer were simple, earnest and practical, and there is reason to believe that the best results have followed them. Captain Eccleston has received invitations to visit Hensall, Chatham, Brantford and other places in the Diocese.

DIocese OF RUPERT'S LAND.

WINNIPEG.—The Rev. H. T. Leslie, B.A., Immigrant Chaplain, Winnipeg, has lately been presented with a handsome solid silver Communion service, the gift of Miss Chafyn, Grove of Bath, England, the lady who some time ago endowed his position.

The Rev. G. A. Harvey, curate of Guelph, has accepted the parish of Deloraine, Southern Manitoba. He will leave for his new sphere of work after Easter.

Large numbers of immigrants are arriving daily from Ontario and the British Isles, and as we are having most charming weather, we hope their impressions of the country, especially of the climate, may prove lasting.

The Rev. H. T. Leslie, Emigrant Chaplain, has started a Home for single girls arriving in the country. This has been a long felt want, and will be much appreciated by the newly arrived. A committee of ladies have promised to visit the home as often as possible and take a special interest in the girls.

DIocese OF NEWFOUNDLAND.

HEART'S CONTENT.—An important move in a hitherto untried path, as far as this Diocese is concerned has just been made at New Perlican in the Parish of Heart's Content. A series of special services of that kind which of late years happily has been so frequent in the Church of England, in England and elsewhere, and which is known by the expression, "A Mission began on Tuesday the 12th ult., and continued till the Tuesday following. These Mission services have done an immense amount of good elsewhere; but to the regret of many of the clergy they have not been attempted in Newfoundland, though the necessity of such has long been felt by many. The difficulty of obtaining experienced mission preachers has no doubt been the main cause of the failure to extend to Newfoundland this valuable form of Church effort.

At the Synod of 1887 the subject was discussed, and certain steps were taken in this direction, but no tangible result has so far followed. All arrangements were made for the holding of a Mission in January of last year at New Harbor; but the project had to be abandoned at the last moment on account of the Rev. A. C. Waghorne being sent to take charge of the Harbor Briton Mission. The Rev. C. Ernest Smith happily succeeded at the last clerical meeting at Carbonear, in arranging with the Revs. William Howe and A. C. Waghorne to hold at New Perlican the first Church Mission in Newfoundland. The Bishop of the Diocese gave hearty endorsement to the effort and issued a special pastoral letter to the people of New Perlican in which he says:

I hope that you will all avail yourselves of the effort which is thus being made for your highest good.

Do not slight this invitation.

Do not lose this opportunity.

Do not think that it is only meant for other it is God's call to you.

Perhaps you are not sure of this: but if it only may be so, how dangerous to refuse!

Suffer the Word of Exhortation. Let ex-