

the expulsion of their members if they presumed to join the Association; 14 new names were added to the society which only numbers 80.

6.—*Qult*.—The friends have had many difficulties to contend with, and much prejudice to overcome; the apparatus, however, excited curiosity, and drew out a large congregation; after the lecture 16 signatures were obtained, and the society numbers 140. It is worthy of remark, that another *distiller*, under the influence of a correct principle, signed at this meeting.

7.—*St. George's*.—There was a large meeting assembled in the Baptist Chapel; the friends unfortunately are divided in their operations, having societies both on the old and new systems; we laboured to show the superiority of total abstinence, the force of truth was manifested, and the result of the meeting was 53 names to the totalist pledge.

8.—*West Dumfries*.—The night was so stormy that only about a dozen came out, of which 3 signed.

9.—*Paris*.—We had a good meeting here, the society numbers 160, we were gratified to find that 31 additional names were obtained.

10.—*Mount Pleasant*.—A small meeting, most of whom were members, 6 signatures; the society numbers about 100.

12.—*Brantford*.—A heavy storm prevented the meeting, some addition to the society, however, was made, among whom was a grocer, who determined to give up selling intoxicating liquor.

13.—*Grand River Mission*.—We met a large number of people here, composed of Indians and whites, to the former of whom we spoke through an interpreter, and who seemed much interested; a society of 75 members had lately been originated, and we were gratified to find that 76 more had united with them now.

14.—*Jersey Settlement*.—Considerable apathy seemed to prevail here, the meeting was composed almost entirely of young persons, 13 signed the total abstinence pledge; they have had the old pledge and many were unwilling to advance from that. I think there is not a single *Advocate* taken in the settlement, nor could I induce scarcely any to take it.

15.—*Copetown*.—The same remarks will apply here; at the meeting 18 gave in their adherence to total abstinence, and a meeting appointed at which to organize a society; I trust a few *Advocates* will be sent for.

JAMES McDONALD,
Agent.

Dundas, Sept. 16, 1842.

Georgin, Home District.—An interesting celebration took place here on the 6th Sept. The school-house which was tastefully decorated by the fair sex with evergreens and flowers, and with a flag having as an emblem, a dove bearing in its talons a branch of wheat, with the motto "peace and plenty"—was about 10 o'clock filled with the smiling countenances of a numerous assembly who were addressed by the Rev. Mr. Sanderson and Messrs. Grovier and Haff, whose speeches strongly depicted the evils consequent upon intemperate habits, while they painted in glowing colours the blessings with which temperance is attended. The addresses were followed by hymns of praise to God, and prayers invoking His blessing on the cause. The company then proceeded to the dinner table which was amply furnished and to the good things on which ample justice was done, the constitution of temperance men not being disordered by the destructive drug which is so injurious to health. After the cloth was removed, God was again invoked, and hymns sung by the choir accompanied by instrumental music. The company then departed carrying with them the gratifying remembrance of a day well spent.—J. B. COLEMAN, Sec.

Point-Plaisant, Maryborough, Aug. 25.—Our first anniversary meeting took place on the 15th August. The attendance was even more than was expected at this season of the year. We received an animated address from the Rev. Samuel P. Ladeaux. The meeting composed entirely of members all that was necessary was to stimulate and keep them. We have had no off breakings all are doing well, in fact tee-totalism in this section has almost reached its climax as there is little to do except to keep the members of the society alive in the good cause they have so well begun. The business of the society was gone through with a perfect spirit of unanimity, although composed of professors of different creeds, yet they all met on common ground in this cause, and all appeared to be actuated by the same spirit for the present and

future benefit of mankind. Our office-bearers for the ensuing year, are.—E. H. Squire, Pres., D. J. Wright, Vice-Pres. The members in good standing number 200 and unless we take in a wider field we can make very little more addition to the number.—E. W. WILKIN, Sec.

FATHER MATHEW'S VISIT TO GLASGOW.

On the forenoon of Saturday, August 13, this celebrated advocate of total abstinence arrived at Greenock by the Dublin steamer, and was greeted by thousands assembled to welcome him to Scotland. After spending a short time in Greenock he proceeded by railway to Glasgow, where he arrived in the evening. Immediately after his arrival he was waited on by Bishop Murdoch, and afterwards by several leaders of the temperance movement, both Catholic and Protestant. On Monday he preached a sermon at the opening of a new chapel, and afterwards proceeded to the Cattle Market, escorted by a vast crowd of people, where after a short address, he administered the pledge to upwards of a thousand persons.

THE PROCESSION.

On Tuesday, the arrival of Father Mathew was celebrated by a great procession of tee-totalists from all parts of the country. The day was delightful and the gathering large. A special train on the Ayr railway brought about 900 friends from Ayrshire, and a numerous party arrived by the Edinburgh railway, the fares on both railways having been reduced on the occasion. From an early hour the principal streets presented a gay and lively appearance from the crowds of well-dressed strangers who flocked into the city from all quarters by steam-boat, coach, and railway, and up till the hour of assembly on the Green all was bustle and activity. The various total abstinence societies and reformatory tents mustered at their different halls, and, preceded by bands of music, poured into the Green by eleven o'clock, the hour of meeting, where the scene presented to the on-looker was of the most animating description. After the different parties had been arranged in their proper places by the marshals, the procession moved off, headed by Father Mathew and other gentlemen, lay and clerical, in two carriages. The various Catholic societies of Glasgow and surrounding towns followed, with several bands of music and a number of beautiful flags which flaunted gaily in the gentle breeze that occasionally was most gratefully wafted along the sweating multitude. Amongst them we observed with pleasure a numerous band of youthful tee-totalists, both male and female, bearing appropriate emblems. Members of the (Protestant) societies of Glasgow, Paisley, Ayr, &c. came next, and the rear was brought up by the reformatives, ranged under the elegant banners of their respective tents. Their appearance was very handsome. After walking through the principal streets the procession returned to the green, where it was intended that a public meeting should be held, but as Father Mathew could not attend it in consequence of having announced that he would administer the pledge in the Cattle Market, this part of the arrangement was given up, and the vast multitude, who had assembled round the hustings with the hope of seeing and hearing the Apostle of Temperance, met with a disappointment. Mr. Grubb, the Rev. Patrick Brewster, and others explained the cause of Father Mathew's absence, and afterwards the assemblage dispersed, crowds repairing to the Cattle Market to see the pledge administered, and many of them to receive it again at the hands of Mr. Mathew, who was closely occupied in giving it till four o'clock, when, according to the calculation of the reporter of the *Chronicle*, not less than 10,000 had been pledged.

It is not known how many persons walked in the procession.—No exact reckoning could be made in consequence of the parties not walking in uniform rows; but as it took half an hour to pass any given point, there must have been many thousands present.—The demonstration passed off in a most agreeable manner, and gave much satisfaction to all concerned. The *Glasgow Chronicle* says of it,—"We think, upon this occasion, we speak the sentiments of every unprejudiced spectator, when we say that a more peaceful, moral, and pleasing exhibition than was afforded yesterday by the procession of tee-totalists through our principal streets, it has rarely been our happiness to witness. The neat, clean, and orderly appearance of the numerous persons in the procession—their