

tion life made by Pagwash, and we trust that it shall prove more successful than the first. Mr. Sutherland begins his work under good auspices; and we tender him our earnest hopes for happiness in his work, and the congregation our sincere congratulations.

PRESENTATION.—On the evening of Wednesday, July 23rd, a large and influential deputation of the members of St. Columba Church, W. B., East River of Pictou, gathered at the manse, and presented the pastor, Rev. D. McRae, with an address most warmly expressing the congregation's respect for him as a minister, and attachment to him as a man. The address was accompanied by a purse containing between \$140 and \$150. The matter was arranged for so quietly and unobtrusively that Mr. McRae was quite taken by surprise, and could only falter forth his thanks to his leal-hearted Highland friends, who, he is happy to say, show, by every means in their power, their anxiety to encourage him in his labours. Occasional meetings of this sort do good alike to pastor and people.

WALLACE.—Farewell services were conducted on Monday, 14th July, on occasion of the departure of the Rev. Jas. Anderson. Sabbath (13th) was the Communion Sabbath; and on Monday, instead of the services being conducted by the assisting minister, Mr. Anderson himself occupied the pulpit, and preached an affectionate discourse. Very many of the congregation were deeply affected; indeed it was difficult to discover, even amongst the men, eyes that were not moistened with tears. A congregational meeting was held immediately after the service was concluded, when Mr. Angus Nicolson, elder, read an address expressing the very great esteem in which they had held their pastor, and the very great profit they had derived from his preaching; and conveying their best wishes for his welfare in his new sphere, and kind regards to Mrs. Anderson. To this address, Mr. Anderson made a suitable reply, and the interesting meeting was brought to a close.

St. Andrew's Church, New Glasgow, has been closed for some weeks for cleaning, painting, and general renovat-

ing. It is to be re-opened on September 14th.

Though we have at present no minister in Cape Breton, our church is not wholly unrepresented in that island. The Pictou Presbytery sent down Revs. Messrs. McMillan and Fraser last month, and this month Messrs. McCunn and Brodie are to dispense the Sacrament of the Lord's Supper in Broad Cove. The two Catechists at River Inhabitants and Loch Lomond are doing excellent work in their respective districts. Mr. Gordon took Mr. McLean down to Loch Lomond, introduced him to the people, and left him there, while he himself returned to River Inhabitants, West Bay, and the Strait. Before leaving Loch Lomond, he called a meeting to take into consideration the necessity of finishing the church. All the heads of families, who alone were asked to attend, came to a man. At this meeting, when one was added to the number of trustees already existing, and other minor items taken into consideration, the laying of the floor was sold to the lowest bidder; and from the spirit manifested, it is evident that the church will soon be finished.

Mr. McLean writes:—"We have services in Gaelic and in English on Sabbath morning; and, after service before we leave the church, we have the Sabbath school. In the afternoon, at 3 o'clock, prayer meeting is held in different houses, where there are feeble persons who cannot attend church. The afternoon meetings, I expect, will have to be held in the church yet. It was only last Sunday we commenced them, and, notwithstanding that the rain came down in torrents nearly all day, I found that some (feeble women, too,) attended who came between six and seven miles and returned home the same evening."

I had intended to hold the weekly prayer meetings in different houses; but I found that some would either have to travel about eight miles, or else be deprived of the privilege some weeks, as they would not be able to hold a meeting in the three different parts of the district in the same week. So I concluded to hold one meeting in church every Wednesday afternoon, and on Friday at houses in different parts of the settle-