

DIOCESE OF ONTARIO.

MABERLY MISSION.—The Rev. C. E. S. Radcliffe acknowledges with many thanks the following contributions to the Maberly Church Building Fund:—

Per kindness of Rev. W. A. Read, Oxford Mills, \$61; A Friend, England, \$39; William Lees, Esq., M.P.P., Fallebrooke, \$10; per kindness of Rev. S. Bennett, Tweed, \$9.50; Lady Friends, Perth, \$5; Ven. Archdeacon Daykin, Madoc, \$5; Rev. J. W. Burke, B.A., Belleville, \$5; George Dawson, Esq., Plevna, \$2. Cash in hand to date, \$1,019. A handsome alms' basin and alms' plates were most kindly presented by the Rev. Albert L. Geen, P.D., Belleville.

We confidently expect (D.V.) to push forward the building of our proposed St. Alban's Church early next spring.

KINGSTON.—A meeting of the Bay of Quinte Clerical Union was held here during last week. During the day several discussions took place on theological subjects. In the evening special services were held in St. Paul's Church.

On Wednesday evening a Missionary meeting was held, and addresses delivered by Ven. Archdeacon Jones, of Napanee, and Archdeacon Daykin, late of South Africa. Several visiting clergy were in attendance.

OTTAWA.—*Christ Church.*—The Women's Association deserve great credit for their enterprise in obtaining the services of Mr. Fredk. Archer for the organ recital which they held lately. It would be superfluous to attempt a criticism of Mr. Archer's playing; his delicacy and firmness of touch, and his brilliant execution, remind one of the *beau ideal* cathedral organist. The recital was a decided success, both musically and financially.

ST. ALBAN'S.—The Young People's Association have in preparation for their first entertainment, on the 27th instant, a portion of Gilbert and Sullivan's last opera "The Mikado," as well as other musical selections.

The Children's Church Missionary Guild held a very successful entertainment in the school-room on Saturday evening, the 7th inst. This Guild, which is composed of the younger children in the congregation, has been in existence for nearly a year, and during that time has, by means of sales of fancy work and collections, contributed about \$100 to one of our Domestic Missions. The object of this Guild is to interest the children of the Church in working for the Missionary cause of our Lord Jesus Christ. All who desire can become members of the Guild by an annual payment of from 10 cents to \$1, and the purchase of a badge, which must be worn at all general meetings. Weekly meetings for sewing are held each Friday, and monthly meetings from October to May inclusive, on the first Saturday evening in each month, when an entertainment and refreshments will be provided. To these meetings each child is requested to bring some little article as an offering, to form the nucleus of a sale, to take place in May, for the benefit of the Missionary cause. The meetings are open to parents or any adult friends. Each member is expected to say daily the prayer on behalf of the Guild and its work.

ST. GEORGE'S.—*Festival Service of Thanksgiving.*—The service at this pretty little church, purchased last spring from the Episcopal Methodists, and now converted, as far as possible with the limited means of a new congregation, into the semblance of one adapted to our own ritual, was fairly attended on the evening of the 12th instant—Thanksgiving Day. The prayers were read by the rector, the Rev. P. Owen Jones, and the lessons by the Rev. F. R. Smith, rector of Hull, Que., who also preached the sermon, taking his text from Acts xvii., "The Unknown God," a most eloquent dis-

course. A somewhat unaccountable omission was noticeable in the evening prayers, namely, that for the Queen and for the Royal Family. The choir, which was augmented on this occasion by the assistance of many friends of St. George's, not actual members of the congregation, gave ample evidence of the careful training of the young and talented organist, Miss Annie Lampman. The *Magnificat* and *Nunc Dimittis* in D of J. B. Calkin, especially the latter, were admirably sung, and Lowe's anthem, "The earth is the Lord's," showed evidence of careful attention to light and shade. The service concluded with the glorious *chorale*, "Nun danket allein Gott," before the conclusion of which it was to be regretted that the clergy left the church.

DIOCESE OF TORONTO.

TRINITY COLLEGE.—The annual meeting of the Corporation of the University took place on the 16th instant. There was a full attendance of the members, including the Bishops of Toronto and Algoma. The following Examiners were appointed for 1886:—

Faculty of Divinity.—The Bishop of Toronto, Provost Body, Rev. Dr. Carey.

Faculty of Arts.—Divinity—Rev. Dr. Mockridge. Classics—Rev. Wm. Dale, M.A. Mathematics—Rev. C. L. Worrell. Mental and Moral Philosophy—Rev. Dr. Nelles, Victoria College, Cobourg. Physical Science—Rev. R. N. Hudspeth, M.A. Natural Science—Dr. Bryce. Hebrew—Rev. W. E. Cooper, B.D. History, Geography and English—Rev. K. L. Jones, B.D. Modern Languages—F. Krauss, M.D. Harmony—John Carter. Additional Examiners for Honors.—Classics—Rev. Professor Boys. Mathematics—Rev. Professor Jones. Physical and Natural Science—J. H. Smythe, M.A., B.S.C.; F. G. E. Haslam, M.A. Mental and Moral Philosophy—Rev. W. Clarke.

Faculty of Law.—Constitutional History, Political Economy, Roman Law—Mr. Goldwin Smith, M.A. Common Law, Equity and Real Property—J. F. Smith, LL.B., and C. L. Ferguson, B.C.L.

Faculty of Medicine.—Surgery—Dr. Fulton. Materia Medica—Dr. Stewart. Anatomy, descriptive and practical—Dr. Robertson. Midwifery, etc.—Dr. Temple. Medicine—Dr. McLarty. Medical Jurisprudence and Sanitary Science—Dr. Stark. Physiology and Histology—Dr. Sheard. Toxicology—Dr. Nevitt.

Matriculation Examiners.—Rev. G. I. Taylor, M.A., and J. Kirkland, M.A.

Invigilators.—Rev. J. F. Sweeney, B.D., and G. I. Taylor, M.A.

Esquire Bedels.—Rev. Professor Clarke and Elmes Henderson.

LINDSAY.—*St. Paul's Church.*—The opening services in connection with this church will take place on the 25th inst. There will be Morning Prayer at 11.30, and a celebration of Holy Communion, the Bishop of Toronto being the appointed preacher. Confirmation will be administered at 4 p.m., and a sermon will be delivered by Rev. James Roy, LL.D., curate of Cobourg. At 7.30 p.m. there will be full Evening Prayer, when Canon Dumoulin will address those present. At all the services collections will be made for the Building Fund.

LANGTRY V. DUMOULIN.—It is said that the Supreme Court has given judgment admitting the Churchwardens of St. James' Church as parties to defend this celebrated case. So the end is "not yet."

CAMPBELLFORD.—*Christ Church.*—An excellent move has been made recently in connection with this church. Unfortunately the building is situated some distance from the main portion of the village, and in consequence

week-day services, the Sunday-school, &c., suffer, so far as attendance goes. Seeing this, an effort has been made to secure quarters in a more populous portion of the village, and owing to the exertions of Mr. A. L. Colville, one of the Churchwardens, this has been effected. Mr. Colville last week purchased the old Bible Christian Church, which was recently occupied by the Salvation Army, for the sum of \$550. He holds it for the church, and has rented it to the Sunday-school for the time being, at a nominal rental, with the option of purchase. It is expected that in a very little time the congregation of Christ Church will obtain possession of the building as their own, and in the meantime it will be used for Divine service on Fridays and for the Sunday-school.

A concert under the auspices of Christ Church Sunday-school was held in the Music Hall, Campbellford, on Tuesday last. The programme was long and interesting. Between 300 and 400 persons were present, and the entertainment was in all respects a complete success. Among the children taking part were Miss Turner, Miss Gertie Walker, Miss Mills, Miss McLaughlin, Miss McDougall, Master Parker, of Sterling, and Master Frank Walker. The net proceeds amounted to about \$40.

ADDRESS.—On leaving his former parish of Credit for Campbellford, the Rev. T. Walker received an address, signed by Sir Melville Parker, G. Marlatt, Esq., and about ninety others, in which, after expressing the deep regret felt at his departure, reference is made to, and thanks expressed for, his unremitting attention to his duties and his untiring attendance on the sick and dying during the nine years he had been with them. Thanks were also conveyed to Mrs. Walker for her ever-ready help and assistance in all things appertaining to the interests of the church, and particularly her able leadership of the choir during most of Mr. Walker's term.

We are glad to learn that Mr. Walker is winning golden opinions in his new field of labor, and already the fruits of his earnest labors are made manifest, as the foregoing paragraph will show.

DIOCESE OF NIAGARA.

HAMILTON.—A Deanery meeting of this Rural Deanery will be held at St. Mark's Church on the 24th and 25th inst. Service at the church on Tuesday evening, 24th inst. Preacher, the Lord Bishop of the Diocese.

WELLAND.—On the evening of Friday, the 13th instant, the Lord Bishop of the Diocese held a Confirmation service in Holy Trinity Church. A large number were confirmed. Many visiting clergy were present. His Lordship was afterwards presented with an address.

CHIPPWA.—The Rector, Rev. E. J. Fessenden, has resumed charge of this parish. He has just returned from England, and is feeling much improved in health.

A HIGH COMPLIMENT.—The Rev. Charles H. Mockridge, D.D., and George A. Harvey, of Hamilton, have just been elected Fellows of the "Society of Science, Letters and Arts," of London, England.

ALL SAINTS' CHURCH.—Rev. Geo. A. Harvey, rector in charge of this church, is just about organizing a large Bible Class in connection with this church. The class will probably contain about sixty members. This will meet on Thursday evening, at 8 o'clock, of each week. The course of instruction will consist of a series of lectures. The subject for the 19th inst. is "On the being of God." That on the evening of the 26th is "The adaptation of Bible religion to the needs and nature of man." The congregations of late have largely increased.